CR2E034 (10/02)

## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)                              |  |  |  |                        |                                       |   |                                  | FILED Apr 14, 2003 8:00 am Secretary of State |                                      |                          |                              |  |
|--|--|--|--|------------------------|---------------------------------------|---|----------------------------------|---|--------------------------------------|--------------------------|------------------------------|--|
| DOCUMENT # 834463  1. Entity Name  |  |  |  |                        |                                       |   |                                  |   |                                      | of Sta                   |                              |  |
|  | MANAGERS,  | INC.                                     |  |                        |                                       |   |                                  | 0,1,  | 2003 203 ; 2                         | 1025                     | 7.00                         |  |
| Principal Place of Business<br>3225 GALLOWS RD<br>FAIRFAX VA 22037<br>US               |  |  | ing Address<br>BELL STREET<br>ATE TAX DEPT<br>USTON TX 77002 |                        |                                       |   |                                  |   |                                      |                          |                              |  |
| 2. Principal Place of Business   |  |  | ailing Address   |                        |                                       |   | •                                |   | <b>01510 0</b> 1105 1111 <b>3</b> 11 | Ali Bibli Bibli Bibli    | Elāli Giāli lādi             |  |
| Suite, Apt. #, etc.  |  |  | Suite, Apt. #, etc.  |                        |                                       |   | ☐ CHECK HERE IF MAKING CHANGES . |   |                                      |                          |                              |  |
| City & Stat  | ie .   | Cit                                      | ty & State   |                        |                                       |   | 4. FEI Nu                        | umber 13-260                                  | 0093                                 |                          | oplied For<br>lot Applicable |  |
| Zip  | Cour   | intry Zip                                | )  | Coun                   | try                                   |   | 5. Certifi                       | cate of Status De                             | sired                                | \$8.75 Ad<br>Fee Require |                              |  |
|  | 6. Name and A  | ddress of Current Register               | red Agent  |                        |                                       |   | 7Name                            | and Address of                                | New Registere                        | ed Agent                 |                              |  |
| THE PRENTICE-HALL CORPORATION SYSTEM INC.  |  |  |  |                        | Name<br>Street A                      | Name Street Address (P.O. Box Number is Not Acceptable) |                                  |   |                                      |                          |                              |  |
| 1201 HAYS STREET   |  |  |  | i                      | Street M                              | daress (r   | O. BOX INC                       | Imper is not Acce                             | эртавіе)                             |                          |                              |  |
| SUITE 105<br>TALLAHASSEE FL 32301  |  |  |  |                        | City                                  |   |                                  | <del></del>                                   |                                      | Zip Cod                  | de                           |  |
| 8. The above named entity submits this statement for the purpose of changing its regis |  |  |  |                        | <u> </u>                              | r registere   | ed agent, o                      | r both, in the Stat                           | <u>-</u>                             |                          |                              |  |
|  | tions of registered ag                                       | jent.                                    |  |                        |                                       |   |                                  |   |                                      |                          |                              |  |
| SIGNATURE .  | Signature, typed or printed                                  | name of registered agent and title if ap | opticable. (NOTE   | :: Registered          | d Agent signati                       | ure required s  | when reinstating                 | g)  | DAT                                  | JE .                     |                              |  |
| `Afte  | TILE NOW!!! FEE<br>or May 1, 2003 Fee<br>k Payable to Florid |  | State  |                        |                                       |   | 9.                               | . Election Campa<br>Trust Fund Con            | -                                    |                          | 00 May Be<br>ed to Fees      |  |
| 10.  |  | OFFICERS AND DIRECTO                     | ORS  | 11.                    |                                       |   | ADDITIO                          | NS/CHANGES T                                  | O OFFICERS A                         | AND DIRECTOF             | NS IN 11                     |  |
| TITLE<br>NAME  | PD<br>Shores, M M  |  | ☐ Delete   | TITLE                  |                                       |   |                                  |   |                                      | ☐ Change                 | ☐ Addition                   |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 3225 GALLOWS<br>FAIRFAX VA 220                               | - 10                                     |  |                        | ET ADDRESS<br>-ST-ZIP                 |   |                                  |   |                                      |                          |                              |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VD<br>SALAMACK, D J<br>3225 GALLOWS RD<br>FAIRFAX VA 22037   |  | □ Delete   |                        | E<br>ET ADDRESS<br>-ST-ZIP            |   |                                  |   |                                      | ☐ Change                 | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | SD<br>BRENNAN, P M<br>3225 GALLOWS<br>FAIRFAX VA 220         | RD                                       | - Delate   |                        |                                       |   | <del></del>                      |   |                                      | ☐ Change                 | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |  |  | NAME<br>STREE          | TITLE NAME STREET ADDRESS CITY-ST-ZIP |   |                                  | atz<br>1 Street<br>, TX 7700                  | 2                                    | ☐ Change                 | Addition                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | T<br>NEWMAN, P B N<br>800 BELL STREE<br>HOUSTON TX 77        | ET                                       | ☑ Delete   |                        |                                       | 3225  |                                  | mheller<br>öws Rd.<br>VA 22037                |                                      | ☐ Change                 | XX Addition                  |  |
| TITLE NAME STREET ADDRESS  |  |  | ☐ Delete   | TITLE<br>NAME<br>STREE |                                       |   |                                  |   |                                      | ☐ Change                 | ☐ Addition                   |  |

12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment vith an address, with all other like empowered. Assistant

SIGNATURE: Assistant
Secretary 4-8-2003 (713) 656-5022

CITY-ST-ZIP

Daytime Phone #