FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 836520

(7)

MUTUAL SERVICE CORPORATION

| Principal Piac | Mailing Address | | | i conidi saidd tista Anith Indii Afil Bibli Afbil Afbil Afbil Afbil Afbil Afbil Afbil | | | |
|-----------------------------------|---|--|----------------------------------|---|---|---|--------------------------------|
| 250 AUSTRALIALN AVE S STE 1800 | | PO BOX 24777 | | | | | |
| WPB FL 33401 | | WPB FL 33416-4777 US | | | | | |
| US | | ••• | | | 3. Date Incorporated or Qualified | 3a. Date of Last I | Report |
| | | | | | 06/15/1976 | 04/30/1996 | • |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | ······································ | pplied For |
| 21 | | 26 | | 38-1893570 | N | lot Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | □ \$8.75 | Additional | |
| 22 | | 27 | | | 5. Certificate of States Desired | Fee P | Required |
| City & State | 0 | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 | | | Trust Fund Contribution | Debba Added | to Fees |
| Zip □ | Country | Zφ | Count | 'y | 8. This corporation has liability for in | | s. 199.032, |
| 24 | 25 9. Name and Address of Curren | 29 | 30 | | | Yes No | |
| | | | 8 | Name | 10. Name and Address of New Re | Jistered Agent | |
| | AINSKI, DENNIS S. C/O MUTUAL | , SERVICE | ا ا | Mairie | | | |
| 250 AUSTRALIAN AVE, SOUTH | | | | Street | Address (P.O. Box Number is Not Acceptab | le) | |
| SUITE 1800 | | | - | | | | |
| WES | ST PALM BEACH FL 33401 | | 8: | ' | | | |
| | | | 8- | City | | - 85 Zip | Code |
| | 10 | 0 1007 4500 51 11 51 1 | | | | FL W E | |
| office or re | to the provisions of Sections 607.050 egistered agent, or both, in the State | 2 and 607.1508, Florida Statu of Florida, Such change was | utes, the abo authorized b | ve-named by the cor | corporation submits this statement for the progration's board of directors. I bereby accept | urpose of changing it the appointment a: | its registered s registered |
| agent La | m familiar with, and accept the obliga | ations of, Section 607.0505, F | lorida Statuti | es. | poration's board of directors. I hereby accep | t in appointment at | 5 . og.b.b.o. |
| SIGNATURE | 5 | | | | | | |
| 12. | Signature, typical or punified minie of registered age OFFICERS AN | | | ent signatur | e required when reinstating) | DATE | DO 111 40 |
| TITLE | PD OFFICENS AIN | DELETE | 13. 1.1 TITLE | | ADDITIONS/CHANGES TO OFFIC | Change | |
| NAME | DIXON, JOHN L | the becare | | | VICE PRESIDENT | E_1 Orlange | PS MUQICION |
| STREET ADORESS | 11043 THYME | | 1.2 NAME | | ABRAM, PATRICIA J. | ıc | |
| | PALM BEACH GRONS FL | | 1.3 STREET ADDRESS | | 3646 CYPRESS EDGE DRIV | ie . | |
| CHY+ST-2)P TITLE | VT DELETE | | 1.4 CITY - ST - ZIP 2.1 TITLE | | LAKE WORTH, FL | Change | Addition |
| NAME | POFF, JOHN W | DECENT | 2.1 MILE 2.2 NAME | | | [] Change | L. Auditon |
| | 3646 CYPRESS EDGE DRIVE | | | | | | |
| STREET ADDRESS | LAKE WORTH FL | | | T ADDRESS | · | | |
| CATY - ST - ZIP TITLE | S | DELETE | 2.4 CITY 3.1 TITLE | · S1 · ZIP | | Change | Addition |
| NAME | MILFS, AUDREY | La Decen | | | · · | FTI CHANGE | MOOODOII |
| STREET ADDRESS | 26922 ROCKING HORSE LN | | 3.2 NAME | | | | |
| | LAGUNA HILLS CA | | | T ADDRESS | | | |
| DITY - ST - ZIP TITLE | V V | ☐ DELEYE | 3.4. CITY 4.1 TITLE | -SI-ZIP | | Change | Addition |
| NAME | KAMINSKI, DENNIS S. | | 4.7 IIILE 4.2 NAM | | | Change | L! Addition |
| STREET ADDRESS | 13632 BRIGHTSTONE STREET | ř | | =' | | | |
| CITY - ST - ZIP | WELLINGTON FL | | | T ADDRESS | | | |
| TITLE | DC | DELETE | 4.4 CITY- 5.1 TITLE | S1 - Z#P | | Change | Addition |
| NAME | SCHAFER, GLENN S | Land Detect | 5.7 THEE | | | rin Angulije | LL MUUNION |
| | 24036 CORMORANT LN | | | | | | |
| STREET ADDRESS | LAGUNA NIGUEL CA | | | T ADDRESS | | | |
| CITY - ST - ZIP TITLE | D | ⊠ DELETE | 5.4 CITY- 6.1 TITLE | 51-ZIP | DIRECTOR | Change | ★ Addition |
| NAME | CVENGROS, WILLIAM D | (S) precit | | | _ | L. Criarilye | MODITION CO |
| | 31975 PEPPERTREE BEND | | 6.2 NAME | | ROBINSON, GERALD W. 35 PLAZA CALOROSO | | |
| STREET ADDRESS | SAN JUAN CAPISTRANO CA | | | T ADDRESS | , | | |
| CITY-ST-ZiP | | d with this filing does not out | 6.4 CiTY- | | SAN JUAN CAPISTRANO, C | A I further continue | t tha |
| informatio | n indicated on this annual report or s | supplemental annual report is: | true and acc | urate and | that my signature shall have the same legal | effect as if made un | nder nath: that |
| i ami an of appears ir | flicer or director of the corporation or n Block 12 or Block 13 if changed, or | ine receiver or trustee empor op an attachment with an ac | wered to exe dress. | cute this | report as required by Chapter 607, Florida St | atutes; and that my | name |
| | 3 | \wedge | | | | | |

SIGNATURE:

TURE AND TYPED OF PRIVIED NAME OF SIGNING OF THE OR DIRECTO

(561) 835-4100

FILED

Mar 03 1997 8:00am

Secretary of State

T TA DENDE SORRE COLLEGE COLLEGE CERTE CORRESPONDE COLLEGE COLLEGE COLLEGE COLLEGE COLLEGE COLLEGE COLLEGE COL