

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAY -1 PM 2:01

TALLAHASSEE, FLORIDA

DOCUMENT # 833175 (3)
1. Corporation Name
AMERICAN ASSOCIATION OF KIDNEY PATIENTS, INC.

Principal Place of Business Mailing Address
111 S. PARK ST., SUITE 405 111 S. PARK ST., SUITE 405
TAMPA FL 33606 TAMPA FL 33606

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **10/14/1974** 3a. Date of Last Report **06/28/1994**
4. FEI Number **11-2306416** Applied For
Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
7. Nonprofit with IRS 501(c)(3) Tax Exempt Status ☒ **\$68.75 Supplemental Fee Not Required**
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
21 **100 S. Ashley Dr** 26 **100 S. Ashley Dr**
Suite, Apt. #, etc. Suite, Apt. #, etc.
22 **# 280** 27 **# 280**
City & State City & State
23 **Tampa, FL** 28 **Tampa, FL**
Zip Country Zip Country
24 **33602** 25 **USA** 29 **33602** 30 **USA**

9. Name and Address of Current Registered Agent

**ROBINSON, KRIS
111 S. PARKER ST., SUITE 405
TAMPA FL 33606**

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable) **100 S. Ashley Dr # 280**
83
84 City **Tampa** FL 85 Zip Code **33602**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when translating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	V	1.1 TITLE	☐ Change ☐ Addition
NAME	WHITE, JOSEPH W	1.2 NAME	
STREET ADDRESS	245 NORMAN DRIVE	1.3 STREET ADDRESS	
CITY - ST - ZIP	RAMSEY NJ	1.4 CITY - ST - ZIP	
TITLE	S	2.1 TITLE	☐ Change ☐ Addition
NAME	WASSERMAN, LYNN	2.2 NAME	
STREET ADDRESS	950 TURQUOISE STREET	2.3 STREET ADDRESS	
CITY - ST - ZIP	NEW ORLEANS LA	2.4 CITY - ST - ZIP	
TITLE	V	3.1 TITLE	☐ Change ☐ Addition
NAME	HARPER, GEORGE	3.2 NAME	
STREET ADDRESS	111 LONDON LANE	3.3 STREET ADDRESS	
CITY - ST - ZIP	ROME GA	3.4 CITY - ST - ZIP	
TITLE	T	4.1 TITLE	☐ Change ☐ Addition
NAME	ZAJAC, BERNARD J	4.2 NAME	
STREET ADDRESS	1321 W. PRATT, #4B	4.3 STREET ADDRESS	
CITY - ST - ZIP	CHICAGO IL	4.4 CITY - ST - ZIP	
TITLE	AT	5.1 TITLE	☐ Change ☐ Addition
NAME	RUSHING, JOANN	5.2 NAME	
STREET ADDRESS	20310 SW 48TH STREET	5.3 STREET ADDRESS	
CITY - ST - ZIP	FT. LAUDERDALE FL	5.4 CITY - ST - ZIP	
TITLE		6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY - ST - ZIP		6.4 CITY - ST - ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

[Signature]
SIGNATURE AND TYPED OR PRINTED NAME OF FILING OFFICER OR DIRECTOR

Date

Daytime Phone #

11/9/95

800-749-2257