## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999

DOCUMENT # 836457



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90057 010 \*\*\*150.00

| CLAIMS SERVICE INTERNATIONAL, INC.                           |  |                                    |   |                  |  |  |                                  |                         |  |
|--|--|------------------------------------|---|------------------|--|--|----------------------------------|-------------------------|--|
| Dringing Plac  | e of Rusiness  | Mailing Address                    |   |                  |  | <b>81881 B</b> illyi ( <b>88</b> 1 <b>Bis</b> ii |                                  | Oldii Bidii ibak        |  |
| •  |  | ·                                  |   |                  |  |  |                                  |                         |  |
| 2211 CONGRESS ST 2211 CONGRESS STREET PORTLAND ME 04122 P612 |  |                                    |   |                  |  |  | ,                                |                         |  |
| US PORTLAND ME 04122   |  |                                    |   |                  | T WRITE IN THI   | S SPACE  |                                  |                         |  |
|  |  | US                                 |   |                  | 3. Date incorporated or Q  | ualifed  |                                  |                         |  |
|  |  |                                    |   |                  | 06/01/1976   |  | 1 1                              |                         |  |
| Principal Place of Business     Address     Mailing Address  |  |                                    |   | 4. FEI Number    |  | ·  | oplied For                       |                         |  |
| 21 26  |  |                                    |   |                  | 01-0284946   |  |                                  | ot Applicable           |  |
|  |  | Suite, Apt. #, etc.                |   |                  | 5. Certifcate of Status Des  | sired 🔲  |                                  | Additional<br>equired   |  |
| 22 27  |  | 4                                  | <u> </u>  |                  |  | <del></del>                                      |                                  | <del></del>             |  |
| <u> </u>   |  | City & State                       | ity & State                                       |                  | 6. Election Campaign Fina  | -  | •                                | May Be<br>to Fees       |  |
| 23 28  |  |                                    | Country   |                  | Trust Fund Contribution  |  |                                  | 10 1 663                |  |
|  |  |                                    | າ ໌   |                  | <ol> <li>This corporation owes to<br/>Personal Property Tax.</li> </ol>  | ne current year ir                               | tangibie<br>∐Yes                 | □No                     |  |
| 24   | 9. Name and Address of Current   | 29 30                              | <u>'</u>  | •••              | 10. Name and Address of  | New Registered                                   |                                  |                         |  |
|  | 5. Name and Address of Current   | r registeren Agent                 | 81  | Name             |  |  |                                  |                         |  |
| CORPORATION COMPANY OF MIAMI                                 |  |                                    | L.  |                  |  |  |                                  |                         |  |
| 1500 EDWARD BALL BLDG.                                       |  |                                    | 82  | Street A         | ddress (P.O. Box Number is Not   | Acceptable)                                      |                                  | ·                       |  |
| 100 CHOPIN PLAZA, MIAMI CENTER                               |  |                                    | 83  |                  |  |  |                                  |                         |  |
| MIAMI FL   |  | L.                                 |   |                  | .=,_   |  |                                  |                         |  |
| morali i C   |  |                                    | 84  | City             |  | FI   | 85 Zip                           | Code                    |  |
| office or r  | to the provisions of Sections 607.0502<br>registered agent, or both, in the State of<br>im familiar with, and accept the obligat   | of Florida. Such change was auth   | orized by   | the corpor       | orporation submits this statement<br>ation's board of directors. I hereb | for the purpose o<br>y accept the appo           | f changing its<br>bintment as re | registered<br>egistered |  |
| SIGNATURE  | Signature, typed or printed name of registered agent   | and title if applicable. (NOTE: Re | gistered Agen                                     | nt signature rec | uired when reinstating)  | DATE   |                                  |                         |  |
| 12.  | OFFICERS AND   |                                    | 13.   |                  | ADDITIONS/CHANGES  | TO OFFICERS A                                    | ND DIRECTO                       |                         |  |
| TITLE  | PD   | X X ELETE                          | 1.1 TITLE   | [                | P  |  | ☐ Change                         | XX Addition             |  |
| NAME   |  |                                    | 1.2 NAME  |                  | Fast, Robert F   |  |                                  |                         |  |
| STREET ADDRESS   | AND CONCERNO OF  |                                    | 1.3 3 INCL I ADDINESS                             |                  | 2211 Congress St   |  |                                  |                         |  |
| CITY-ST-ZIP  | the state of the s |                                    | 1.4 CITY-S  | T-ZIP            | Portland, ME 041   | 22   | <u></u>                          |                         |  |
| TITLE  | S  | ☐ DELETE                           | 2.1 TITLE   |                  | •  |  | Change                           | Addition                |  |
| NAME   | CLARKE, WENDOLYN   |                                    | 2.2 NAME  |                  |  |  |                                  |                         |  |
| STREET ADDRESS   | 2211 CONGRESS ST   |                                    | 2.3 STREET  | TADORESS         |  |  |                                  |                         |  |
| CITY-ST-ZIP  |  |                                    | 2.4 CITY-5  | ST-ZIP           |  |  |                                  |                         |  |
| TITLE  | S  | ☐ DELETE                           | 3.1 TITLE   |                  |  |  | Change                           | ☐ Addition              |  |
| NAME   | TIERNEY, KEVIN   |                                    | 3.2 NAME  |                  |  |  |                                  |                         |  |
| STREET ADDRESS   |  | 3.3 \$                             |   | T ADDRESS        |  |  |                                  |                         |  |
| CITY-ST-ZIP  | TOTTO TOTO TOTO  |                                    | 3.4. CITY-S                                       | ST-ZIP           |  |  |                                  |                         |  |
| TITLE  | D  | ☐ DELETE                           | 4.1 TITLE   |                  |  |  | Change                           | ☐ Addition              |  |
| NAME   | ORR, JAMES F., III   |                                    | 4. 2 NAME   |                  |  |  |                                  |                         |  |
| STREET ADDRESS   |  |                                    | 4.3 STREET  | TADDRESS         | .• .   |  |                                  |                         |  |
| CITY-ST-ZIP  | PORTLAND ME 440  |                                    | 44 CITY+S   | T-21P            |  |  |                                  |                         |  |
| TITLE  | DELETE 5.1 π   |                                    | 5.1 TITLE   |                  |  |  | Change                           | · 🗌 Addition            |  |
| NAME   |  |                                    | 5.2 NAME  |                  |  |  |                                  |                         |  |
| STREET ADDRESS   |  |                                    |   |                  |  |  |                                  | Addition                |  |
| CITY-ST-ZIP  |  |                                    | 53 STREET   | - 1              |  |  |                                  |                         |  |
|  |  | _                                  | 5.3 STREET  | - 1              |  |  |                                  |                         |  |
| TITLE  |  | ☐ DELETE                           | 53 STREET<br>5.4 CITY-S'<br>6.1 TITLE             |                  |  | <u>.</u>   | ☐ Change                         | Addition                |  |
| TITLE<br>NAME  |  | ☐ DELETE                           | 5.3 STREET<br>5.4 CITY-S<br>6.1 TITLE<br>6.2 NAME | T-ZIP            |  | <u> </u>   | ☐ Change                         |                         |  |
|  |  | ☐ DELETE                           | 53 STREET<br>5.4 CITY-S'<br>6.1 TITLE             | T-ZIP            | <u> </u>   |  | ☐ Change                         |                         |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Wendolyn C. Clarke,

SIGNATURE:

Wendolyn C. Clarke,

SIGNATURE:

Baytime Phone #

Daytime Phone #