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## Florida Department of State

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## TRANSMITTAL LETTER

TO: Amendmen	t Section
Division of	Corporations
SUBJECT: Pre-M	lix Industries, Inc.
	(Name of corporation)
DOCUMENT NU	MBER: 830952
The enclosed with	lrawal application and fee are submitted for filing.
Please return all cor matter to the follow	rrespondence concerning this ring:
Re	bocca Saferstein, Paralegal
	(Name of Person)
Smith, Ga	ambrell & Russell, LLP
	(Firm/Company)
Suite 3100	, Promenade II, 1230 Peachtree Street, N.E.
	(Address)
	Atlanta, Georgia 80339-3592
	(City/State and Zip code)
For further informa	tion concerning this matter, please call:
Rebecca Szferstein	at ( 404 ) 815-3721
(Nar	ne of Person) (Area Code & Daytime Telephone Number)
STR	EET ADDRESS: MAILING ADDRESS:

Amendment Section Division of Corporations 409 E. Gaînes St. Tallahassee, FL. 32399

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL. 32314

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Pre-Mix Industries, Inc.

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name of Corporation)

880952		뜨유	=	
<del></del>	(Document Number of Corporation (if known)	STATE	11 9: HI	C
Virginia		حتيثر		
_	(Incorporated Under Laws of)	·	•	
This corporation	is no longer transacting business or conducting affairs within the State of	Florida ar	ıd her	eby
voluntarily surren	ders its authority to transact business or conduct affairs in Florida.			
appoints the Depa	revokes the authority of its registered agent in Florida to accept service artment of State as its agent for service of process based on a cause of actionized to transact business or conduct affairs in Florida.	e on its b n arising o	ehalf luring	and the
The following is	a current mailing address for the corporation:			
One Sec	urities Centre, 3490 Piedmont Rd., Suite 1300			
<u></u>	(Mailing Address)	<del> </del>	_	
A	tlanta, Georgia 30305			
	(City/State/Zip)			
The corporation a	grees to potify the Department of State in the future of any change in its ma	ailing addr	ess.	
-1/1/1				
1/ //	2/23/0	<u> 5</u>		_
receiver or or	a director, president or other officer - if in the hands of a (Date) ther court appointed fiduciary, by that fiduciary)			•
	Villian R. Mag. II CAO/CI	c)		•
(1)pout	w homeon per horson sixtumes) (1 title of berson six	रामाड्र)		
	FILING FEE \$35			