

**2002 UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Feb 07, 2002 8:00 am**  
**Secretary of State**

02-07-2002 90025 048 \*\*\*150.00

0903273  
 A1

**DOCUMENT # 832253**  
 1. Entity Name  
**QUALITY TRUCKING, INC.**

Principal Place of Business <b>C/O ANDY PETERSON          404 W. SHRIVER P.O. BOX 159          SUMMERDALE AL 36580          US</b>	Mailing Address <b>C/O ANDY PETERSON          404 W. SHRIVER P.O. BOX 159          SUMMERDALE AL 36580          US</b>
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DO NOT WRITE IN THIS SPACE

2. Principal Place of Business Suite, Apt. #, etc.	3. Mailing Address Suite, Apt. #, etc.
City & State	City & State
Zip	Country

4. FEI Number <b>63-0579573</b>	Applied For <input type="checkbox"/>	Not Applicable <input type="checkbox"/>
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75</b> Additional Fee Required		

**6. Name and Address of Current Registered Agent**  
**SUTTON, JOHN A**  
**1131 SO. ORANGE AVE.**  
**ORLANDO FL**

**7. Name and Address of New Registered Agent**

Name
Street Address (P.O. Box Number is Not Acceptable)
City
State <b>FL</b>
Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2002 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

**11. OFFICERS AND DIRECTORS**

TITLE	<b>ST</b>	<input type="checkbox"/> Delete
NAME	<b>PETERSON, VIRGIE</b>	
STREET ADDRESS	<b>W 1ST ST &amp; SCHRIVER</b>	
CITY-ST-ZIP	<b>SUMMERDALE AL</b>	
TITLE	<b>P</b>	<input type="checkbox"/> Delete
NAME	<b>PETERSON, ANDY</b>	
STREET ADDRESS	<b>W 1ST ST &amp; SHRIVER</b>	
CITY-ST-ZIP	<b>SUMMERDALE AL 36580</b>	
TITLE	<b>S</b>	<input type="checkbox"/> Delete
NAME	<b>JAHNEKE, NAOMI</b>	
STREET ADDRESS	<b>W 1ST ST &amp; SCHRIVER</b>	
CITY-ST-ZIP	<b>SUMMERDALE AL</b>	
TITLE	<b>V</b>	<input type="checkbox"/> Delete
NAME	<b>PETERSON, JAMES N</b>	
STREET ADDRESS	<b>W 1ST ST &amp; SCHRIVER</b>	
CITY-ST-ZIP	<b>SUMMERDALE AL</b>	
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Delete
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

**12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11**

TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** *Virgie Peterson* **REQUIRED S. PETERSON** **1-22-02** **251-989-6299**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/01)