FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

833175

(3)

AMERICAN ASSOCIATION OF KIDNEY PATIENTS, INC.						
Principal Plac	ce of Business	Mailing Address	-		BIDA DIBIL DIBIL BIDIK BIDIK BIDIL 1801	
100 S. ASHLEY DRIVE		100 S. ASHLEY DRIVE		3. Date Incorporated or Qualified		
#280 TAMPA FL 33602		#280 TAMADA EL 22002		10/14/1974		
INMICA IL SX	w.	TAMPA FL 33602		4. FEI Number	Applied For	
		· · · · · · · · · · · · · · · · · · ·		11-2306416	Not Applicable	
		2a. Mailing Address		5. Certificate of Status Desired	\$8.75 Additional	
······································		Suite, Apt. #, etc.			Fee Required	
22 27				Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees	
City & State City &		City & State		7. Is this nonprofit corporation a home	·	
23		28		Yes No		
Zip	Country	Zip	Country	8. This corporation owes or has paid		
24	9 Name and Address of Curren		30	Personal Property Tax due June 30		
9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name						
BUSINGUM KDIG						
100 S. ASHLEY DRIVE			82 Street	82 Street Address (P.O. Box Number is Not Acceptable)		
#280			83			
TAMPA FL 33602			84 City		85 Zip Code	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered						
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.						
SIGNATURE Signature. typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstaling) DATE						
12.	OFFICERS ANI		13.	ADDITIONS/CHANGES TO OFFICER	S AND DIRECTORS IN 12	
TITLE	PD	☐ DELETE	1.1 TITLE		☐ Change ☐ Addition	
NAME	WHITE, JOSEPH W		1.2 NAME			
STREET ADDRESS	245 NORMAN DRIVE		1.3 STREET ADDRESS			
CITY-ST-ZIP	RAMSEY NJ	C bucar	1.4 CITY - ST - ZIP		No.	
TITLE NAME	TD REIDC, MARC	☐ DELETE	21 TITLE	TD	Change Addition	
STREET ADDRESS	4215 WEST SAN LUIS		2.2 NAME 2.3 STREET ADDRESS	MARC E. REID		
CITY-ST-ZIP	TAMPA FL 33629		2 4 CITY-ST-ZIP	MARC E. REID 3908 W Corona St TAMPA, FL 33639		
TITLE	VD	DELETE	3.1 TITLE	min PL SSW41	Change Addition	
NAME	RUSHING, JOANN	•	3.2 NAME		• -	
STREET ADORESS	3329 OCEAN DR. SOUTH		3.3 STREET ADDRESS			
CITY-ST-ZIP	JACKSONVILLE BEACH FL 32		3.4. CITY-ST-ZIP			
TITLE	VO	☐ DELETE	4.1 TITLE		☐ Change ☐ Addition	
NAME	SULLIVAN, SHARON		4. 2 NAME			
STREET ADDRESS	1800 OLD MEADOW RD.		4.3 STREET ADDRESS			
CITY-ST-ZIP TITLE	MCLEAN VA 22102 SD	☐ DELETE	4.4 CITY - ST - ZIP 5.1 TITLE		Change Tagger	
NAME	THURSTON, ALICE M				Change Addition	
STREET ADDRESS	4700 CONNECTICUT AVE. N.V	V	5.2 NAME 5.3 STREET ADDRESS			
CITY-ST-ZIP	WASHINGTON DC 20008	••	5.4 CITY-ST-ZIP			
TITLE		DELETE	6.1 TITLE	VO	Change Addition	
NAME			6.2 NAME	DOUG TODES - 1		
STREET ADDRESS			6.3 STREET ADDRESS	Dovid Jones		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment of an address.

SIGNATURE:

SIGNATURE AND TOPED OR PRINTED MAINE OF BIONING OFFICER OR DIRECTOR

28/98 813-2

FILED

May 15 1998 8:00am

Secretary of State

813-22 3-7099