## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address 4343 E CAMELBACK RD

P.O. BOX 29045

PHOENIX AZ 85018

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 832114

Principal Place of Business

4343 E CAMELBACK RD P.O. BOX 29045

PHOENIX AZ 85018

US

LIFE OF BOSTON INSURANCE COMPANY

|   |                                       |                     |             |   | 04/05/1974   |                                |              |  |
|---|---------------------------------------|---------------------|-------------|---|--|--------------------------------|--------------|--|
| 2. Principal Pl   | ace of Business                       | 2a. Mailing Address |             | 4. FEI Number   | Apr  | plied For                      |              |  |
| 21  | 26                                    |                     |             |   | 04-2314290   | Not                            | t Applicable |  |
| Suite, Apt. #, etc.   |                                       | Suite, Apt. #, etc. | ¬ ' ' '     |   | 5. Certifcate of Status Desired  | \$8.75 Additional Fee Required |              |  |
| 27     27   |                                       |                     |             |   | 6. Election Campaign Financing   | \$5.00                         | May Be       |  |
| 23  |                                       |                     |             |   | Trust Fund Contribution  | Added to                       | o Fees       |  |
| Zip   | Country                               | Zip                 | Country     |   | 8. This corporation owes the current year I  | ntangible                      |              |  |
| 24  | 25 29 30                              |                     | ]           |   | Personal Property Tax.   | ☐ Yes                          | ₩No          |  |
| 9. Name and Address of Current Registered Agent   |                                       |                     |             | .,.   | 10. Name and Address of New Registere  | d Agent                        |              |  |
|   |                                       |                     |             | Name  |  |                                |              |  |
| FLORIDA INS. COMMISIONER  |                                       |                     |             | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                |              |  |
| THE CAPITOL   |                                       |                     |             | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                |              |  |
| TALLAHASSEE EL-32300  |                                       |                     | 83          |   |  |                                |              |  |
| MILA INDOLL I E DECOS   |                                       |                     |             |   |  |                                |              |  |
| Royal Sells Copy (  |                                       |                     | 84          | City  | F  | 85 Zip C                       | Code         |  |
|   |                                       |                     |             |   |  |                                | registered   |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered   |                                       |                     |             |   |  |                                |              |  |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.   |                                       |                     |             |   |  |                                |              |  |
| SIGNATURE   |                                       |                     |             |   |  |                                |              |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent and title if applicable.  |                                       |                     |             | t signature required                                  | ADDITIONS/CHANGES TO OFFICERS ADDITIONS/CHANGES ADDITIONS/CH | AND DIRECTO                    | PS IN 12     |  |
| 12.   | OFFICERS AND DIRECTORS 13.            |                     |             |   | ADDITIONS/CHANGES TO OTT IDENS   | ☐ Change                       | ☐ Addition   |  |
| TITLE   | PD                                    | DELETE 1.1 TI       |             |   |  | Gridings                       |              |  |
| NAME  | LONDEN, THOMAS                        |                     | 1.2 NAME    |   |  |                                |              |  |
| STREET ADDRESS  | 4343 E. CAMELBACK RD. 1.31            |                     | 1.3 STREET  | ADDRESS   |  |                                | j            |  |
| CITY-ST-ZIP   | PHOENIX AZ                            |                     | 1.4 CITY-ST | r-ZIP   |  |                                |              |  |
| TITLÉ   | CD                                    | ☐ DELETÉ 2.1 III    |             |   |  | ☐ Change                       | ☐ Addition   |  |
| NAME  | LONDEN, JACK                          |                     | 2.2 NAME    |   |  |                                |              |  |
| STREET ADDRESS  | 4343 E. CAMELBACK RD. 235             |                     | 2.3 STREET  | ADDRESS   |  |                                |              |  |
| CITY-ST-ZIP   | · · · · · · · · · · · · · · · · · · · |                     | 2. 4 CITY-S | T-ZIP   |  |                                |              |  |
| TITLE   |                                       |                     | 3.1 TITLE   |   |  | ☐ Change                       | ☐ Addition   |  |
| NAME  | - 1 -                                 |                     | 3.2 NAME    | 1   |  |                                |              |  |
| STREET ADDRESS  |                                       |                     | 3.3 STREET  | ADORESS   |  |                                |              |  |
| CITY-ST-ZIP   |                                       |                     | 3.4. CITY-S | T-ZIP   |  |                                | ł            |  |
| TITLE   |                                       |                     | 4.1 TITLE   | <del></del>   |  | ☐ Change                       | ☐ Addition   |  |
| NAME  | <del>-</del> -                        |                     | 4. 2 NAME   |   |  |                                |              |  |
| STREET ADDRESS  | SOHONEMAN, EARLY                      |                     | 4.3 STREET  | ADDRESS   |  |                                |              |  |
|   |                                       |                     | 4.4 CITY-S  | l l   |  |                                |              |  |
| CITY-ST-ZIP   |                                       |                     | 5.1 TITLE   |   |  | Change                         | Addition     |  |
| TITLE   | <u> </u>                              |                     | 5.2 NAME    | ,   |  |                                |              |  |
| NAME  | SAADI, NERRI ANNE                     |                     | 5.3 STREET  | ADDRESS   |  |                                |              |  |
| STREET ADDRESS  | 4343 E. CAMICLDAUN ND.                |                     | 5.4 CITY-S1 |   |  |                                |              |  |
| CITY-ST-ZIP   | FINERIA AZ                            |                     | 6.1 TITLE   | ·   |  | Change                         | Addition     |  |
| TITLE   | J 322270                              |                     | 6.2 NAME    |   |  |                                |              |  |
| NAME  | LONDEN, DORIS M                       |                     | 6.3 STREET  | ADDRESS   |  |                                | }            |  |
| STREET ADDRESS  | 4343 E. CAMICLOAUN NO.                |                     |             | - 1   |  |                                |              |  |
| CITY-ST-ZIP   |                                       |                     | 6.4 CITY-S  |   | 2-40 07(2\6) FI 04-4-4 1 5   | noutific that the :            | nformation   |  |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, pr on an attachment with an address, with all other like empowered. |                                       |                     |             |   |  |                                |              |  |

SIGNATURE:

FILED Apr 07, 1999 8:00 am Secretary of State

04-07-1999 90050 011 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed