## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Apr 23, 2008 8:00 am Secretary of State

Daytime Phone #

| DOCUMENT # 833523  1. Entity Name MACK TRUCKS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      |                                         |      |                                                         | 04-23-2008 90012 004 ***150.00        |                                    |                     |                          |                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------------|------|---------------------------------------------------------|---------------------------------------|------------------------------------|---------------------|--------------------------|-------------------------|
| Principal Place                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | of Business                                                                          | Mailing Address                         |      | <del></del>                                             |                                       |                                    |                     |                          |                         |
| 2100 MACK BLVD.<br>Allentown, pa 18105                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                      | P.O. BOX 60577<br>FT MYERS, FL 33906 US |      |                                                         |                                       |                                    | : eren avēj) etetji | Bi áit ásath siáil       | <b>20</b> 1 ol 7000     |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      | 3. Mailing Address                      |      |                                                         |                                       |                                    |                     |                          |                         |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                      | Suite, Apt. #, etc.                     |      |                                                         | 04042008                              | Chg-P                              | CR2E03              | 4 (12/06)                |                         |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                      | City & State                            |      |                                                         | 4. FEI Number<br>22-1582              | •                                  |                     | <del></del>              | olled For<br>Applicable |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Country                                                                              | Zip Coun                                |      | try                                                     | 5. Certificate c                      | f Status Desired                   |                     | 8.75 Addi<br>se Required |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6. Name and Address of Current R                                                     | egistered Agent                         |      |                                                         | 7. Name and /                         | Address of New R                   | egistered Ag        | jent                     |                         |
| CT CORPORATION SYSTEM<br>1200 S. PINE ISLAND ROAD<br>PLANTATION, FL 33324                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                      |                                         |      | Name Street Address (P.O. Box Number is Not Acceptable) |                                       |                                    |                     |                          |                         |
| , <del>–</del>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                      |                                         |      | City                                                    | <del></del>                           |                                    | FL                  | Zip Code                 |                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                         |      |                                                         |                                       |                                    |                     |                          |                         |
| the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                                         |      |                                                         |                                       |                                    |                     |                          |                         |
| SIGNATURE Signature, typied or printed name of registered opent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                      |                                         |      |                                                         |                                       |                                    |                     |                          |                         |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2008 Fee will be \$550.00  9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      |                                         |      |                                                         |                                       |                                    |                     |                          |                         |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | OFFICERS AND D                                                                       |                                         | 11.  | la er o                                                 |                                       | CHANGES TO OFF                     |                     |                          |                         |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CEO<br>VIKNER, PAUL L<br>DEPT 31/ VHK, SE-405 08<br>GOTEBORG, SWEDEN, NA NON         | <b>∠<sup>2</sup></b> ¶ Delete<br>IE     |      | E CEC<br>E SU<br>ET ADDRESS 2/<br>-ST-ZIP AL            | 96LE, D.<br>DO MACH<br>LENTOU         | ENNIS<br>BOULER<br>UN, PA          | UARD<br>18105       | Change :                 | ☐ Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DIR<br>KARLSTEN, PETER<br>7900 NATIONAL SERVICE ROAD<br>GREENSBORO, NC 27409         | Delets                                  |      | E                                                       | · · · · · · · · · · · · · · · · · · · | ,                                  |                     | □ Change                 | Addition                |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | SECT<br>PICKETT, THERENCE O<br>2900 NATIONAL SERVICE ROAD<br>GREENSBORO, NC 27409    | ☐ Delete                                |      | ET ADDRESS 790                                          | KETT, TH                              | ERENCE C<br>JAL SERVI<br>D ,NC 274 | cs 돌)               | <b>K</b> Change          | ☐ Addition              |
| NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TRES<br>THOREN, LARS<br>2100 MACK BLVD<br>ALLENTOWN, PA 18105                        | ☐ Delete                                |      | 1                                                       |                                       | •                                  |                     | Change                   | ☐ Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DIR<br>JUFORS, STAFFAN<br>DEPT. 20000/VLH 8 B, SE-405 08<br>GOTEBORG, SWEDEN, NA NON |                                         |      | IE<br>EET ADORESS<br>/-ST-ZIP                           | <u></u>                               |                                    |                     | Change                   | ☐ Addition              |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | DIR CARLSSON, PER DEPT. 20400, S405 08 GOTEBORG, SWEDEN, NA NOR                      |                                         | CITY | EET ADDRESS 790                                         | LESON, P<br>OD NATION<br>EENS BOR     | O, NC ZT                           | e 20<br>1409 -      | Change                   | Addition                |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if |                                                                                      |                                         |      |                                                         |                                       |                                    |                     |                          |                         |