| 2000   | UNIFORM BUSI   | NESS REPO   | RT (l                                       | JBR)   |   |                               |                 |                           |
|--|--|---|---|--|---|-------------------------------|-----------------|---------------------------|
| DOCUMENT # 834175  |  |   |   |  | FILED   |                               |                 |                           |
| NME PROPERTIES OF DELAWARE, INC.   |  |   |   |  |   |                               |                 |                           |
|  |  |   |   |  | 00 APR 17 PM 12: 55   |                               |                 |                           |
|  | e of Business  | Mailing Address   |   |  | SECRETARY OF STATE<br>TALLAHASSEE. FLORIDA  |                               |                 |                           |
| 3820 STATE STREET<br>SANTA BARBARA CA 93105  |  | % MARY YUMIBE<br>3820 STATE STREET<br>SANTA BARBARA CA 93105-3112 |   |  |   | TALLAHASSE                    | E. FLUK         | IDA                       |
|  |  |   |   |  |   | ANT ANARA MANTANA ANA ANA ANA | I DIDI ANDI AND | U DIRUT (DD)              |
| 2. Principal P   | Place of Business  | 3. Mailing Address  |   |  |   |                               |                 |                           |
| Suite, Apt.  | #, etc.  | Suite, Apt. #, etc.   |   |  | DO NOT WRITE IN THIS SPACE  |                               |                 |                           |
| City & Stat  | e  | City & State  |   |  | 4. FEI Number   | 91-0628039                    |                 | plied For<br>t Applicable |
| Zip  | Country Zip (  |   | Country                                     | ntry 5. Certificate of Status Desired 🗀 \$8.75 Additional Fee Required |   |                               |                 |                           |
| 6. Name and Address of Current Registered Agent  |  |   | 7. Name and Address of New Registered Agent |  |   |                               |                 |                           |
| Name   |  |   |   |  | ~   |                               |                 |                           |
| CT CORPORATION SYSTEM<br>1200 S. PINE ISLAND ROAD  |  |   | S   | Street Address (P.O. Box Number is Not Acceptable)                     |   |                               |                 |                           |
| PLAF   | NTATION FL 33324   | City  |   |  |   | E1                            | Zip Cod         | e                         |
| 8. The above named entity submits this statement for the purpose of changing its registere   |  |   |   |  |   | FL                            | •               |                           |
| 8. The above   | named entity submits this statement for t                | the purpose of changing its re                                    | egistered c                                 | office or register   | ed agent, or doth, in   | the State of Florida.         |                 |                           |
| SIGNATURE .  | Signature, typed or printed name of registered agent and | d litle if applicable. (NOTE: F                                   | Registered Age                              | ent signature required   | when reinstating)   | DATE                          |                 | <u> </u>                  |
| 9. This corporation is eligible to satisfy its Intangible FILE NOW !!! FEE   |  |   |   |  | 10. Electio   | n Campaign Financing          |                 | 0 May Be                  |
| Tax filing requirement and elects to do so. After MAY 1, 2000 File (See criteria on back) D Make Check Payable to  |  |   |   |  | Trust F   | und Contribution.             |                 | to Fees                   |
| 11.  | OFFICERS AND D   | IRECTORS  | 12.   |  | ADDITIONS/CH/   | ANGES TO OFFICERS AND         | DIRECTOR        |                           |
| title<br>Name  |  |   | TITLE<br>NAME                               | P  | P Change 🖾 Addition   |                               |                 |                           |
| STREET ADDRESS   | 3820 STATE STREET  | STREET ADDRESS  |   |  | Change X Addition<br>Chomas B. Mackey<br>3820 State Street<br>Santa Barbara, CA 93105 |                               |                 |                           |
| CITY-ST-ZIP  | SANTA BARBARA CA 93105                                   |   | CITY-ST-                                    |  |   | a <u>, CA 93105</u>           |                 |                           |
| TITLE<br>NAME  | EVPC   |   |   |  |   |                               | Change          |                           |
| STREET ADDRESS   |  |   | STREET AL                                   | DDRESS   | 30  | 0000322:                      | L313            | 1                         |
| CITY-ST-ZIP  |  |   | CITY-ST-                                    | ZIP  |   | -04/24/00<br>****150.00       | 01148-<br>****  | -008  <br>  <u>50.00</u>  |
| TITLE  | DVS  | 🗀 Delete  | TITLE                                       |  |   | strates and T charter and     | Change          | Addition                  |
| NAME<br>STREET ADDRESS   | SILVER, RICHARD B<br>3820 STATE STREET                   |   | NAME<br>STREET AL                           | DDRESS   |   |                               |                 |                           |
| CITY-ST-ZIP  | SANTA BARBARA CA 93105                                   |   | CITY-ST-                                    | ZIP  |   |                               |                 |                           |
| TITLE  | VT   | 🔀 Delete  | TITLE                                       | Т  |   |                               | 🔲 Change        | 🔀 Addition                |
| NAME<br>STREET ADDRESS   |  |   | NAME<br>STREET AL                           |  | Dennis L. Dent<br>3820 State Street   |                               |                 |                           |
| CITY-ST-ZIP  | SANTA BARBARA CA 93105                                   |   |   | 710  | Santa Barbara, CA. 93105  |                               |                 |                           |
| TITLE  | AS   | Delete  | TITLE                                       |  |   |                               | 🗋 Change        | Addition                  |
| NAME<br>STREET ADDRESS   | LARSEN, CAITLIN M<br>3820 STATE STREET                   |   | NAME<br>STREET AL                           | DORESS   |   |                               |                 |                           |
| CITY-ST-ZIP  | SANTA BARBARA CA 93105                                   |   | CITY-ST-                                    | 1  |   |                               |                 |                           |
| TITLE  |  | Delete  | TITLE                                       |  |   |                               | Change          | Addition                  |
| NAME<br>STREET ADDRESS   |  |   | NAME<br>STREET AD                           | DORESS   |   |                               | -               |                           |
| CITY-ST-ZIP  |  |   | CITY-ST-                                    | · ]  |   |                               | ls.             |                           |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if |  |   |   |  |   |                               |                 |                           |
| changed,   | or on an attachment with an address, will                | th all other like empowered.                                      |   | t. Secret  |   |                               | 05/563-         |                           |
| SIGNAT   |  | NTED NAME OF SIGNING OFFICER OR                                   | e. /  |  | ·   | · · ·                         | Daytime Phone # |                           |