| ANN  | PROFIT<br>RPORATION<br>UAL REPORT<br>1996   |  | Sa<br>S   | DEPARTMENT OF STATE<br>indra B. Mortham<br>ecretary of State<br>N OF CORPORATIONS  |   |                                       |  |
|--|---|--|---|--|---|---------------------------------------|--|
| DOCU<br>1. Corporation   | MENT # 82   | 6994   | (6)   |  |   |                                       |  |
| WALAS  | SCHEK & ASSOCIAT  | TES, INC.  |   |  |   |                                       |  |
| Principal Plac   | ce of Business  |  | Mailing Address   |  |   |                                       |  |
|  | S CLUB DR. SUITE 611  |  | 160 CYPRESS CLU   | D DD CHITE 644   | A TABLES SOUND URSE BASING  | ERITH MEMA WENNI MINI                 | ı eseri bileri dibir dibir iflet   |
| POMPANO B  | CH FL 33060   |  | POMPANO BCH FL  | . 33060  |   |                                       |  |
| 2 Principal F  | Place of D.   |  |   |  | <ol> <li>Date Incorporated or Qual</li> <li>11/08/1971</li> </ol>                   | I .                                   | ate of Last Report<br><b>/09/1995</b>  |
| 2. Principal P<br>21   | Place of Business   | ŀ  | 2a. Mailing Address   | 3  | 4. FEI Number   |                                       | Applied For  |
| Suite, Apt.  | #, etc  |  | Suite, Apt. #, etc  |  | 25-1201951  5. Certificate of Status Desire   | а <u>Г</u>                            | Not Applicable \$8.75 Additional   |
| City & Stat  | le  |  | City & State  |  | Election Campaign Financi   |                                       | Fee Required   |
| <b>23</b> ∤<br>Z(p   | Country   |  | <b>28</b> Zip   | Country  | Trust Fund Contribution   |                                       | \$5.00 May Be<br>Added to Fees   |
| 24   | 25  |  | 29  | 30 Codrillry   | 8. This corporation has liabilit<br>Florida Statutes                                | y for intangible<br>Yes               | tax under si 199.032<br>No   |
| Dil  | Name and Address  MIN, ED   | of Current Re  | egistered Agent   | 24   | <ol><li>Name and Address of Ne</li></ol>  | w Registered                          | Agent  |
| nu   |   |  |   | IBII Name  |   |                                       |  |
|  | 00 N. FEDERAL HIGHW/  | ΑY   |   | 81 Name<br>82 Street A   | Address (PO Box Number is Not Asse  | estable)                              |  |
| 250  |   |  |   | 82 Street A  | oddress (P.O. Box Number is Not Acce  | eptable)                              |  |
| 250  | 00 N. FEDERAL HIGHW/  |  |   | 82 Street A<br>83  | Address (P.O. Box Number is Not Acce  | eptable)                              |  |
| 250<br>FT.   | 00 n. Federal Highw <i>i</i><br>Lauderdale FL 3330  | )5   |   | 82 Street A<br>83<br>84 City   |   | F-1                                   | 85 Zip Code  |
| 250<br>FT.   | 00 N. FEDERAL HIGHW/ LAUDERDALE FL 3330   | s 607.0502 an  | d 607, 1508, Florida S<br>orida Such on 607, 6508<br>s of Section 607, 6508 | 82 Street A 83 84 City tatutes the above-named or  |   | F-1                                   |  |
| 250 FT.  11. Pursuant office or reagent Lac  | 00 N. FEDERAL HIGHW/<br>LAUDERDALE FL 3330<br>to the provisions of Sections<br>egistered agent, or both, in<br>m familiar with, and accept  | s 607.0502 an<br>the State of Fi<br>the obligation                                       |   | 82 Street A 83 84 City tatutes the above-named coras authorized by the corporate Statutes.   | orporation submits this statement for t<br>ration's board of directors. I hereby ac | F-1                                   |  |
| 250<br>FT.<br>11. Pursuant I<br>office or re<br>agent I as<br>SIGNATURE  | OO N. FEDERAL HIGHW/ LAUDERDALE FL 3330  to the provisions of Sections egistered agent, or both, in m familiar with, and accept  Signature types or protest rame of re  | s 607.0502 an<br>the State of Fi<br>the obligation                                       | tate if applicable.   | 82 Street A 83 84 City tatutes the above-named or  | orporation submits this statement for tration's board of directors. Thereby ac      | FL<br>ne purpose of coept the appoint | changing its registered intrinent as registered  |
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| 250 FT.  11. Pursuant office or reagent Later SIGNATURE  12. HILLE NAME STREET ADDRESS CHY-ST-ZIP TITLE  | OO N. FEDERAL HIGHW/ LAUDERDALE FL 3330  to the provisions of Sections egistered agent, or both, in m familiar with, and accept  OFFI  CDT  WALASCHEK, JOHN F 180 CYPRESS CLUB POMPANO BCH FL PD  | is 607.0502 and the State of Fithe obligation considered agent and CERS AND DI           | title if application.<br>RECTORS  | 82 Street A 83 84 City tatutes the above-named coas author, zed by the corporate of the cor | orporation submits this statement for tration's board of directors. Thereby ac      | FL<br>ne purpose of coept the appoint | changing its registered of the continent as registered.  DIRECTORS IN 12  Charge Addition  |
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