Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90082 044 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOCUI   | MENT # 830952                                      |   |                |                                       |  |                                       |                 |
|---|--|---|----------------|---------------------------------------|--|---------------------------------------|-----------------|
| i, corporation  | INDUSTRIES, INC.                                   |   |                |                                       |  |                                       |                 |
|   |  |   |                |                                       |  |                                       |                 |
| Principal Place of Business Mailing Address   |  |   |                |                                       |  | ADUT BEBAN BUDDA BUDDA BE             | (811 01811 188) |
|   |  | 932 PROFESSIONAL PL                             | ACF            |                                       |  |                                       |                 |
| 932 PROFESSIONAL PLACE 932 PROFESSIONAL PLACE CHESAPEAKE VA 23320 CHESAPEAKE VA 23320 |  |   |                |                                       | DO NOT WEITE IN  | TI 110 00 10 E                        |                 |
|   |  |   |                |                                       | DO NOT WRITE IN T  | THIS SPACE                            |                 |
|   |  |   |                |                                       | 3. Date Incorporated or Qualifed 10/01/1973  |                                       | (               |
| <u> </u>  | 4 Dusings  | 2a. Mailing Address                             |                |                                       | 4. FEI Number  | Ani                                   |                 |
| 2. Principal Place of Business  |  | <del></del>                                     |                |                                       | 54-0797240   | <u> </u>                              | Applicable      |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.                             |                |                                       | \$8.75 A   |                                       |                 |
|   |  | 27  |                | 5. Certifcate of Status Desired       | Fee Red  | -                                     |                 |
| City & State  |  | City & State                                    |                | 6. Election Campaign Financing        | \$5.00   | Mav Be                                |                 |
| 23  | -  | 28  |                | Trust Fund Contribution Added to Fees |  |                                       |                 |
| Zip   | Country Zip  |   |                | try                                   | 8. This corporation owes the current year  | ar Intangible                         | _               |
| 24  | 25   | 29  | 30             |                                       | Personal Property Tax.   |                                       | □No             |
|   | 9. Name and Address of Curre                       | nt Registered Agent                             |                |                                       | 10. Name and Address of New Registe  | red Agent                             |                 |
|   | CORROBATION OVOTEN                                 |   | [1             | 81 Name                               |  |                                       |                 |
| C T CORPORATION SYSTEM  |  |   |                | 32 Street                             | Address (P.O. Box Number is Not Acceptable)  |                                       |                 |
| 1200 SOUTH PINE ISLAND ROAD   |  |   | 1              |                                       | · · · · · · · · · · · · · · · · · · ·  |                                       |                 |
| PLAN  | NTATION FL 33324                                   |   |                | 83                                    |  |                                       |                 |
|   |  |   |                | 84 City                               |  | 85 Zip C                              | ode             |
|   |  |   |                |                                       |  | FL   S   E   C                        | gigtorod        |
| office or r   | egistered agent, or both, in the State             | e of Florida. Such change wa                    | is autnonzeo i | DV the condu                          | corporation submits this statement for the purpos<br>oration's board of directors. I hereby accept the a | sppointment as req                    | gistered        |
| agent. I a  | m familiar with, and accept the oblig              | ations of, Section 607.0505,                    | Florida Statut | es.                                   |  |                                       |                 |
| SIGNATURE   |  |   |                |                                       | equired when reinstating) DAT  | <u></u>                               |                 |
|   | Signature, typed or printed name of registered age | ent and title if applicable. (N<br>ND DIRECTORS | 13.            | gent signature n                      | aguired when reinstaling) DAT ADDITIONS/CHANGES TO OFFICER   |                                       | RS IN 12        |
| TITLE   | CD   | DELETE  |                | F                                     | 70011070701841020 13 01 1102   | ☐ Change                              | ☐ Addition      |
| NAME  | JETT,C.K.  |   | 1.2 NAN        | ļ                                     |  |                                       |                 |
|   | 1509 WATERSEDGE DRIVE                              |   |                | EET ADDRESS                           |  |                                       |                 |
| STREET ADDRESS  | VA. BEACH VA                                       |   |                | /-ST-ZIP                              |  |                                       |                 |
| CITY-ST-ZIP   | PD   | ☐ DELETE  |                |                                       |  | ☐ Change                              | Addition        |
|   | JETT, CHARLES K JR                                 |   | 2.2 NAM        |                                       |  |                                       |                 |
| NAME<br>STREET ADDRESS  | 513 PRINCESS ANNE RD                               |   | 1              | EET ADDRESS                           |  |                                       |                 |
|   | VA BCH VA  |   |                | Y-ST-ZIP                              |  |                                       |                 |
| CITY-ST-ZIP   | SD   | ☐ DELETE  |                | E                                     |  | ☐ Change                              | ☐ Addition      |
| NAME  | ALLEN, STEPHANIE J                                 |   | 3.2 NAN        | 4E                                    |  |                                       |                 |
| STREET ADDRESS  |  |   | 3.3 STR        | EET ADDRESS                           |  |                                       |                 |
| CITY-ST-ZIP   | VA BCH VA  |   | 3.4. CIT       | Y-ST-ZIP                              |  |                                       |                 |
| TITLE   | T  | DELETE  | 4.1 TITL       |                                       | TREASURER  | ☐ Change                              | Addition        |
| NAME  | EDWARDS, SHARON L                                  |   | 4. 2 NA        | MÉ                                    | KING, MICHAEL J.   |                                       | ,               |
| STREET ADDRESS  | 429 WOODARDS FORD RD.                              |   | 4.3 STR        | EET ADDRESS                           | P.O. Box 133   |                                       |                 |
| CITY-ST-ZIP   | CHESAPEAKE, VA 00000                               |   | 4.4 CIT        | r-ST-ZIP                              | BATTERY PARK, VA   | · · · · · · · · · · · · · · · · · · · |                 |
| TITLE   | D  | ☐ DELETE  |                |                                       |  | ☐ Change                              | ☐ Addition      |
| NAME  | JETT, ANN  |   | 5.2 NAA        | 1E                                    |  |                                       |                 |
| STREET ADDRESS  | 1509 WATERSEDGE DR                                 |   | 5.3 STR        | EET ADDRESS                           |  |                                       |                 |
| CITY-ST-ZIP   | VA BEACH VA  |   |                | Y-ST-ZIP                              |  |                                       |                 |
| TITLE   | ASD  | ☐ DELETE  |                |                                       | ,  | ☐ Change                              | ☐ Addition      |
| NAME  | JETT, ANDREW D                                     |   | 6.2 NAM        | AE                                    |  |                                       |                 |
| STREET ADDRESS  | 2768 GREENDALE AVE                                 |   | 6.3 STR        | EET ADDRESS                           |  |                                       |                 |

NORFOLK VA CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an affection, with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE: