

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Morham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

'95 APR 19 AM 1:54

**SECRETARY OF STATE
TALLAHASSEE, FLORIDA**

DOCUMENT # 831643 (2)

1. Corporation Name

WILLIAMS BROTHERS ENGINEERING COMPANY

Principal Place of Business

**3333 MICHELSON DRIVE
DEPARTMENT 551M
IRVINE CA 92730
US**

Mailing Address

**3333 MICHELSON DRIVE
DEPARTMENT 551M
IRVINE CA 92730
US**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

01/16/1974

3a. Date of Last Report

04/25/1994

4. FEI Number

73-0777873

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under G. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

Country

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**THE PRENTICE-HALL CORPORATION SYSTEM INC.
1201 HAYS STREET
SUITE 105
TALLAHASSEE FL 32301**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	D
NAME	OLIVER, C.R. (OK)
STREET ADDRESS	3333 MICHELSON DR
CITY-ST-ZIP	IRVINE CA
TITLE	PD
NAME	FISHER, L.R., JR.
STREET ADDRESS	ONE FLUOR DANIEL DRIVE
CITY-ST-ZIP	SUGAR LAND TX
TITLE	SVP
NAME	DUNEGAN, J E
STREET ADDRESS	119 EAST 6TH ST
CITY-ST-ZIP	TULSA OK
TITLE	VP
NAME	LONG, G W
STREET ADDRESS	119 E 6TH ST
CITY-ST-ZIP	TULSA OK
TITLE	AT
NAME	MOROW, T. H.
STREET ADDRESS	333 MICHELSON DRIVE
CITY-ST-ZIP	IRVINE CA
TITLE	VP
NAME	GRASSMAN, D D
STREET ADDRESS	119 E 6TH ST
CITY-ST-ZIP	TULSA OK

1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	OLIVER, C.R.
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	☐ Change ☒ Addition
5.2 NAME	MOROW, T.H.
5.3 STREET ADDRESS	3333 MICHELSON DRIVE
5.4 CITY-ST-ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

T. H. MORROW

ASST. TREASURER



04/12/95

714/ 975-6944

Daytime Phone #