## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

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|   |        |    |   |   |   |   |   |     |   |     |

| DOCUI<br>1. Compration  | MENT # 83199   | 5 (6)                                 |                            |                             |   |                              |                            |  |  |  |
|-------------------------|--|---------------------------------------|----------------------------|-----------------------------|---|------------------------------|----------------------------|--|--|--|
| •                       | ND PUGH CONSTRUCTION   | , INC.                                |                            |                             |   |                              |                            |  |  |  |
|                         |  |                                       |                            |                             |   |                              |                            |  |  |  |
| Principal Place         | of Business  | Mailing Address                       |                            |                             |   | I BOUL DIFFIA DIBUL DIBUL BU | DIA DIBIA DIBIA IDDI       |  |  |  |
| 4400 HWY 6<br>NORTHPORT | 9 NORTH<br>* AL 35476-2023   | 4400 HWY 69 NORTH<br>NORTHPORT AL 354 |                            |                             |   |                              |                            |  |  |  |
|                         |  |                                       |                            |                             | 3. Date Incorporated or Qualified 03/18/1974  | 3a. Date of Last 02/28/1     |                            |  |  |  |
| 2. Principa: Pla        | ice of Business  | 2a. Mailing Address                   |                            |                             | 4. FEI Number   | 02/20/1                      | Applied For                |  |  |  |
| 21]                     |  | 26                                    |                            |                             | 63-0500152 Not Applica  |                              |                            |  |  |  |
| Suite, Apt. #           | ł, etc.  | Suite, Apt. #, etc.                   |                            |                             | 5. Certificate of Status Desired \$8.75 Addition  |                              |                            |  |  |  |
| City & State            |  | City & State                          |                            |                             | Fee Required  6. Election Campaign Financing \$5.00 May Pa                                      |                              |                            |  |  |  |
| 23                      |  | 28                                    |                            |                             | Trust Fund Contribution   |                              | S5.00 May Be Added to Fees |  |  |  |
| Zip<br><b>24</b>        | Country<br>25  | Ζιρ<br><b>29</b>                      | Country<br>30              |                             | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes Yes X No |                              |                            |  |  |  |
|                         | 9. Name and Address of Current   | Registered Agent                      |                            |                             | 10. Name and Address of New Re  | **                           |                            |  |  |  |
|                         |  |                                       | 81 N                       | ame                         |   |                              |                            |  |  |  |
|                         | RPORATION SYSTEM   |                                       | <b>82</b> S                | treet Addres                | Address (P.O. Box Number is Not Acceptable)   |                              |                            |  |  |  |
|                         | PINE ISLAND ROAD   |                                       | 83                         |                             | ·····   |                              |                            |  |  |  |
| PLANIA                  | TION FL 33324  |                                       | [63]                       |                             |   |                              |                            |  |  |  |
|                         |  |                                       | 84 C                       | ity                         |   | FL 85 2                      | Zip Code                   |  |  |  |
| 11. Pursuant to         | the provisions of Sections 607.0502  | and 607.1508, Florida Statut          | es, the above nam          | ed corporati                | on submits this statement for the purp  | saa af ahana'aa iba          | registered office          |  |  |  |
| o registe t             | ed agent, or both, in the State of Florid<br>n, and accept the obligations of, Section                         | a. Such change was authoriz           | ed by the corboral         | ion's board                 | of directors. I hereby accept the appo  | intment as registere         | dagent lam                 |  |  |  |
| SIGNATURE _             | garan da sanah |                                       |                            |                             |   |                              | 1                          |  |  |  |
