

831172

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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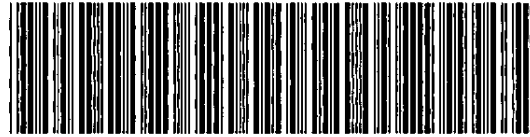
(Business Entity Name)

(Document Number)

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DIVISION OF CORPORATIONS  
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JUL 19 2012

T. BROWN

## COVER LETTER

**TO:** Amendment Section  
Division of Corporations

**SUBJECT:** UNITED HUMANITARIANS, A CORPORATION  
(Name of Corporation)

**DOCUMENT NUMBER:** 831172

The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JENNIFER FINE

(Name of Person)

(Name of Firm/Company)

1938 REDMARK LANE

(Address)

WINTER GARDEN, FL. 34787

(City/State and Zip Code)

For further information concerning this matter, please call:

TRACEY C. HIGGINBOTHAM

(Name of Person)

at ( 321 ) 632-5726

(Area Code & Daytime Telephone Number)

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

**Street Address:**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**Mailing Address:**

Amendment Section  
Division of Corporations  
Post Office Box 6327  
Tallahassee, FL 32314

**OFFICER / DIRECTOR RESIGNATION  
FOR A CORPORATION**


FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
12 JUL 18 AM 9:21

I, JENNIFER FINE, hereby resign as PRESIDENT  
(Title)

of UNITED HUMANITARIANS, A CORPORATION  
(Name of Corporation)

8631172, a corporation organized under the laws of the State of  
(Document Number, if known)

CALIFORNIA

  
(Signature of resigning officer/director)

**FILING FEE IS \$35.00**

**Make checks payable to Florida Department of State and mail to:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Florida 32314