

**2008 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Jun 04, 2008 8:00 am**  
**Secretary of State**

06-04-2008 90002 011 \*\*\*150.00

|                                                                                     |                                                                                   |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # 827559</b><br>1. Entity Name<br>LIBERTY MOBILE HOMES OF FLORIDA, INC. |  |
|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

|                                                                                           |                                                      |
|-------------------------------------------------------------------------------------------|------------------------------------------------------|
| Principal Place of Business<br>LIBERTY HOMES, INC<br>495 OAK RD<br>OCALA, FL 34472-987 US | Mailing Address<br>P O BOX 35<br>GOSHEN, IN 46527 US |
|-------------------------------------------------------------------------------------------|------------------------------------------------------|

**40107490**



04252008 No Chg-P CR2E034 (11/05)

|                             |                               |
|-----------------------------|-------------------------------|
| 4. FEI Number<br>35-1174256 | Applied For<br>Not Applicable |
|-----------------------------|-------------------------------|

|                                                           |                                          |
|-----------------------------------------------------------|------------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional<br>Fee Required |
|-----------------------------------------------------------|------------------------------------------|

**DO NOT WRITE IN THIS SPACE**

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| 6. Name and Address of Current Registered Agent<br><br>CT CORPORATION SYSTEM<br>1200 S. PINE ISLAND ROAD<br>PLANTATION, FL 33324 |
|----------------------------------------------------------------------------------------------------------------------------------|

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐ **\$5.00** May Be  
Added to Fees

|                                                    |                                                                          |
|----------------------------------------------------|--------------------------------------------------------------------------|
| <b>10. OFFICERS AND DIRECTORS</b>                  |                                                                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | COB<br>HUSSEY, EDWARD J<br>1101 EISENHOWER DRIVE N<br>GOSHEN, IN 46526   |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VPS<br>HUSSEY, EDWARD JOSEPH<br>1101 EISENHOWER DR N<br>GOSHEN, IN 46526 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | P<br>HUSSEY, MICHAEL F<br>1101 EISENHOWER DR N<br>GOSHEN, IN 46526       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>HUFFINE, DAVID<br>1101 EISENHOWER DR N<br>GOSHEN, IN 46526          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | D<br>DAY, MITCHELL<br>1101 EISENHOWER DR N<br>GOSHEN, IN 46526           |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | VP<br>DOSMANN, MARC A<br>1101 EISENHOWER DR.N.<br>GOSHEN, IN 46526       |

**DO NOT WRITE  
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: MARC A. DOSMANN **MARC A. DOSMANN** 4/29/08 **574-533-0431**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

**Liberty Homes, Inc.**  
Officers and Directors List  
Federal EIN# 35-1174256

| <u>Name</u><br><u>Officers &amp; Directors</u> | <u>Title</u>                | <u>Social Security #</u> | <u>Address</u>                                     |
|------------------------------------------------|-----------------------------|--------------------------|----------------------------------------------------|
| Edward J. Hussey                               | Chairman of the Board       | 378-10-6422              | 1101 Eisenhower Dr. N, P.O. Box 35 Goshen IN 46527 |
| Michael F. Hussey                              | President                   | 307-66-0865              | 1101 Eisenhower Dr. N, P.O. Box 35 Goshen IN 46527 |
| Edward Joseph Hussey                           | Vice President & Secretary  | 310-52-5286              | 1101 Eisenhower Dr. N, P.O. Box 35 Goshen IN 46527 |
| <u>Directors</u>                               |                             |                          |                                                    |
| David M. Huffine                               | Director                    |                          | 1101 Eisenhower Dr. N, P.O. Box 35 Goshen IN 46527 |
| Mitchell Day                                   | Director                    |                          | 1101 Eisenhower Dr. N, P.O. Box 35 Goshen IN 46527 |
| Lestor M. Molnar                               | Director                    |                          | 1101 Eisenhower Dr. N, P.O. Box 35 Goshen IN 46527 |
| James R. Evans                                 | Director                    |                          | 1101 Eisenhower Dr. N, P.O. Box 35 Goshen IN 46527 |
| <u>Officers</u>                                |                             |                          |                                                    |
| Marc A. Dosmann                                | Vice President & CFO        | 314-60-7650              | 1101 Eisenhower Dr. N, P.O. Box 35 Goshen IN 46527 |
| Ronald F. Atkins                               | Vice President - Purchasing | 450-92-7629              | 1101 Eisenhower Dr. N, P.O. Box 35 Goshen IN 46527 |
| Brian L. Christner                             | Treasurer                   | 377-64-8054              | 1101 Eisenhower Dr. N, P.O. Box 35 Goshen IN 46527 |
| Misty M. Cook                                  | Controller                  | 385-76-9935              | 1101 Eisenhower Dr. N, P.O. Box 35 Goshen IN 46527 |

ATTACHMENT  
40107490  
# 827559