

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 23, 2002 8:00 am**  
**Secretary of State**

04-23-2002 90323 011 \*\*\*150.00

**DOCUMENT #** 834486

**1. Entity Name**

Columbia Constructors, Inc.

**DO NOT WRITE IN THIS SPACE**

**635648**

**2. Principal Place of Business**

381 Twitchell RD

**3. Mailing Address**

PO Box 14000

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

**City & State**  
Dothan AL 36303

**City & State**  
Lexington KY 40512

**4. FEI Number**  
63-0596632

**Applied For**  
Not Applicable

**Zip** Country  
US

**Zip** Country  
US

**5. Certificate of Status Desired** ☐ **\$8.75 Additional Fee Required**

**DO NOT WRITE  
IN THIS SPACE**

**7. Name and Address of Current Registered Agent**

**Name** The Prentice-Hall Corporation System Inc.

**Street Address (P.O. Box Number is Not Acceptable)**

1201 Hays Street

Suite 105

**City** Tallahassee **FL** **Zip Code** 32301

**8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.**

**SIGNATURE**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**DATE**

**9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.**  
(See criteria on back) ☒

**January 1 - May 1 Fee is \$150.00**  
**After May 1, Fee is \$550.00**  
**Amended UBR is \$61.25**  
**Make Check Payable to Department of State**

**10. Election Campaign Financing Trust Fund Contribution.** ☐ **\$5.00 May Be Added to Fees**

**11. OFFICERS AND DIRECTORS**

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
SEE LIST ATTACHED			
TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP
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TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP

**DO NOT WRITE  
IN THIS SPACE**

CR2E034B (12/01)

**13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.**

**SIGNATURE:**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Richard A Jones 4/11/2002 (859) 357-7484

Date

Daytime Phone #

Attachment

DOC# 834406/635648

**COLUMBIA CONSTRUCTORS, INC.**

**OFFICERS & DIRECTORS LIST**

**OFFICE ADDRESSES**

**JUNE 9, 2001**

**DIRECTORS:**

John A. Walker	P. O. Box 8888 Dothan AL 36304
James A. Strain	381 Twitchell Road Dothan AL 36304

**OFFICERS:**

John A. Walker	President	P. O. Box 8888 Dothan AL 36304
James A. Strain	Vice President	381 Twitchell Road Dothan AL 36304
John Terry Chambers	Secretary/ Treasurer	381 Twitchell Road Dothan AL 36304

**EXECUTING AND ATTESTING OFFICERS:**

T. Cody Wales	Vice President/ Assistant Secretary	500 Diederich Blvd. Russell KY 41169
Richard P. Thomas	Vice President/ Assistant Secretary	50 E. RiverCenter Blvd. Covington KY 41012
Richard A. Jones	Vice President/ Assistant Secretary	3499 Blazer Parkway Lexington KY 40509
Paul S. Meyer	Vice President/General Counsel/Assistant Secretary	900 Ashwood Pkwy Suite 700 Atlanta GA 30338
William B. Miller	Vice President/ Assistant Secretary	900 Ashwood Pkwy Suite 700 Atlanta GA 30338
M. Ray Pace	Vice President/ Assistant Secretary	3499 Blazer Parkway Lexington KY 40509
Joseph R. Broce	Deputy Treasurer/Asst. Treasurer/Asst. Secretary	500 Diederich Blvd. Russell KY 41169
Brian D. Menshouse	Deputy Treasurer/Asst. Treasurer/Asst. Secretary	500 Diederich Blvd. Russell KY 41169

Attachment

DOC # E34486/635648

**EXECUTING AND ATTESTING OFFICERS:**

Robert J. Allen	Deputy Treasurer/Asst. Treasurer/Asst. Secretary	500 Diederich Blvd. Russell KY 41169
John V. Connolly	Deputy Treasurer/Asst. Treasurer/Asst. Secretary	900 Ashwood Pkwy Suite 700 Atlanta GA 30338
M. Craig Hall	Assistant Secretary	900 Ashwood Pkwy Suite 700 Atlanta GA 30338
James E. Rambeau, Jr.	Assisant Secretary	900 Ashwood Pkwy Suite 700 Atlanta GA 30338
Michael F. Deaton	Assisant Secretary	900 Ashwood Pkwy Suite 700 Atlanta GA 30338
Deborah R. Murphey	Assisant Secretary	900 Ashwood Pkwy Suite 700 Atlanta GA 30338

Attachment

DOC# 834426/635648

ASHLAND INC.  
PO BOX 14000  
LEXINGTON KY 40512

April 11, 2002

State of Florida  
Division of Corporations  
Uniform Business Report Filings  
PO Box 1500  
Tallahassee FL 32302-1500

2002 CORPORATE UNIFORM BUSINESS REPORT FILINGS

Enclosed are four 2002 Corporate Uniform Business Report Filings. Attached to each report is a check in payment of the filing fee for each company and a current list of Officers and Directors. Below is a list of the companies included with this package:

<u>Company</u>	<u>Document #</u>	<u>Fee Amount</u>
Warren Brothers Hauling, Inc.	841512	\$150
Columbia Constructors, Inc.	834486	150
APAC Florida, Inc.	846293	150
APAC-Alabama, Inc.	F00000001938	150

Please acknowledge receipt of the enclosed reports and remittance in the business reply envelope provided.



Lois Golson  
State Income Tax  
(859) 357-7484

Attachment  
DOC #834486/635648

*Holson*

**BUSINESS REPLY MAIL**

FIRST-CLASS MAIL PERMIT NO. 20 ASHLAND KY

POSTAGE WILL BE PAID BY ADDRESSEE

ASHLAND INC.  
ATTN: Tax Department  
P.O. BOX 14000  
LEXINGTON KY 40512-9987



NO POSTAGE  
NECESSARY  
IF MAILED  
IN THE  
UNITED STATES

