

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Mar 19 1997 8:00am
Secretary of State

DOCUMENT # 825397

(3)

1. Corporation Name
SOUTHERN DOOR LITE CO., INC.

Principal Place of Business

HWY. 17 NORTH
PALATKA FL 32177
US

Mailing Address

46 WESTLAND BOULEVARD SOUTHWEST
ATLANTA GEORGIA 30311-1218



2. Principal Place of Business

21 State Apt. #, etc.

22 City & State

23 Zip Country

24 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 Zip Country

9. Name and Address of Current Registered Agent

MOTZ, WILLIAM A.
125 MELLON ROAD
PALATKA FL 32077

3. Date Incorporated or Qualified

11/20/1970

3a. Date of Last Report

03/26/1996

4. FEI Number

58-0670267

Applied For
Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐ \$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81 Name

WALTER BASSETT

82 Street Address (P.O. Box Number is Not Acceptable)

5966 LAZY MEADOW CT.

83

84 City

ORANGE PARK

FL

85 Zip Code

32073

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE

Walter Bassett

PLANT MANAGER

1/31/97

12.

OFFICERS AND DIRECTORS

☐ DELETE

P
FIELDS, A MCKINNON
4540 DERRICK RD.
COLLEGE PARK GA

V

FIELDS, BARBARA.
4540 DERRICK RD.
COLLEGE PARK GA

P

STEVENS, BRANDON H.
108 SHIREWOOD PARK
PEACHTREE CITY GA

S

HALL, KELLEY F.
4819 HILL CREEK CT
MAVSETTA GA

☐ DELETE

☐ DELETE

☐ DELETE

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☐ DELETE

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☒ Change ☐ Addition

11 TITLE

12 NAME

13 STREET ADDRESS

14 CITY - ST - ZIP

21 TITLE

22 NAME

23 STREET ADDRESS

24 CITY - ST - ZIP

31 TITLE

32 NAME

33 STREET ADDRESS

34 CITY - ST - ZIP

41 TITLE

42 NAME

43 STREET ADDRESS

44 CITY - ST - ZIP

51 TITLE

52 NAME

53 STREET ADDRESS

54 CITY - ST - ZIP

61 TITLE

62 NAME

63 STREET ADDRESS

64 CITY - ST - ZIP

STEVENS, BRANDON H.
610 GREYSTONE CT.
PEACHTREE CITY, GA

HALL, KELLEY F.
4819 HILL CREEK CT
MARIETTA, GA

14. I, the undersigned, certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an amendment with an address.

SIGNATURE:

BRANDON H. STEVENS 1/31/97

770-948-3350

32E034 (9/96)