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PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 835551 (3)

1. Corporation Name

WALKER'S AVIATION SERVICES, INC.



Principal Place of Business

700 SW 34TH STREET  
POST OFFICE BOX 309  
FT LAUDERDALE FL 33315

Mailing Address

700 SW 34TH STREET  
POST OFFICE BOX 309  
FT LAUDERDALE FL 33315

3. Date Incorporated or Qualified  
12/08/1975

3a. Date of Last Report  
04/19/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CT CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION FL 33324

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and to whom applicable

(NOTE: Registered Agent Signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

TITLE	D	<input checked="" type="checkbox"/> DELETE
NAME	ABPLANALP, JOHN P	
STREET ADDRESS	700 NEPPERHAN AVENUE	
CITY-ST-ZIP	YONKERS NY 10703	
TITLE	PD	<input type="checkbox"/> DELETE
NAME	ARPLANALP, JOHN P	
STREET ADDRESS	700 NEPPERHAN AVENUE	
CITY-ST-ZIP	YONKERS NY 10703	
TITLE	GM	<input type="checkbox"/> DELETE
NAME	ANDERSON, FLEMING	
STREET ADDRESS	700 NEPPERHAN AVE.	
CITY-ST-ZIP	YONKERS NY	
TITLE	SD	<input type="checkbox"/> DELETE
NAME	GRIFFIN, WILLIAM E	
STREET ADDRESS	700 NEPPERHAN AVENUE	
CITY-ST-ZIP	YONKERS, NY 10703	
TITLE	DC	<input type="checkbox"/> DELETE
NAME	ABPLANALP, ROBERT H	
STREET ADDRESS	700 NEPPERHAN AVENUE	
CITY-ST-ZIP	YONKERS, NY 10703	
TITLE	D	<input type="checkbox"/> DELETE
NAME	BODDY, DAVID	
STREET ADDRESS	700 NEPPERHAN AVENUE	
CITY-ST-ZIP	YONKER NY 10703	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	Vice President	<input checked="" type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
1.2 NAME	Andrew Welch	
1.3 STREET ADDRESS	533 NE 11 AVE	
1.4 CITY-ST-ZIP	Fort Lauderdale FL 33301	
2.1 TITLE	Vice President	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME		
2.3 STREET ADDRESS		
2.4 CITY-ST-ZIP		
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE	President	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

DATE

Daytime Phone #

1/18/96 305-359-1406

CR2E034 (12/95)