## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## FILED Apr 06, 1999 8:00 am Secretary of State

04-06-1999 90015 001 \*\*\*150.00

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	_			$\mathbf{v}$	

**CUTLER REPAVING, INC.** 

Principal Place of Business		Mailing Address				
921 E. 27TH. S	r.	921 E. 27TH ST.				`
LAWRENCE KS	66046	LAWRENCE KS 66046			DO NOT WRITE IN THIS SPACE	
US		US				3. Date Incorporated or Qualifed
						1 1
		16-10-1				12/28/1973 4. FEI Number Applied For
2. Principal P	ace of Business	2a. Mailing Address				
21		26			36-2580340   Not Applicable	
Suite, Apt.	#, etc.	<del></del>	Suite, Apt. #, etc.			5. Certificate of Status Desired
22		27				
City & Stat	e	<del></del>	City & State			6. Election Campaign Financing \$5.00 May Be
23		28				Trust Fund Contribution Added to Fees
Zip	Country	<del> </del>	Zip Country			8. This corporation owes the current year Intangible
24		29	30]	т		Tersonal Topolity Text.
	9. Name and Address of Current	Registered Agent		81	Name	10. Name and Address of New Registered Agent
07.0	ODDODATION OVETEN			81	Name	
	ORPORATION SYSTEM			82	Street A	Address (P.O. Box Number is Not Acceptable)
	S. PINE ISLAND ROAD					
PLAN	ITATION FL 33324			83		
				84	City	85 Zip Code
	等以"数"的人类。			0	City	FL1
11. Pursuant	to the provisions of Sections 607.0502	and 607,1508, Florida Statut	es, the a	bove	-named co	corporation submits this statement for the purpose of changing its registered
office or r	egistered agent, or both, in the State of familiar with, and accept the obligation	f Florida. Such change was a	uthonzed	I DV I	he corpor	ration's board of directors. I hereby accept the appointment as registered
SIGNATURE			<del></del>	4 - 2 - 2		quired when reinstating) DATE
40	Signature, typed or printed name of registered agent OFFICERS AND		13.	Agen	signature req	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
12.	DP OFFICERS AND	DELETE	1,1 TI	—.— П. F		☐ Change ☐ Addition
TITLE	<del>-</del>		1.2 N			
NAME	VESKERNA, CHARLES R.				+ PPPC00	
STREET ADDRESS	921 E 27TH ST		1		ADDRESS	
CITY-ST-ZIP	LAWRENCE, KS 00000 66046	□ BEILTE		TY-ST	-ZIP	☐ Change ☐ Addition
TITLE (	VD	☐ DELETE	2.1 स		ſ	County District
NAME	CUTLER, DOUGLAS E		2.2 N	AME		
STREET ADDRESS	921 E 27TH ST		2.3 STREET ADDRESS		ADDRESS	
CITY:ST-ZIP	LAWRENCE, KS 00000 66046		.2.4C	ITY-S	r-ZIP	Total Dates
TITLE	ST	☐ DELETE	3.1 TI	TLE		☐ Change ☐ Addition
NAME .	COFFMAN, JUDITH K		3.2 N	AME	j	
STREET ADDRESS	921 E 27TH ST		3.3 S1	REET	ADDRESS	
CITY-ST-ZIP	LAWRENCE, KS 00000 66046		3.4. C	ITY-S1	r-ZIP	
TITLE	VD	☐ DELETE	4.1 TI	TLE		☐ Change ☐ Addition
NAME	RATHBUN, JOHN R.		4.2 N	AME		
STREET ADDRESS	AAA C ATTIL AT		4.3 S	TREET	ADORESS	
	LAWRENCE, KS 00000 66046		- 1	TY-ST		
CITY-ST-ZIP TITLE	V	☐ DELETE	5.1 TI			☐ Change ☐ Addition
	•	_ ======	5.2 N		<b>\</b>	
NAME	MILES, JOHN				ADDRESS	
STREET ADDRESS	921 E 27TH ST.			TY-ST		
CITY+ST-ZIP	LAWRENCE KS 66046	☐ DELETE	6.1 TI		-211	☐ Change ☐ Addition
TITLE	D	← nere ie			-	
NAME	GAUMNITZ, JACK			AME.		
STREET ADDRESS	921 E 27TH ST.				ADDRESS	
CITY-ST-ZIP	LAWRENCE KS 66046		6.4 C	ITY-ST	-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the

SIGNATURE:

785-843-1524