FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

1997年) こうにはほう地域の作品には、日本はは、作用経験を推薦者がたけいでしましましまします。 古さられて、女子書きなどできなさまなきほうれる後に

3

| NATIONAL ORGANIZATION FOR WOMEN, INC. | | | | | | | | | | |
|---------------------------------------|---|--|--|--------------------------------|-------------------------------------|---|--|-----------------------------|------------------------|--|
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| Principal Plac | e of Business | | Mailing Address | Mailing Address | | | 1 100101 10110 11011 11011 11011 11011 | 6.6 A.e. . a.e 6.641 | A1311 61611 1641 | |
| 1000 16TH STF | REET N.W. | | 1000 16TH STREET N.W. | | | | 3. Date Incorporated or Qualified | | | |
| SUITE 700 WASHINGTON DC 20036-5705 | | | SUITE 700 WASHINGTON DC 20036-5705 | | | | 02/21/1972 | | | |
| Tribumitation of Education | | | | | | | 4. FEI Number | | Applied For | |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | 23-7094479 | | Not Applicable | |
| 21 | | | 26 | | | | 5. Certificate of Status Desired | | Additional Required | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing | | May Be | |
| 22 | | | 27 | | | | Trust Fund Contribution | | to Fees | |
| City & State | | | City & State | | | | 7. Is this nonprofit corporation a homeowners association? | | | |
| Zip Country | | | Zip Country | | | | Yes No | | | |
| 24 | 25 | | 29 30 | | Codrilly | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes 🔀 No | | | |
| | | ddress of Curre | nt Registered Agent | 1001 | | | 10. Name and Address of New Re | | | |
| | | | | 81 | Name | | | | | |
| IRELAND, PATRICIA | | | | | Street / | Addres | idress (P.O. Box Number is Not Acceptable) | | | |
| 2860 SW 182ND AVE | | | | | | | | | | |
| HOMESTEAD FL 33030 | | | | | | | | | | |
| | | | | 84 | City | | | FL 85 Zi | Code | |
| 11. Pursuant | to the provisions of | Sections 617.050 | 02 and 617.1508, Florida Statut | es, the above | a-named | corpo | ration submits this statement for the p | | its registered | |
| office or re agent. I a | registered agent, or im familiar with, and | both, in the State accept the oblig | e of Florida. Such change was a pations of, Section 617.0503, Fl | authorized by orida Statute | / the corp s. | ooratio | ration submits this statement for the p n's board of directors. I hereby accep | t the appointment a | is registered | |
| SIGNATURE | | | | | | | | | | |
| 12. | Signature, typed or printe | | agent and title if applicable. (NOTE: Registered Agent signs AND DIRECTORS 13. | | | e required when reinstaling) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | |
| TITLE | PD | OFFICERS AN | DELETE | 1.1 TITLE | 13. | | ADDITIONS/CHANGES TO OFFIC | Change | | |
| NAME | IRELAND, PAT | RICIA | | 1.2 NAME | | | | | | |
| STREET ADDRESS | s 26,600 S.W. 182 AVE | | | 1.3 STREET | 1.3 STREET ADORESS | | | | | |
| CITY-ST-ZIP | HOMESTEAD FL | | | 1,4 CITY-5 | 1,4 CITY-ST-ZIP | | | | | |
| TITLE | VD V | | ☐ DELETE | 1 | | | | ∐. Change | Addition | |
| NAME | GANDY, KIM | | | | 2.2 NAME | | | | | |
| STREET ADDRESS | SS 630 G ST NE WASHINGTON DC | | | | 2.3 STREET ADDRESS 2. 4 CITY-ST-ZIP | | | | | |
| CITY-ST-ZIP TITLE | VI | | DELETE | 2. 4 CHY- | 01-411 | V/D | Action | Change | Addition | |
| NAME | DEMPSEY, ROSEMARY | | νν <u>-</u> | 3.2 NAME | | | , Action IZABETH TOLEDO | | ΛΛ | |
| STREET ADORESS | 109 8TH AVE. | | | 3.3 STREET | | | 07 Ventnor Rd | | | |
| CITY-ST-ZIP | PASS-A-GRILLE FL | | | 3.4. CITY- | 3.4. CITY-ST-ZIP | | thesda, MD 20816 | | | |
| TITLE | | | DELETE | 4.1 TITLE | | | / | Change | Addition | |
| NAME | JOHNSON, KAREN 1201 SO EADS #1818 | | | | 4. 2 NAME 4.3 STREET ADDRESS | | | | | |
| STREET ADDRESS | ARLINGTON V | | | | | | | | | |
| CITY-ST-ZIP TITLE | MILITATION Y | <u>r </u> | DELETE | 4.4 CITY - S 5.1 TITLE | H-ZIP | | | ☐ Change | Addition | |
| NAME | | | _ ····· · | 5.2 NAME | | | | | | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 5.4 CITY - S | T-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 6.1 TITLE | | | | ☐ Change | Addition | |
| NAME | | | | 6.2 NAME | } | | | | | |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | | | 1 | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

JAN 9, 1998

202-331-0066

FILED

Feb 05 1998 8:00am

Secretary of State