## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Morth

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 830015

(4)

LIFE-LIKE PRODUCTS, INC.

## May 12 1998 8:00am Secretary of State

**FILED** 

| Principal Plac  | ce of Business                                 | Mailing Address                       | · · · · · ·                       |   | YIN GABAR BARIK BIRIK BIRIN HARI |
|---|--|---------------------------------------|-----------------------------------|---|----------------------------------|
| 1600 UNION AVE.   |  | 1800 UNION AVE.                       |                                   |   |                                  |
| BALTIMORE MD 21211-1917   |  | BALTIMORE MD 21211-191                | 7                                 |   |                                  |
|   |  |                                       |                                   | DO NOT WRITE IN THIS SPACE                                |                                  |
|   |  |                                       |                                   | 3. Date Incorporated or Qualified                         |                                  |
| 2. Principal F  | Place of Business                              | 2a. Mailing Address                   |                                   | 05/04/1973<br>4. FEI Number                               | Applied For                      |
| 21  | tudo di Busilibas                              | 26                                    |                                   | 52-0636691  | Not Applicable                   |
| Suite, Apt #, etc   |  | Suite, Apt. #, etc.                   |                                   |   | \$8.75 Additional                |
| 22  |  | 27                                    |                                   | 6. Certificate of Status Desired                          | Fee Required                     |
| City & Star   | te   | City & State                          |                                   | 6. Election Campaign Financing                            | \$5.00 May Be                    |
| 23  |  | 28                                    |                                   | Trust Fund Contribution                                   | Added to Fees                    |
| Zip   | Country  | Zip                                   | Country                           | 8. This corporation owes or has paid the c                | ` `                              |
| 24  | 25   |                                       | 10                                | Personal Property Tax due June 30.                        | ☐ Yes ☐ No                       |
| 9, Name and Address of Current Registered Agent 10, Name and Address of New Registered Agent  ELICE DESIGNA  81 Name  |  |                                       |                                   |   |                                  |
| ELLIS, BRENDA   |  |                                       | OI Name                           |   |                                  |
| 3401 N.W. 73RD STREET   |  |                                       | 82 Street A                       | Address (P.O. Box Number is Not Acceptable)               |                                  |
| · ·   | AMI FL 33147                                   |                                       | 83                                | -   |                                  |
|   |  |                                       |                                   |   |                                  |
|   |  |                                       | 84 City                           | F   | 85 Zip Code                      |
| 11. Pursuant to the provisions of Sections 607,0502 and 607,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered |  |                                       |                                   |   |                                  |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered.  |  |                                       |                                   |   |                                  |
| agent. Lam familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  |  |                                       |                                   |   |                                  |
| SIGNATURE   | Signature, lyped or printed name of registered | agent and the it applicable (NOTE     | Flegislered Agent signature       | required when reinstating) DATE                           |                                  |
| 12.   | OFFICERS                                       | AND DIRECTORS                         | 13.                               | ADDITIONS/CHANGES TO OFFICERS AN                          | ID DIRECTORS IN 12               |
| TITLE   | D  | ☐ DELETE                              | 1.1 TITLE                         |   | Change Addition                  |
| NAME  | KRAMER, SOL                                    |                                       | 1.2 NAME                          |   |                                  |
| STREET ADDRESS  | 1600 UNION AVE.                                |                                       | 1.3 STREET ADDRESS                |   |                                  |
| CITY - ST - ZIP   | BALTIMORE MD                                   |                                       | 1.4 CITY-ST-ZIP                   | ···   |                                  |
| TITLE   | VD   | L. DELETE                             | 2.1 TITLE                         |   | Change Addition                  |
| NAME  | KRAMER, LOU                                    |                                       | 2.2 NAME                          |   |                                  |
| STREET ADDRESS  | 1600 UNION AVE<br>BALTIMORE IND                |                                       | 2.3 STREET ADDRESS                |   |                                  |
| CITY-ST-ZIP   | DALTIMONE MU                                   | DELETE                                | 2. 4 CITY - ST - ZIP<br>3.1 TITLE |   | Change Addition                  |
| TITLE<br>NAME   | KANDEL, GERALD                                 | C" OFFEIR                             | 3.2 NAME                          |   | C CHARLES C MODITION             |
| STREET ADDRESS  | 1600 UNION AV.                                 |                                       | 3.2 NAME<br>3.3 STREET ADDRESS    |   | 1                                |
| CITY-ST-ZIP   | BALTIMORE MD                                   |                                       | 3.4. CITY-ST-ZIP                  |   |                                  |
| TITLE   | \$   | DELETE                                | 4.1 TiTLE                         |   | ☐ Change ☐ Addition              |
| NAME  | BURK, HERBERT, JR.                             |                                       | 4. 2 NAME                         |   |                                  |
| STREET ADDRESS  | 1600 UNION AV.                                 |                                       | 4.3 STREET ADDRESS                |   |                                  |
| CITY-ST-ZIP   | BALTIMORE MD                                   |                                       | 4.4 CITY - ST - ZIP               |   |                                  |
| TITLE   | T  | ☐ DELETE                              | 5.1 TITLE                         |   | Change Addition                  |
| NAME  | KELLER, CHRISTIAN A.                           |                                       | 5.2 NAME                          |   |                                  |
| STREET ADORESS  | 1600 UNION AVENUE                              |                                       | 5.3 STREET ADDRESS                |   |                                  |
| CITY+ST-ZIP   | BALTIMORE MD                                   |                                       | 5.4 CITY - ST - ZIP               |   |                                  |
| TITLE   |  | ☐ DELETE                              | 6.1 TITLE                         |   | Change Addition                  |
| name  |  |                                       | 6.2 NAME                          |   |                                  |
| STREET ADDRESS  |  |                                       | 6.3 STREET ADDRESS                |   |                                  |
| CITY-ST-ZIP   |  |                                       | 6.4 CITY - ST - ZIP               |   |                                  |
| 14. I hereby  | certify that the information supplied          | with this filing does not qualify for | the exemption state               | d in Section 119.07(3)(i), Florida Statutes. I further or | pertify that the information     |

officer or director of the corporation or the receiper or treatment and accurate and trial my signature shall rave the same legal effect as it made under oath, that it are officer or director of the corporation or the receiper or treatment of the report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed to on an attachment with an address.

CICNATUDE.