

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED  
Apr 27, 1999 8:00 am  
Secretary of State

04-27-1999 90207 044 \*\*\*150.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 827337

1. Corporation Name  
HARNISCHFEGER CORPORATION

Principal Place of Business

4400 W NATIONAL AVE  
MILWAUKEE WI 53201  
US

Mailing Address

3600 S LAKE DRIVE  
LEGAL DEPT  
ST FRANCIS WI 53235-3716  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

01/19/1972

4. FEI Number

39-0334430

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be  
Added to Fees

8. This corporation owes the current year Intangible  
Personal Property Tax.

☐ Yes

☒ No

9. Name and Address of Current Registered Agent

LEXIS DOCUMENT SERVICES INC.  
3953 WW KELLY ROAD  
TALLAHASSEE FL 32311

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent, and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| TITLE | NAME | STREET ADDRESS    | CITY-STATE-ZIP                        | 1.1 TITLE                       | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY-STATE-ZIP | 2.1 TITLE | 2.2 NAME | 2.3 STREET ADDRESS | 2.4 CITY-STATE-ZIP | 3.1 TITLE | 3.2 NAME | 3.3 STREET ADDRESS | 3.4 CITY-STATE-ZIP | 4.1 TITLE | 4.2 NAME | 4.3 STREET ADDRESS | 4.4 CITY-STATE-ZIP | 5.1 TITLE | 5.2 NAME | 5.3 STREET ADDRESS | 5.4 CITY-STATE-ZIP | 6.1 TITLE | 6.2 NAME | 6.3 STREET ADDRESS | 6.4 CITY-STATE-ZIP |
|-------|------|-------------------|---------------------------------------|---------------------------------|----------|--------------------|--------------------|-----------|----------|--------------------|--------------------|-----------|----------|--------------------|--------------------|-----------|----------|--------------------|--------------------|-----------|----------|--------------------|--------------------|-----------|----------|--------------------|--------------------|
|       | PD   | HALE, ROBERT W    | 4400 W NATIONAL AVE<br>W MILWAUKEE WI | <input type="checkbox"/> DELETE |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |
|       | ASQ  | FONSTAD, ERIC B.  | 3600 S LAKE DR<br>ST FRANCIS WI       | <input type="checkbox"/> DELETE |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |
|       | DC   | GRADE, J.T.       | 3600 S LAKE DRIVE<br>ST FRANCIS WI    | <input type="checkbox"/> DELETE |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |
|       | SVPD | CORBY, FRANCIS M. | 3600 S LAKE DR<br>ST FRANCIS WI       | <input type="checkbox"/> DELETE |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |
|       | V    | FUHRMANN, EUGENE  | 4400 W NATIONAL AVE<br>MILWAUKEE WI   | <input type="checkbox"/> DELETE |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |
|       | AT   | STARK, KENNETH J. | 3600 S LAKE DR<br>ST FRANCIS WI       | <input type="checkbox"/> DELETE |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |           |          |                    |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.073(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with a different like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR  
ERIC B. FONSTAD, ASST. SECRETARY

APRIL 14, 1999

Date

(414)

486-6435

Daytime Phone #

CR2E034 (11/98)