2005 FOR PROFIT CORPORATION __ANNUAL REPORT

SIGNATURE:

FILED Mar 10, 2005 08:00 AM Secretary of State

Daylime Phone #

| 1. Entity Nan JENKINS | B BRICK COMPANY | Mailing Address P. 0. BOX 91 | | | | Sec | cretary of State |
|---|--|------------------------------|---|-------------------------------|-----------------------------------|-----------------------|--|
| | DO NOT WRITE | MONTGOMERY, AL 3 | | | 03082005 4. FEI Numb 63-011 | No Chg-P | CR2E034 (10/03) Applied For Not Applicable \$8.75 Additional |
| | 6. Name and Address of Current Re | istered Agent | | المقتمال سييسد المثنان | | S OF GLADOS BUSINES | Fee Required |
| DOVE, TERRY 2866 THARPE STREET TALLAHASSEE, FL 32303 | | | | DO NOT WRITE IN THIS SPACE | | | |
| 5. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required whom remataling) DATE | | | | | | | |
| Signature, typed or printed name or registered agent and sue it applicable. (NOTE Hegistered Agent signature required when reinstaturg) | | | | | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2005 Fee will be \$550.00 9. Election Campaign Financ Trust Fund Contribution. | | | | | 00 May Be ed to Fees | | |
| 10. | OFFICERS AND DIR | ECTORS | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | JENKINS, JOHN M 201 6TH STREET NORTH MONTGOMERY, AL 36104 | _ | - | | | U000002 03/10/05-8 | 58254 0034-006 150.00 |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP | EVPC ANDREADES, TOMMY G 201 6TH STREET NORTH MONTGOMERY, AL 36104 | | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SVPD HAWK, LEON 201 6TH STREET NORTH MONTGOMERY, AL 36104 | | | | DO | NOT WE | RITE |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | SVDS WATSON, NORRIS 201 6TH STREET NORTH MONTGOMERY, AL 36104 | · | | <u></u> | IN . | THIS SPA | ACE |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | VP JENKINS, JIM V 201 6TH STREET NORTH MONTGOMERY, AL 36104 | · | | | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | | | | |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | |