Document Number Only		SECRETARY OF THE PARTY OF THE P
C T CORPORATION SYSTEM		T. S. T.
Requestor's Name 660 East Jefferson Street		
Address	50)222-1092 Phone	5000029120453 -06/22/9901044002 *****35.00 *****35.00
CORPORATION	(S) NAME	
Changed name to: FCI USA, INC. () Profit () NonProfit () Limited Liability Company	Amendment () Dissolution/V	() Merger
() Foreign () Limited Partnership () Reinstatement	() Annual Repo () Reservation	
() Limited Liability Partner () Certified Copy	() Photo Copie	s () CUS : E M
() Call When Ready () Walk In () Mail Out	() Call if Proble () Will Wait	em () After 4:30 ≥ M (x) Pick Up ≥ <
Name Avallability Document Examiner	6/22/99	PLEASE RETURN EXTRA COPY(S) FILE STAMPED THANKS JOEY
Updater Verifler Acknowledgment		C. COULLIETTE JUN 2 2 1999
W.P. Verifier		4.

APPLICATION BY FOREIGN CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

SECTION I (1-3 must be completed)	
1. Framatome Connectors USA Inc.	
Name of corporation as it appears within the records of	the Department of State.
2. Incorporated under laws of: New York	
3. Date authorized to do business in Florida: January 5, 1972	SSECTION 2 PROPERTY OF THE PRO
SECTION II (4-7 complete only the applicable chang	ges)
1. If the amendment changes the name of the corporation, whander the laws of its jurisdiction of incorporation?	en was the change effected.
June 10, 1999	
Name of corporation after the amendment, adding suffix "o corporated," or appropriate abbreviation, if not contained in	orporation," "company," "in- new name of the corporation:
FCI USA, Inc.	
5. If the amendment changes the period of duration, indicate ne	w period of duration.
7. If the amendment changes the jurisdiction of incorporation,	indicate new jurisdiction.
A (100 than 1) Tune 18 1999	

Date

Signature

Name and Title

B. Jill Steps, Vice President & Secretary

State of New York Department of State

I hereby certify, that a Certificate of Amendment of FRAMATOME CONNECTORS USA INC. changing name to FCI USA, INC., was filed in this department on 06/10/1999.

Witness my hand and the official seal of the Department of State at the City of Albany, this 11th day of June one thousand nine hundred and ninety-nine.

199906140334 36

