

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 835849

1. Entity Name

SMC MOTORIST CLUB INC.

FILED
May 01, 2000 8:00 am
Secretary of State

05-01-2000 90451 020 ***150.00



DO NOT WRITE IN THIS SPACE

Principal Place of Business

Mailing Address

1 NO CAPITAL AVE
INDIANAPOLIS IN 46204
US

1 SHELL PLZ
PO BOX 2463
HOUSTON TX 77252-2463
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

4. FEI Number

74-1854848

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

THE PRENTICE HALL CORPORATION SYSTEM INC.
1201 HAYES ST.
STE 105
TALLAHASSEE FL 32301

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☒

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | | TITLE | NAME | STREET ADDRESS | CITY - ST - ZIP | |
|-------|---------------|-----------------------|------------------|--|-------|------|----------------|-----------------|--|
| JP | BAKER, J A | 1500 OLD SPANISH TR | HOUSTON TX 77025 | <input type="checkbox"/> Delete | VP | | | | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| S | PAUL, S. J. | 910 LOUISIANA | HOUSTON TX | <input type="checkbox"/> Delete | | | | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| AS | PHILLIPS, E V | 910 LOUISIANA | HOUSTON TX 77002 | <input type="checkbox"/> Delete | | | | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| T | MURRAY, R L | 12700 NORTHBOROUGH DR | HOUSTON TX | <input type="checkbox"/> Delete | | | | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| VP | COURTER, R | 700 RUSK | HOUSTON TX | <input checked="" type="checkbox"/> Delete | | | | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| PD | WEHR, G J | 777 WALKER ST | HOUSTON TX | <input type="checkbox"/> Delete | | | | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

E. V. PHILLIPS 4/25/2000 713/241-4461

Date

Daytime Phone #

CR2E034 (9/99)

#835849

D0042472

SMC MOTORIST CLUB, INC.
(FORMERLY SHELL MOTORIST CLUB, INC.)

DIRECTORS

| | |
|-----------------|---|
| C. A. Shepherd | 910 Louisiana Houston, TX 77002 |
| J. H. Greenberg | 700 Rusk Street Houston, TX 77002 |
| R. E. Morris | 12700 Northborough Drive Houston, TX 77067 |

OFFICERS

| | | |
|----------------|---------------------|---|
| G. J. Wehr | President | 777 Walker Street Houston, TX 77002 |
| J. A. Baker | Vice President | 12700 Northborough Drive Houston, TX 77067 |
| R. L. Murray | Treasurer | 12700 Northborough Drive Houston, TX 77067 |
| S. J. Paul | Secretary | 910 Louisiana Houston, TX 77002 |
| E. V. Phillips | Assistant Secretary | 910 Louisiana Houston, TX 77002 |