|  | DI FACE DEAD   | ALL INCTRUCTIONS  |   |   | . =                     | · ·  |  |
|--|--|---|---|---|-------------------------|--|--|
| APPLICATION FOR REINSTATEMENT  |  | ALL INSTRUCTIONS BEFORE OF FLORIDA DEPARTMENT OF STATE  Sandra B. Mortham  Secretary of State  DIVISION OF CORPORATIONS |   | 7   |                         |  |  |
| DOC  | UMENT # <b>8283</b> 3  | TATIONS   | 97 NOV -3 PM 2: 26  |   |                         |  |  |
| 1. Corporation Name  BUILDING MATERIALS INTERNATIONAL, INC.  |  |   |   | 2 LU 5: 52  |                         |  |  |
|  |  |   |   |   |                         | 11/4   |  |
| Principal Place of Business<br>204 SOUTHWEST 21ST TERRACE<br>FT. LAUDERDALE FL 33312-1425  |  | Malling Address 204 SOUTHWEST 21ST TERRACE FT. LAUDERDALE FL 33312-1425   |   |   |                         |  |  |
| If above addresses are incorrect in any way, line through incorrect information and enter correction below.  |  |   |   | REINSTATEMENT 97  |                         |  |  |
| 2. New Pri   | ncipal Office Address, If Applicable                         | New Mailing Office Address, If Applicable   |   | Date Incorporated or Qualified     To Do Business in Florida     07/21/1972 |                         |  |  |
| Suite, Apt.  |  | Sulte, Apt. #, etc.  City & State   |   | 5. FEI Number 59-   | -1401685                | Applied For  |  |
| Zip Country  |  | Zip Countr  | ny  | 6. CERTIFICATE OF STATUS DESIRED for a Certificate of Statu                 |                         | Not Applicable  Additional Fee required            |  |
| 7. Names   | and Street Addresses of Each Officer and                     | ations must list at lea   |   | ATUS DESIRED [ ] for  | a Certificate of Status |  |  |
| Title(s)   | Name of Officers<br>and/or Directors<br>2<br>BALSAMO, JOSEPH |   | reet Address of Each<br>flicer and/or Director<br>lse Post Office Box N | lumbers) 4  | City / State            | ) / Zip  |  |
|  | A  |   |   | FiL   | auderdale fl            |  |  |
| STD  | SAHAGIAN, GEORGE   | 1   | POMANO BCH FL   |   |                         |  |  |
|  |  |   |   |   |                         |  |  |
|  |  |   |   |   | -11/05/9701             | 023390274<br>/05/9701080006<br>**750.00 ****750.00 |  |
| . :  |  |   |   |   |                         |  |  |
| •  |  | 1 25  |   |   |                         |  |  |
| 8. Name and Address of Current Registered Agent 9. Name and Address of New Registered Agent  |  |   |   |   |                         |  |  |
| CXX  | PROBATION SYSTEM   |   | Name  |   |                         | £ c  |  |
| 1200°S<br>PLANT  | OUTEXPINETSLAND ROAD<br>ATION EL-33324 C. GOOG E.            | Calacina  | Street Address (P.O. Box Number is Not Acceptable)                      |   |                         |  |  |
| PLANTATION EL 33324 GEORGE SALAGIAN<br>2581 CE 13 STREET<br>POMPANO BEARL, FLA.  |  |   | Sulte, Apt. #, Etc.   |   |                         |  |  |
| 10. I, being appointed the registered agent of the above named corporation, am familiar with and acce  |  |   |   |   |                         |  |  |
| Signature of<br>Registered   |  | GISTI RED AGENT MUST SIGN   |   |   | ite/0-27-9              | 7  |  |
| 11. This corporation owes or has paid the current year Intangible Personal Property tax due June 30.  Yes No On No   |  |   |   |   |                         |  |  |
| 12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |  |   |   |   |                         |  |  |
| SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daylime Phone #   |  |   |   |   |                         |  |  |