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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

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Jan 30 1997 8:00am

Secretary of State

516-888-060

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 834402

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ALGAR HOMES, INC.

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| Principal Place of Business 1201 BISCAYNE BLVD. 19 W. FLAGLER ST. MIAMI FL | | 1201 BISCAYN | Mailing Address 1201 BISCAYNE BLVD. 19 W. FLAGLER ST. MIAMI FL 33130-4400 | | | | | | |
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| Britished 1 E | | m//m/ 12 50/1 | | | | 3. Date incorporated or Qualified 05/06/1975 | 06/1975 03/20/1996 | | |
| | Place of Business | 2a. Mailing A | ddress | | | 4. FEI Number | | 1 | opplied For |
| Proto And | da este. | [26] | t t oto | | | 11-2202457 | | | lot Applicabl |
| Suite, Apt | #, etc | Suite, Apt | i. #, eic. | | | 5. Certificate of Status Desired | | * | Additional Required |
| City & Stat | le | City & Sta | nte | | | 6. Election Campaign Financing | | | D May Be |
| 3 | | 28 | | | | Trust Fund Contribution | | | to Fees |
| Ζιρ | Country | Zip | | Country | / | 8. This corporation has liability for in | | | s. 199.032, |
| 24 | 25 | 29 | | 30 | | | Yes [| | |
| | g. Name and Address of Cu | rrent Registered Age | nt | 81 | T 50 | 10. Name and Address of New Re | gistered A | gent | |
| | CHOS, CARMINE ESQ. | | | 61 | Name | | | | |
| | 1 BISCAYNE BLDG., 19 WES | T FLAGLER ST. | | 62 | Street Add | lress (P.O. Box Number is Not Acceptab | le) | | • |
| MIA | MI FL | | | 83 | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | | 03 | | | | | |
| | | | | 84 | City | | FL | 85 Zip | Code |
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| _ | annite illusti with, this accopt the o | ionganoria or, accitori c | .0303, 1 | TOTICA CIGICIO | J. | ation's board of directors. I hereby accep | | | |
| SIGNATURE | Edgrande in year as productionand of registers | orager tand the if applicable | (NC | TE Registered Ag | ent signature requ | ured when reinstating) | DATE | | |
| | OFFICERS | AND DIRECTORS | | TE Registered Age | ent signature requ | ured when reinstating) ADDITIONS/CHANGES TO OFFIC | ERS AND | | |
| 12. | OFFICERS | AND DIRECTORS | (NC | | ent signature requ | | ERS AND | DIRECTO | |
| 12. THLE NAME | OFFICERS P ADELMAN, LEONARD | AND DIRECTORS | | 13. 1.1 TITLE 1.2 NAME | | | ERS AND | | |
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