2004 FOR PROFIT CORPORATION

ANNUAL REPORT

FILED Apr 22, 2004 8:00 am Secretary of State

| 1. Entity Name BENDER SHIPBUILDING & REPAIR | CO., INC. | | | | 90106 023 | 1. | 06.73 |
|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------|---------------------------------------|---------------------|--------------------------|---------------------------|
| Principal Place of Business ATTN: JOSEPH W MANGIN P.O. BOX 42 MOBILE, AL 36601 | Mailing Address ATTN: JOSEPH W MANGIN P.O. BOX 42 MOBILE, AL 36601 | | | 1111 1111 1111 1111 1111 1111 1111 | | | |
| 2. Principal Place of Business | 3. Mailing Address | | | | | | |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | | 04122004 | Chg-P | CR2E034 (| 10/03) | |
| City & State | City & State. | | 4. FEI Numbe 63-0019 | | | | plied For t Applicable |
| - Zip - Country | Zip | Country | 5. Certificate | of Status Desired | | 75 Add Require | litional - d |
| 6. Name and Address of Current | Registered Agent | | 7. Name and | Address of New | Registered Ager | it | |
| GOODWIN, JAMES W II 111 MADISON STREET, SUITE 2300 TAMPA, FL 33602 | | | Name Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | FL | Zip Cod | 9 |
| The above named entity submits this statement to the obligations of registered agent. | or the purpose of changing its re | egistered office or re | egistered agent, or bot | n, in the State of F | Florida. I am famil | ar with, | and accept |
| SIGNATURE Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | Registered Agent signature | required when reinstating) | | DATE | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550. | 9. Election Campaig | n Financing | \$5.00 May Be Added to Fees | | | | |
| 10. OFFICERS AND | DIRECTORS | 11. | ADDITIONS/ | CHANGES TO OF | FICERS AND DIR | ECTORS | S IN 11 |
| TITLE PD NAME BENDER, THOMAS B JR. STRIET ADDRESS 265 SOUTH WATER STREET MOBILE, AL 36603 | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition |
| NAME HIXON, ROSEMARY M STREET ADDRESS 265 SOUTH WATER STREET MOBILE, AL 36603 | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition |
| NAME TERRELL, FRANK G JR. STREET ADDRESS 265 SOUTH WATER STREET MOBILE, AL 36603 | . Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | - | | Change . | _ Addition |
| TITLE SD NAME CROUSHORE, BRUCE J STREET ADDRESS 265 SOUTH WATER STREET CITY-ST-ZIP MOBILE, AL 36603 | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition |
| TITLE T NAME BARNETT, DAVID R STREET ADDRESS 265 SOUTH WATER STREET MOBILE, AL 36603 | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby certify that the information supplied with | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | Change | ☐ Addition |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRE