

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 833504 (4)

1. Corporation Name

IDEA COURIER INCORPORATED

Principal Place of Business

1515 W. 14TH ST.
P.O. BOX 29039
PHOENIX AZ 85038

Mailing Address

1515 W. 14TH ST.
P.O. BOX 29039
PHOENIX AZ 85038



2. Principal Place of Business

21 2121 E. MAGNOLIA

Suite, Apt. #, etc.

22 P.O. Box 29039

City & State

23 PHOENIX AZ

Zip

24 85038 25 USA

2a. Mailing Address

26 2121 E. MAGNOLIA

Suite, Apt. #, etc.

27 P.O. Box 29039

City & State

28 PHOENIX AZ

Zip

29 85038 30 USA

3. Date Incorporated or Qualified

12/18/1976

3a. Date of Last Report

02/03/1995

4. FEI Number

86-0218854

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 190.032,
Florida Statutes. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1503, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature of the person submitting this filing to the Secretary of State

Signature of the person submitting this filing to the Secretary of State

(Date)

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME
PTD
GUPTA, GAUTAM
396 GREAT MEADOWS RD
CONCORD MA 01742

TITLE ☐ DELETE

NAME
ASD
HUNTER, DAVID
153 CAMBRIDGE STREET
WINCHESTER MA 01890

TITLE ☐ DELETE

NAME
SD
PAGE, DAVID
SEVEN UNIVERSITY LANE
MANCHESTER MA 01944

TITLE ☐ DELETE

NAME
AS
SHULMAN, DONALD
221 BEACON ST.
BOSTON MA

TITLE ☐ DELETE

NAME
AS
LEVINE, WILLIAM
51 BERESFORD ROAD
CHESTNUT HILL MA

TITLE ☒ DELETE

NAME
VP
MAROHN, WILLIAM
491 AUTUMN LANE
CARLISLE MA

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-STATE-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-STATE-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-STATE-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-STATE-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-STATE-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-STATE-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(s), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/25/96 (602) 392-1759

CR2E034 (12/95)