

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
Jun 29, 1999 8:00 am
Secretary of State

06-29-1999 90008 038 ***550.00

DOCUMENT # 829078

1. Corporation Name
CHEMICAL LEAMAN TANK LINES INC.



Principal Place of Business
102 PICKERING WAY
EXTON PA 19341-7200

Mailing Address
102 PICKERING WAY
EXTON PA 19341-7200

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
11/29/1972

4. FEI Number
23-1316982

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing ☐ \$5.00 May Be
Trust Fund Contribution Added to Fees

8. This corporation owes the current year Intangible
Personal Property Tax. ☐ Yes ☐ No

2. Principal Place of Business
21 3802 Corporex Dr.
Suite, Apt. #, etc.

2a. Mailing Address
26 3802 Corporex Dr.
Suite, Apt. #, etc.

22 City & State
23 Tampa, FL

27 City & State
28 Tampa, FL

24 Zip 33619 25 Country U.S.A.

29 Zip 33619 30 Country U.S.A.

9. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

10. Name and Address of New Registered Agent

81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
T	SCHUBERT, THOMAS D.	204 AFTON WAY	WEST CHESTER PA 19380	<input checked="" type="checkbox"/>
PD	RINGO, PHILIP J.	410 MULBERRY LANE	HAVERFORD PA	<input checked="" type="checkbox"/>
S	COPELAND, DENNIS	1331 SKYLINE DR	COATESVILLE PA 19320	<input checked="" type="checkbox"/>
D	PARKERSON, EUGENE C	195 WHISPERING PINE DR	WESTCHESTER PA 19382	<input checked="" type="checkbox"/>
D	BOUCHER, DAVID M	220 MINE RD	MALVERN PA	<input checked="" type="checkbox"/>
V	SLOTT, PAUL J	919 CHESTERFIELD	AMBLER PA 19002	<input checked="" type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
T.	Richard J. Brandewie	3802 Corporex Dr.	Tampa, FL 33619	<input type="checkbox"/>	<input checked="" type="checkbox"/>
P.	Jack Elrod	3802 Corporex Dr.	Tampa, FL 33619	<input type="checkbox"/>	<input checked="" type="checkbox"/>
S.	Robert R. Kasak	3802 Corporex Dr.	Tampa, FL	<input type="checkbox"/>	<input checked="" type="checkbox"/>
D.	Marvin E. Sexton	3802 Corporex Dr.	Tampa, FL 33619	<input type="checkbox"/>	<input checked="" type="checkbox"/>
UD	Charles J. O'Brien, Jr.	3802 Corporex Dr.	Tampa, FL 33619	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6.1 TITLE	6.2 NAME	6.3 STREET ADDRESS	6.4 CITY-ST-ZIP	Change	Addition

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Richard J. Brandewie
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

(888) 675-8265
Daytime Phone #

CR2E034 (11/98)