

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED
May 13 1998 8:00am
Secretary of State

| | | |
|----------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT CORPORATION ANNUAL REPORT 1998 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|----------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # 831894 (1)

1. Corporation Name
TRUMBULL CORPORATION

| | |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|
| Principal Place of Business 1020 LEBANON ROAD P.O. BOX 98100 PITTSBURGH PA 15227 | Mailing Address 1020 LEBANON ROAD P.O. BOX 98100 PITTSBURGH PA 15227 |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|



DO NOT WRITE IN THIS SPACE

| | | | | | |
|--------------------------------|---------|---------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business | | 2a. Mailing Address | | 3. Date Incorporated or Qualified 02/26/1974 | |
| 21 | | 26 | | 4. FEI Number 25-1021993 | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required | |
| 22 | | 27 | | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees | |
| City & State | | City & State | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| 23 | | 28 | | | |
| Zip | Country | Zip | Country | | |
| 24 | 25 | 29 | 30 | | |

| | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------|----------------------------------------------------|
| 9. Name and Address of Current Registered Agent CT CORPORATION SYSTEM 1200 S. PINE ISLAND ROAD PLANTATION FL 33324 | | | | 10. Name and Address of New Registered Agent | |
| | | | | 81 | Name |
| | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) |
| | | | | 83 | |
| | | | | 84 | City |
| | | | | FL | 85 Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____

| 12. OFFICERS AND DIRECTORS | | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | |
|----------------------------|--------------------------------|-------------------------------------------------------|------------------------------------------------------------------------------|
| TITLE | P | 1.1 TITLE | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME | RAGO, MICHAEL J. | 1.2 NAME | ASST. SECRETARY |
| STREET ADDRESS | 891 FREDERICKA DRIVE | 1.3 STREET ADDRESS | DOMINIC R. COCCAGNA |
| CITY-ST-ZIP | BETHEL PARK PA | 1.4 CITY-ST-ZIP | 1350 STOLTZ ROAD |
| TITLE | DVT | 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | CLARK, STEPHEN M. | 2.2 NAME | |
| STREET ADDRESS | 1048 GRANDVIEW FARMS DR | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP | BETHEL PARK PA | 2.4 CITY-ST-ZIP | |
| TITLE | VD | 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | HECHT, ROBERT | 3.2 NAME | |
| STREET ADDRESS | 1743 HASTINGS MILL RD | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | PITTS PA | 3.4 CITY-ST-ZIP | |
| TITLE | D | 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | DICK, LOUISE H. | 4.2 NAME | |
| STREET ADDRESS | 123 VILLAGE CT | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | PITTSBURGH PA | 4.4 CITY-ST-ZIP | |
| TITLE | D | 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | ROWE, DIANE D. | 5.2 NAME | |
| STREET ADDRESS | 2119 BLAIRMONT DR. | 5.3 STREET ADDRESS | |
| CITY-ST-ZIP | PITTSBURGH PA | 5.4 CITY-ST-ZIP | |
| TITLE | D | 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | HECHT, JANE S | 6.2 NAME | |
| STREET ADDRESS | 1743 HASTINGS MILL RD | 6.3 STREET ADDRESS | |
| CITY-ST-ZIP | PITTSBURGH PA | 6.4 CITY-ST-ZIP | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Dominic R. Cocagna* 4/30/98 412-462-9300

CR2E034 (10/97)