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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 12 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

SIGNATURE:

DOCUMENT # 835762

(6)

THE CINCINNATI-VULCAN COMPANY

| Principal Plac | ce of Business | Mailing Address | 1-11-1-11-11-11-11-11-11-11-11-11-11-11 | | | |
|--|--|--|---|-------------------|---|---------------------------------|
| 5353 SPRING GROVE AVENUE 5353 SPRING GROVE AVENUE CINCINNATI OH 45217 CINCINNATI OH 45217-1028 | | | | | · | |
| | | | | | 3. Date Incorporated or Qualified 02/10/1976 03/01/ | of Last Report 1996 |
| 2. Principal f | Place of Business | 2a. Mailing Address | | | 4, FEI Number | Applied For |
| 21 | · · · · · · · · · · · · · · · · · · · | 26 | | | 31-0241780 | Not Applicable |
| Suite, Apt 22 | | Suite, Apl. #, etc. | | | 5. Certificate of Status Desired | 8.75 Additional Fee Required |
| Crty & Sta | de | City & State | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| 23] Ζ(ρ) | Country Zip | | T Coi | intry | This corporation has liability for intangible tax under s. 199 032, | |
| 24 | 25 | 29 | 30 | | Florida Statutes | |
| | 9. Name and Address of Curre | | . [] |] | 10. Name and Address of New Registered Age | |
| CT | CORPORATION SYSTEM | | | 81 Name | | |
| 120 | XX S. PINE ISLAND ROAD | | | 82 Street | Address (P.O. Box Number is Not Acceptable) | |
| PLA | ANTATION FL 33324 | | | | (P. 40) | |
| | • | | | 83 | | |
| | | | | 84 City | ا بسر الا | 5 Zip Code |
| -44 6 | | 00 | | <u> </u> | FL | |
| agent 1: S'GNATURE | registered agent, or doth, in the state am familiar with, and accept the oblig state to be to protect name of registred ag | galions of, Section 607.0505 | 5, Florida Sta | tutes. | d corporation submits this statement for the purpose of chiporation's board of directors. I hereby accept the appoint | ment as registered |
| 12. | | ND DIRECTORS | 13. | o i geni o grenan | ADDITIONS/CHANGES TO OFFICERS AND DI | RECTORS IN 12 |
| Trut | CT | ☐ DELETE | 1,1 🏋 | TLE | | RECTORS IN 12 Change Addition |
| NAME | CURTIS, EVERETT | | 1.2 N | AME | | 3 |
| STREET ADDRESS | 7404 CASTLE PINES LANE | | 1.3 S | TREET ADDRESS | | ١ |
| C-DY-SY-AP | WESTCHESTER OH | | 1.4 0 | ITY-ST-ZIP | | [] |
| THILE | PD | ☐ DELETE | 2.1 T | TLE | T | Change Addition C |
| NAME | CURTIS, REX | | 2.2 N | AME | CURTIS, REX | |
| STREET ADDRESS | | | 2.3 \$ | TREET ADDRESS | 141 LINDEN DR | · |
| City - ST - ZIP | CINCINNATI OH | T DELETE | | CITY-ST-ZIP | CINCINNATI, OH 45215 | |
| THE | VSD CUEDUEDD TOM | ☐ DELETE | | | L | Change Addition |
| NAME | SHEPHERD, TOM 5998 WINNETKA | | 3.2 N | | | į |
| STREET ADDRESS | CINCINNATI OH | | | TREET ADDRESS | | |
| _C-FY - ST ₂ -ZiP TiTUE | D | DELETE | | HTY-ST-ZIP | | Change Addition |
| NAME | BELL, J. PATRICK | the second of th | | IAME | | - Ig- |
| STREET ADDRESS | I FIRM WINDS BANK AS COUNT | ITAIN SQUARE | | TREET ADDRESS | | |
| C-FY-S1-ZIP | CINCINNATI OH 45263 | | | ITY-ST-ZIP | | |
| THUE | 0 | DELETE | | | | Change Addition |
| NAME | CURTIS, PATRICIA J | | 5.2 N | AME | } | |
| STREET ADDRESS | | | 5.3 S | TREET ADDRESS | | 1 |
| C TY - S1 - Z/P | WESTCHESTER OH 45069 | | | ITY-ST-ZIP | | : |
| THE | 0 | DELETE | 6.1 T | TLE | | Change Addition |
| NAME | JOHNSON, JOHN | | 6.2 N | AME | | |
| STREET ADDRESS | | | 6.3 S | TREET ADDRESS | · | |
| C TY - \$1 - ZIP | AMELIA ISLAND FL 32034 | and a substitution of the | | ITY-\$T-ZIP | | -1:6 -111 -15 |
| informati Lamilan s | ion indicated on this annual report or | supplemental annual report or the receiver or trustee em | t is true and powered to | accurate and | stated in Section 119.07(3)(i), Florida Statutes. I further ce cl that my signature shall have the same legal effect as if r report as required by Chapter 607, Florida Statutes; and the | nade under oath; that] |

Thomas C. Shapperd 1/884