|   | 2000 UNIFORM BUSINESS REPORT<br>DOCUMENT # 832401<br>1. Entity Name<br>PRC INC. OF DELAWARE  |   |   |                          | 5         FILED           Jan 19, 2000 8:00 ar           Secretary of State           01-19-2000 90182 016 ***150.00 |                               |                              |  |
|---|--|---|---|--------------------------|--|-------------------------------|------------------------------|--|
| Principal Place   | of Business  | Mailing Address   |   |                          |  |                               |                              |  |
| 1 - AN VA 22102   |  | 1500 PRC DRIVE<br>MS 4N2<br>MCLEAN VA 22102-5002<br>US      |   |                          | · ·  | AUUUE                         | 5885                         |  |
| 2. Principal Place of Business  |  | 3. Mailing Address  |   |                          |  |                               |                              |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.   | ,   |                          | DO NOT WRITE IN THIS SPACE   |                               |                              |  |
| City & State  |  | City & State  |   | 4. FEI Number 95-1783392 |  | Applied For<br>Not Applicable |                              |  |
| Zip   | Country  | Zip   |   | <b>.</b> 5. (            | Certificate of Status Desired  | \$8.75 Add                    | ditional                     |  |
|   | 6. Name and Address of Current Re  | egistered Agent   | <br>  Name  | 7. N                     | ame and Address of New Registered  | Agent                         |                              |  |
| PRENTICE-HALL CORPORATION SYSTEM, INC.<br>110 NORTH MAGNOLIA STREET<br>TALLAHASSEE FL 32301 |  |   | Street Addres   | s (P.O. B                | ox Number is Not Acceptable)   |                               |                              |  |
|   |  |   |   |                          |  |                               |                              |  |
|   |  |   | City  |                          | F  | L Zip Cod                     | e                            |  |
|   | equirement and elects to do so.  | Make Check Payabl   | <ul> <li>G Fee will be \$550.0</li> <li>e to Department of \$</li> <li>12.</li> </ul> | State                    | 10. Election Campaign Financing<br>Trust Fund Contribution.<br>DITIONS/CHANGES TO OFFICERS AN                        | Addeo                         | D May Be<br>d to Fees        |  |
| ITLE<br>IAME  | AT<br>MURCHAKE, STEPHEN J<br>1500 PRC DR.<br>MCLEAN VA 22102   |   | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                          |  | Change                        | Addition                     |  |
| ITLE<br>IAME<br>TREET ADDRESS   | DS<br>JOHN E PRESTON<br>21240 BURBANK BLVD<br>WOODLAND HILLS CA  | 💭 Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP                                    |                          | · · · · · · · · · · · · · · · · · · ·  | Change                        | Addition                     |  |
| TLE<br>Ame<br>Treet address   | D<br>JEANETTE M. THOMAS<br>21240 BURBANK BLVD<br>WOODLAND HILLS CA   | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                          |  | Change                        | Addition                     |  |
| tle<br>Ame<br>Treet address   | T<br>TIMOTHY G. PAULSON<br>21240 BURBANK BLVD<br>WOODLAND HILLS CA   | 🗔 Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                          |  | 🗌 Change                      | Addition                     |  |
| ITLE<br>Ame<br>Treet address  | P<br>POMATA, LEONARD M<br>1500 PRC DR<br>MCLEAN VA   | Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  |                          |  | 🗌 Change                      | Addition                     |  |
| itle<br>Ame<br>Treet address  | V<br>BECKA, JOHN A<br>1500 PRC DR.<br>MCLEAN VA 22102  | 🗖 Delete  | TITLE<br>NAME<br>STREET ADDRESS<br>GITY-ST-ZIP  |                          |  | Change                        | Addition                     |  |
| <ol> <li>I hereby co<br/>indicated of<br/>the corp</li> </ol>                               | ertify that the information supplied with the<br>on this report or supplemental report is tr<br>poration or the receiver or trustee empower<br>or on an attachment with an address, with | ue and accurate and that m<br>ered to execute this report a | v signature shall have t  | ne same<br>607, Florid   | legal effect as if made under oath; that i<br>da Statutes; and that my name appears                                  | l am an officer               | or director<br>r Block 12 if |  |