| 12.                     | Squature, typical or prictive harne of registered agent a<br>OF HCERS AND                                      |                                       | TE: Registered Agent sign  | nature required w           | heri reinstating) ADDITIONS/CHANGES TO OFFIC  | DATE<br>CERS AND DIRECT      | ODS IN 12                  |  |  |  |
| TILF                    | TS   | DELETE                                | 1 1 THLE                   | T                           |   | Change                       | Addition                   |  |  |  |
| NAM-                    | Pugh, anthony  |                                       | 1.2 NAME                   | •                           | RETARY/TREASURE   |                              |                            |  |  |  |
| STREET ADDRESS          | 4400 CRABBE ROAD   |                                       | 1.3 STREET ADD             | RESS 440                    | O HIGHWAY 69 NORTH  |                              |                            |  |  |  |
| CHY-ST ZiP              | NORTHPORT AL   | F Direct                              | 1.4 CITY - ST - ZH         | NOR'                        | THPORT,AL.35476   | ····                         |                            |  |  |  |
| TITLE<br>NAME           | dp<br>Pugh, roland   | DELETE                                | 2 1 DTLF                   | CHAT                        | IRMAN OF THE BOARD  | <b>★</b> Change              | Addition                   |  |  |  |
| STREET ADDRESS          | 4400 CRABBE ROAD   |                                       | 2.2 NAME<br>2.3 STREET ADD | DOZ                         | AND PUGH  |                              |                            |  |  |  |
| CHY-ST-ZIP              | NORTHPORT AL   |                                       | 2 4 CITY - ST - ZI         | """   1.10                  | HIGHWAY 69 NORTH  |                              |                            |  |  |  |
| 111.8                   | VD   | ☐ DELETE                              | 3. 1 TITLE                 |                             | SIDENT  | Change                       | ☐ Addition                 |  |  |  |
| NAMi                    | YESSICK, EDDIE   |                                       | 32 NAME                    | 1                           | EPH EDDIE YESSICK 11  | II                           |                            |  |  |  |
| STREET ADDRESS          | 4400 CRABBE ROAD   |                                       | 33 STREET ADD              | I                           | ) HIGHWAY 69 NORTH  |                              |                            |  |  |  |
| CHY-Si-ZiP<br>THE       | NORTHPORT AL   | ☐ DELFTE                              | 3.4 CITY - \$1 - ZIF       | NOR'                        | THPORT, AL. 35476   |                              |                            |  |  |  |
| NAM:                    |  | L.J DECETE                            | 4 1 TITLE<br>42 NAME       |                             | -PRESIDENT  | ☐ Change                     | X Addition                 |  |  |  |
| STREET ADDRESS          |  |                                       | 4.3 STREET ADD             |                             | Y PUGH  |                              |                            |  |  |  |
| CITY - ST - ZIF         |  |                                       | 4.4 CITY - ST - ZIF        | 4400                        | HIGHWAY 69 NORTH  |                              |                            |  |  |  |
| THILF                   |  | DELETE                                | 5. 1 TITLE                 | NUR1                        | THPORT, AL. 35476   | ☐ Change                     | Addition Addition          |  |  |  |
| NAM!                    |  |                                       | 5 2 NAME                   | 1                           | ROLLER<br>D ROBERT WRIGHT   |                              |                            |  |  |  |
| STHELL ADDRESS          |  |                                       | 5 3 STREET ADDI            | <sup>የእን</sup> <b>៤</b> ፈሰብ | HIGHWAY 69 NORTH  |                              |                            |  |  |  |
| CHY-ST-ZIP<br>TPLE      | ·-·· ·   | ☐ DELFTE                              | 5.4 CITY - ST - 2IF        |                             | HPORT, AL. 35476  |                              | -E7 12000                  |  |  |  |
| NAME                    |  | [] DELLIE                             | 6 1 TITLE<br>6.2 NAME      | I                           | -PRESIDENT  | ☐ Change                     | Addition                   |  |  |  |
| STREET ADDRESS          |  |                                       | 6.3 STREET ADDR            | EDED                        | YOUNG   |                              |                            |  |  |  |
| C 1Y-S1-7P              |  |                                       | 64 CHTY-ST-ZIF             | 1400                        | HIGHWAY 69 NORTH  |                              |                            |  |  |  |
| 14. Ldo hereby          | certify that the information supplied w  | th this filing is voluntarily furn    |                            |                             |   | 7(3)(k), Florida Statu       | ites. I further            |  |  |  |

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee enipowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

2-23-96 (20) 339-4321