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Apr 23, 1999 8:00 am
Secretary of State

04-23-1999 90082 025 ***150.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # 832457

1. Corporation Name
SASAKI ASSOCIATES, INC.



Principal Place of Business Mailing Address
PLEASANT ST. MA 02172 **64 PLEASANT ST. WATERTOWN MA 02172**

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business 2a. Mailing Address
 Suite, Apt. #, etc. 26 **64 Pleasant Street**
 City & State 27 **Watertown**
 Zip Country 28 **MA** 29 **02472**

3. Date Incorporated or Qualified
06/03/1974
 4. FEI Number **04-2230445** Applied For Not Applicable
 5. Certificate of Status Desired **\$8.75** Additional Fee Required
 6. Election Campaign Financing Trust Fund Contribution **\$5.00** May Be Added to Fees
 8. This corporation owes the current year Intangible Personal Property Tax. Yes No

9. Name and Address of Current Registered Agent

THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301

10. Name and Address of New Registered Agent

81 Name
 82 Street Address (P.O. Box Number is Not Acceptable)
 83
 84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS

TITLE	S <input type="checkbox"/> DELETE
NAME	SUKEFORTH, JAMES A.
STREET ADDRESS	3 KITSON PARK DRIVE
CITY-ST-ZIP	LESLINGTON MA
TITLE	P <input type="checkbox"/> DELETE
NAME	BASSETT, KENNETH E.
STREET ADDRESS	PAGE ROAD
CITY-ST-ZIP	LINCOLN MA
TITLE	T <input type="checkbox"/> DELETE
NAME	ADAMS, KERRY S.
STREET ADDRESS	1 LANGLEY LANE
CITY-ST-ZIP	ANDOVER MA
TITLE	D <input type="checkbox"/> DELETE
NAME	RESNICK, ALAN I.
STREET ADDRESS	34 NORTH ROAD
CITY-ST-ZIP	EAST KINGSTON NH 03827
TITLE	D <input type="checkbox"/> DELETE
NAME	VIKLUND, ROY V.
STREET ADDRESS	216 ROYAL STREET
CITY-ST-ZIP	WATERTOWN MA 02172
TITLE	D <input type="checkbox"/> DELETE
NAME	YOUNG, LARRY R.
STREET ADDRESS	1 APPLETEN STREET
CITY-ST-ZIP	WATERTOWN MA 02172

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *Kerry Adams* **REQUIRE SIGNATURE** **KERRY S. ADAMS, TREASURER** 4-13-99 617-923-7298

CR2E034 (1/98)