

2006 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 24, 2006 8:00 am
Secretary of State

04-24-2006 90361 050 ***150.00

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1. Entity Name
MINUTEMAN PRESS INTERNATIONAL, INC.



Principal Place of Business
61 EXECUTIVE BLVD
FARMINGDALE, NY 11735

Mailing Address
61 EXECUTIVE BLVD
FARMINGDALE, NY 11735

60029725



01062006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
11-2347290

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

NRAI SERVICES, INC.
2731 EXECUTIVE PARK DRIVE
SUITE 4
WESTON, FL 33331

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE PD
NAME TITUS, ROBERT A.
STREET ADDRESS 61 EXECUTIVE BLVD
CITY-ST-ZIP FARMINGDALE, NY 11735

TITLE STD
NAME SWANSON, STANLEY R.
STREET ADDRESS 61 EXECUTIVE BLVD
CITY-ST-ZIP FARMINGDALE, NY 11735

TITLE D
NAME TITUS, ROY W.
STREET ADDRESS 61 EXECUTIVE BLVD
CITY-ST-ZIP FARMINGDALE, NY 11735

TITLE D
NAME TITUS, RAYMOND W.
STREET ADDRESS 2121 VISTA PARKWAY
CITY-ST-ZIP WEST PALM BEACH, FL 33411

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/18/06

631-249-1370

Date

Daytime Phone #

Stanley R. Swanson



ATTACHMENT
60029725
#836400

Office of The General Counsel

April 21, 2006

VIA CERTIFIED MAIL

Division of Corporations
P.O. Box 1500
Tallahassee, FL 32302-1500

Re: 2006 For Profit Corporation Annual Report
Minuteman Press International, Inc.

To Whom it May Concern:

Enclosed please find our 2006 Annual Report along with a check in the sum of \$150.00.

Should you have any questions, please feel free to contact me at (631) 249-1443.

Very truly yours,

Peter Bauer @

Peter T. Bauer
General Counsel

PTB/ac
Enclosures