## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## **DOCUMENT#827222**

Entity Name: D.O. CREASMAN ELECTRONICS, INC.

FILED Aug 01, 2005 Secretary of State

Current Principal Place of Business:			New Princ	New Principal Place of Business:	
P.O. BOX 4	KEY PARK HV 158 , NC 28715	VY			
Current Mailing Address:			New Maili	New Mailing Address:	
P.O. BOX 4	19 & 23 SOU 158 , NC 28715	тн			
FEI Number:	56-0861596	FEI Number Applied For ( ) FEI N	lumber Not Appl	icable ( ) Certificate of Status Desired ( )	
Name and Address of Current Registered Agent: Name a				Address of New Registered Agent:	
RUSH, DA' 2705 BRUG P.O. BOX 4 SARASOTA	CE LANE	US			
The above in the State		submits this statement for the purpose	e of changing i	ts registered office or registered agent, or both,	
SIGNATURE:					
	Electror	nic Signature of Registered Agent		Date	
Election Can	npaign Financin	g Trust Fund Contribution ( ).			
OFFICERS AND DIRECTORS:			ADDITION	S/CHANGES TO OFFICERS AND DIRECTORS:	
Title: Name: Address: City-St-Zip:	HILL, ROBERT	PARK HIGHWAY	Title: Name: Address: City-St-Zip:	CEO (X) Change ( ) Addition HILL, CAROYLN, 1207 SMOKEY PARK HIGHWAY CANDLER, NC 28715	
Title: Name: Address: City-St-Zip:	COOK, GEORG	PARK HIGHWAY	Title: Name: Address: City-St-Zip:	PRE (X) Change ( ) Addition COOK, ELLA S 1207 SMOKEY PARK HIGHWAY CANDLER, NC 28715	
Title: Name: Address: City-St-Zip:	VD ( RUSH, DAVID I 11303 US 92 E SEFFNER, FL	AST	Title: Name: Address: City-St-Zip:	()Change ()Addition	
Title: Name: Address: City-St-Zip:	ASD ( RUSH, JUDITH 11303 US 92 E SEFFNER, FL	AST	Title: Name: Address: City-St-Zip:	() Change () Addition	
Title: Name: Address: City-St-Zip:	COOK, ELLA S	PARK HIGHWAY	Title: Name: Address: City-St-Zip:	VP (X) Change ( ) Addition COOK, GEORGE E 1207 SMOKEY PARK HIGHWAY CANDLER, NC 28715	
Title: Name: Address:	JENNINGS, BR	) Delete ENT A PARK HIGHWAY	Title: Name: Address:	() Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

SIGNATURE: BRENT JENNINGS ST 08/01/2005

CANDLER, NC 28715

City-St-Zip: