|   |  | PT      | CD MAY 4 10   | ቀሳሳ            | <u> </u>         |   |                      |   |                           |                                 |                                  |
|---|--|---------|---|----------------|------------------|---|----------------------|---|---------------------------|---------------------------------|----------------------------------|
| PROFIT CORPORATION ANNUAL REPORT 1996       |  |         | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State OIVISION OF CORPORATIONS |                |                  |   | <b>V</b>             |   |                           |                                 |                                  |
| OCUMENT # 830525 (2)                        |  |         |   |                |                  |   |                      |   |                           |                                 |                                  |
| <ul> <li>Corporation N</li> </ul>           | ame<br>An Loyalty Insurance  | CON     | MPANY   |                |                  |   |                      |   |                           |                                 |                                  |
| Principal Place of Business Mailing Address |  |         |   |                |                  |   |                      | 1 <b>18815): 10106</b> 31111 00101 01410 3501                       |                           | 18(1 BIBIL WIBII I              |                                  |
| 414 WALNUT                                  | ST.  |         | 414 WALNUT ST.<br>PHILADELPHIA PA 19106   |                |                  |   |                      |   |                           |                                 |                                  |
|   |  |         |   |                |                  |   |                      | Date incorporated or Qualified 07/20/1973                           |                           | e of Last Rep<br>05/01/199      | 5                                |
| . Principal Plac                            | e of Business  |         | , Mailing Address   |                |                  |   | 4.                   | . FEI Number<br><b>23-2640501</b>                                   |                           | L.——                            | optied For<br>ot Applicable      |
| Suite, Apt. #, etc.                         |  |         | 26 Suite, Apt #, etc.<br>27   |                |                  |   | 5.                   | Certificate of Status Desired                                       |                           |                                 | Additional equired               |
| City & State                                |  |         | City & State  |                |                  |   |                      | . Election Campaign Financing<br>Trust Fund Contribution            |                           | Added                           | May Be<br>to Fees                |
| Zip   | Country 25   | 29      | <i>7</i> ір   | Go:            | intry            |   |                      |   | □ No                      |                                 | 199.032,<br>                     |
| <u></u>                                     | 9. Name and Address of Current   | Regi    | stered Agent  |                | 81               | Name  | 10                   | Name and Address of New I   | legistered                | Agent                           |                                  |
| FLORIDA INSURANCE COMMISSIONER              |  |         |   |                |                  | 82 Street Address (P.O. Box Number is Not Acceptable) |                      |   |                           |                                 |                                  |
| THE CAPITAL                                 |  |         |   |                |                  |   |                      |   |                           |                                 |                                  |
|   | ASSEE FL 32304   |         |   |                | 83               |   |                      |   |                           |                                 |                                  |
|   |  |         |   |                | 84               | City  |                      |   | F                         | L   <b>85</b>   Zip             | Code                             |
|   | the provisions of Sections 607.0502<br>d agent, or both, in the State of Florid<br>n, and accept the obligations of, Section |         |   |                | corp             | I<br>named corpo<br>ioration's boa                    | oration<br>pard of c | submits this statement for the pudirectors. I hereby accept the app | rpose of a<br>nointment a | hanging its re<br>as registered | igistered office<br>agent. I ani |
| SIGNATURE _                                 | lignature, typed or printed name of registere (lage) to  | and Mic | mapospetis dN :   | Fr. Flegistist | :) A,            | Lagratus tespor                                       | meat what:           | ारकारांची <b>म</b> ]  | DATE                      |                                 |                                  |
| 12.   | OFFICERS AND   |         | C10AS   | 13             |                  |   |                      | ADDITIONS/CHANGES TO OF   | FICERS A                  | ND DIRECTO<br>Thange            | RS IN 12 Addition                |
| TIFLE                                       | D  |         | DELETE  | 1              | TITLE            |   |                      |   |                           |                                 |                                  |
| NAME  | CROUGH, DANIEL F   |         |   |                | NAME<br>Store    | I ADDRESS   |                      |   |                           |                                 |                                  |
| STREET ACCRESS                              | 1471 FLAT ROCK RD.   |         |   |                |                  | ST-ZiP  |                      |   |                           |                                 |                                  |
| CITY - ST - ZIP                             | PENN VALLEY PA 19072   |         | <b>X</b> ) DELETE   |                | TITLE            | 5 L"  |                      |   |                           | ☐ Change                        | Addition                         |
| TITLE                                       | D'AMICO, MARY ANN  |         | · ·   |                | NAME             |   |                      |   |                           |                                 |                                  |
| NAME<br>STREET AUDRESS                      | 302 JACQUELINE DR  |         |   |                |                  | LADDRESS  |                      |   |                           |                                 |                                  |
| CITY-ST-ZIP                                 | DOWNINGTOWN PA   |         |   | 2.4            | CITY -           | ST-ZiP  |                      |   |                           | Change                          | Addition                         |
| T:TLE                                       | PD   |         | DELETE  |                | TITLE            |   |                      |   |                           | Change                          | [] Vondon                        |
| NAME  | HAYNES, LARRY E.   |         |   |                | NAME             |   |                      |   |                           |                                 |                                  |
| STREET ADDRESS                              | 4160 BURNING TREE LANE   |         |   |                |                  | ET ADDRESS  |                      |   |                           |                                 |                                  |
| CITY-ST-ZIP                                 | JACKSONVILLE FL  |         | DELETE  |                | CHV -<br>1 TUTUE | ST - ZIP  |                      |   |                           | Change                          | Addition                         |
| TITLE                                       | DATTEROON DOUGLAS H  |         | FT pereue   |                | NAME             |   |                      |   |                           | •                               |                                  |
| NAME  | PATTERSON, DOUGLAS H.<br>414 WALNUT STREET   |         |   |                |                  | ET ADDRESS  |                      |   |                           |                                 |                                  |
| STREET A DORESS                             | PHILADELPHIA PA  |         |   |                |                  | -ST-ZIP   |                      |   | ,                         |                                 |                                  |
| CITY-SI-ZIP                                 | VT   |         | DELETE  |                | 1 1111           |   |                      |   | ,                         | ☐ Change                        | ncitibbA []                      |

