

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Morton,
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **830346**

(3)

1. Corporation Name

BBN CORPORATION



Principal Place of Business

**150 CAMBRIDGE PARK DRIVE
CAMBRIDGE MA 02140
US**

Mailing Address

**150 CAMBRIDGE PARK DR.
CAMBRIDGE MA 02140
US**

3. Date Incorporated or Qualified
06/25/1973

3a. Date of Last Report
05/01/1995

2. Principal Place of Business

2a. Mailing Address

21 State, Apt. #, etc.

26 State, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

25

29

30

4. FEI Number

04-2164398

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution



**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Registered Agent's Representative)

(Signature of Registered Agent or Registered Agent's Representative)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PDC	☐ DELETE
NAME	CONRADES, GEORGE H	
STREET ADDRESS	150 CAMBRIDGE PARK DR	
CITY-ST-ZIP	CAMBRIDGE MA	
TITLE	S	☐ DELETE
NAME	NITIKMAN, NANCY J.	
STREET ADDRESS	150 CAMBRIDGE PARK DR	
CITY-ST-ZIP	CAMBRIDGE MA	
TITLE	VPAS	☐ DELETE
NAME	MONTJOY, JOHN	
STREET ADDRESS	5 SIMON HAPGOOD LANE	
CITY-ST-ZIP	CONCORD MA	
TITLE	D	☐ DELETE
NAME	HATSPOULOS, GEORGE N	
STREET ADDRESS	233 TOWER RD	
CITY-ST-ZIP	LINCOLN MA	
TITLE	C	☒ DELETE
NAME	NITIKMAN, NANCY J.	
STREET ADDRESS	123 FREEMAN ST.	
CITY-ST-ZIP	BROOKLINE MA	
TITLE	D	☐ DELETE
NAME	NICHOLS, ANDREW L	
STREET ADDRESS	10 OXFORD ST	
CITY-ST-ZIP	WINCHESTER MA	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	☐ Change ☐ Addition
12 NAME	
13 STREET ADDRESS	
14 CITY-ST-ZIP	
21 TITLE	☐ Change ☐ Addition
22 NAME	
23 STREET ADDRESS	
24 CITY-ST-ZIP	
31 TITLE	☐ Change ☐ Addition
32 NAME	
33 STREET ADDRESS	
34 CITY-ST-ZIP	
41 TITLE	☐ Change ☐ Addition
42 NAME	
43 STREET ADDRESS	
44 CITY-ST-ZIP	
51 TITLE	☐ Change ☐ Addition
52 NAME	
53 STREET ADDRESS	
54 CITY-ST-ZIP	
61 TITLE	☐ Change ☐ Addition
62 NAME	
63 STREET ADDRESS	
64 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 112.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Nancy J. Nitikman, Clerk/Secretary (617) 873-3389

(Date)

(City & Phone #)

CR2E034 (12/95)