FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

P.O. BOX 32670 LOUISVILLE KY 40232

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 832477

1. Corporation Name

Principal Place of Business

4600 JENNINGS LANE

LOUISVILLE KY 40232

P O BOX 32670

WHITEHOUSE, IRVIN H. & SONS COMPANY

2. Principal Place of Business		2a. Mailing Address				4. FEI Number	A	pplied For	
4	•	26				61-0433220	□ N	ot Applicable	
Suite, Apt.	#, etc	Suite, Apt. #, etc.				5. Certificate of Status Desired - [7]		A <u>d</u> ditional	
20		27				5. Certifcate of Status Desired - 🗇- 🖚	Fee R	equired	
City & State	City & State City & State					6. Election Campaign Financing	\$5.00	May Be	
23	28				Trust Fund Contribution		to Fees		
Zip				try		8. This corporation owes the current year In	tangible		
24	25					Personal Property Tax.	Yes	□No	
9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent				
					81 Name				
CT CORPORATION SYSTEM									
1200 SEPINE ISLAND ROAD				32	Street Addres	ss (P.O. Box Number is Not Acceptable)		ļ	
PLANTATION FL: 33324					·				
WILE Course				33					
	1 State Charles - Series Child Confe		ε	34	City	FL	85 Zip	Code	
	Market to the second of the second						=	ragistared	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered									
agent. I a	m familiar with, and accept the obligation	ons of, Section 607.0505, Flori	da Statut	es.	- +F	, , , ,		-	
SIGNATURE									
	Signature, typed or printed name of registered agent			gent s	ignature required v		ND DIDEOT		
12.	OFFICERS AND		13.			ADDITIONS/CHANGES TO OFFICERS A			
TITLE	CPD	☐ DELETE	1.1 TITLI	E			` [] Change	☐ Addition	
NAME	CARPENTER, ALFRED K		1.2 NAM	1.2 NAME					
STREET ADDRESS	RESS 2300 WATERFRONT PLAZA			1.3 STREET ADDRESS					
CITY-ST-ZIP	LOUISVILLE KY .		1.4 CITY	1.4 CITY-ST-ZIP		•			
TITLE	ST	☐ DELETE 2.					☐ Change	☐ Addition	
NAME	CHAMBERLAIN, SUSAN A		2.2 NAM	2.2 NAME				1	
	208 S. MADISON AVE		2.3 STREET ADDRESS		nneess			-	
STREET ADDRESS	MIDDLETOWN KY 40243					A			
CITY-ST-ZIP		☐ DELETE	2.4 Cm 3.1 T/TL		ZIP		Change	Addition	
TITLE	D	_					0 -		
NAME	ULLUN, STEPHEN J			3.2 NAME					
STREET ADDRESS	7 THEATER SQUARE		3.3 STR	3.3 STREET ADDRESS					
CITY-ST-ZIP				Y-ST-	ZIP	-		D Addition	
TITLE	D DELETE 4.			E		•	☐ Change	☐ Addition	
NAME	COWLEY, HAROLD E		4. 2 NAN	ME		•			
STREET ADDRESS	212 MULBERRY STREET		4.3 STR	EETA	DORESS				
CITY-ST-ZIP	ELIZABETHTOWN KY		4.4 CITY	/-ST-Z	ZIP.				
TITLE	D DELETE			E			☐ Change	☐ Addition	
NAME	MILLER, DONALD		5.2 NAM	KE.					
STREET ADDRESS	120 E. WATERLOO STREET 5		5.3 STR	EETA	DDRESS				
CITY-ST-ZIP	CANAL WINCHESTER OH 5.4		5.4 CITY	r-ST-Z	zip				
TITLE	D				1		☐ Change	☐ Addition	
NAME	JONES, ROBERT		6.2 NAM	4E					
	5407 NAVAJO RD		6.3 STR	EET A	DDRESS			ì	
CITY-ST-ZIP		101,111/100110							
14 I hereby	certify that the Information symplical with	this filing does not qualify for	the exem	ntior	stated in Se	ection 119.07(3)(i), Florida Statutes. I further ce	rtify that the	information	
14. I hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an									
officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.									
DIDOK 12 OF DIDOK 13 II phantiged, of the askalphantinent/with all address, with all other like empowered.									

1/6/99 (502) 966-4176

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90116 035 ***150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

06/06/1974

SIGNATURE;

Susan A. Chamberlain SIGNING OFFICER OR DIRECTOR