CITY-ST-ZIP GAHANNA OH

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

5.2 NAME

6 1 TITLE

6.2 NAME

53 STREET ADDRESS

6.3 STREET ADDRESS

VD

5.4 CITY - ST - ZIP

SIGNATURE:

NAME

THILE

STREET ADDRESS

CITY-ST ZIP

THOMAS, JAMES M.

119 ALVERSTONE RD

CLIFTON HEIGHTS PA

WHITAKER, TIMOTHY P

James

Signature and typed on printed name of Signing Officer or Director

☐ DELETE

James M. Thomas, Treas. 4/24/95 (215) 925-0609

WHITAKER, TIMOTHY T

106 S FRONT ST, APT 4A

Change Addition

## 1996 CORPORATION ANNUAL REPORT DOCUMENT #830525 (2) AMERICAN LOYALTY INSURANCE COMPANY

## **#12.** OFFICERS & DIRECTORS (continued)

Title:

DVS

Name:

Kelly, Kevin J.

Street Address:

1024 Foss Avenue

City-State:

Drexel Hill, PA

Title:

 $\boldsymbol{\nu}$ 

Name: Street Address: Childers, Michael W. 377 Merion Road

City-State:

Merion, PA 19066

Title:

 $\nu$ 

Name:

Shirkey, Bill (NMN)

Street Address:

10131 Deercreek Club Road

City-State:

Jacksonville, FL 32256

Title:

 $\nu$ 

Name:

Whatley, Michael W.

Street Address:

9919 Vineyard Lake Lane

City-State:

Jacksonville, FL