

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northing
Secretary of State
DIVISION OF CORPORATIONS

**FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS**

95 APR -3 PM 4:30

DOCUMENT # 831114 (4)

1. Corporation Name

WELLS FARGO LEASING CORPORATION

Principal Place of Business

Mailing Address

**420 MONTGOMERY STREET
SAN FRANCISCO CA 94104**

**420 MONTGOMERY STREET
SAN FRANCISCO CA 94104**

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified

10/22/1973

3a. Date of Last Report

04/05/1994

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

4. FEI Number

94-1754247

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	V
NAME	ARDLEIGH, PAUL D.
STREET ADDRESS	420 MONTGOMERY ST.
CITY- ST- ZIP	SAN FRANCISCO CA
TITLE	P
NAME	LOUGHLIN, MICHAEL J.
STREET ADDRESS	420 MONTGOMERY ST.
CITY- ST- ZIP	SAN FRANCISCO CA
TITLE	S
NAME	ROUNSAVILLE, GUY JR.
STREET ADDRESS	420 MONTGOMERY ST.
CITY- ST- ZIP	SAN FRANCISCO CA
TITLE	AS
NAME	MANCILL, PATRICIA A.
STREET ADDRESS	420 MONTGOMERY ST.
CITY- ST- ZIP	SAN FRANCISCO CA
TITLE	C
NAME	JOHNSON, CHARLES M.
STREET ADDRESS	420 MONTGOMERY ST.
CITY- ST- ZIP	SAN FRANCISCO CA
TITLE	
NAME	
STREET ADDRESS	
CITY- ST- ZIP	

1.1 TITLE	Vice President	☐ Change ☒ Addition
1.2 NAME	Sondra Campbell	
1.3 STREET ADDRESS	420 Montgomery Street	
1.4 CITY- ST- ZIP	San Francisco, CA 94163	
2.1 TITLE	President	☒ Change ☐ Addition
2.2 NAME	E. Alan Holroyde	
2.3 STREET ADDRESS	420 Montgomery Street	
2.4 CITY- ST- ZIP	San Francisco, CA 94163	
3.1 TITLE		☐ Change ☐ Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY- ST- ZIP		
4.1 TITLE	Assistant Secretary	☐ Change ☒ Addition
4.2 NAME	Matthew Hohenberger	
4.3 STREET ADDRESS	343 Sansome Street	
4.4 CITY- ST- ZIP	San Francisco, CA 94163	
5.1 TITLE	Chairman of the Board	☒ Change ☐ Addition
5.2 NAME	Michael J. Gillfillan	
5.3 STREET ADDRESS	420 Montgomery Street	
5.4 CITY- ST- ZIP	San Francisco, CA 94163	
6.1 TITLE	VP & Treasurer	☐ Change ☒ Addition
6.2 NAME	Stephen M. Ellis	
6.3 STREET ADDRESS	420 Montgomery Street	
6.4 CITY- ST- ZIP	San Francisco, CA 94163	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Sondra Campbell, Vice President

3/21/95 415-596-7388