## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(2)

JOSEPH FOODSERVICE, INC.

**FILED** Apr 29 1998 8:00am Secretary of State

| Principal Place of  | Business  | Mailing Address                 |                   |                         |   | IL DARKI BIRDIA DIRIKI DARK | I BARAF IVAF                |
|---|---|---------------------------------|-------------------|-------------------------|---|-----------------------------|-----------------------------|
| 107 AVENUE B 107 AVENUE B PO BOX 1187 PO BOX 1187 VALDOSTA GA 31601 VALDOSTA GA 31601 |   |                                 |                   |                         | DO NOT WRITE IN 1   | THIS SPACE                  |                             |
|   |   |                                 |                   |                         | 3. Date Incorporated or Qualified                             |                             |                             |
| 2. Principal Place  | of Rusiness   | 2a. Mailing Address             |                   |                         | 09/25/1970<br>4. FEI Number                                   |                             | nolinal Far                 |
| 21  | or Dasirios   | 26                              |                   |                         |   | <del> </del>                | oplied For<br>ot Applicable |
| Suite, Apt. #, et   | tc.   | Suite, Apt. #, etc.             |                   |                         | 58-0825040  | 60.75                       | Additional                  |
| 27  |   |                                 |                   |                         | 5. Certificate of Status Desired                              | 7                           | equired                     |
| City & State City & State   |   |                                 |                   |                         | 6. Election Campaign Financing                                | \$5.00                      | May Re                      |
| 23  | 28  |                                 |                   | Trust Fund Contribution |   |                             |                             |
| Ζφ  |   |                                 | Coun              | try                     | This corporation owes or has paid the current year Intangible |                             |                             |
| 24  | 25 29 30 9. Name and Address of Current Registered Agent            |                                 | 30                |                         | Personal Property Tax due June 30.  Yes No                    |                             |                             |
|   |   | nt Registered Agent             |                   | 1 Name                  | 10. Name and Address of New Registr                           | ared Agent                  |                             |
|   | AL CONNECTION, INC.   |                                 | 1                 | Ivame                   |   |                             |                             |
| 417 E. VIRGINIA ST.   |   |                                 | [6                | 2 Street Ad             | dress (P.O. Box Number is Not Acceptable)                     |                             |                             |
| SUITE 1<br>TALLAHASSEE, FL. FL 32301  |   |                                 |                   | 3                       |   |                             |                             |
| INLLA   | nassee, fl. fl sesui  |                                 | Ľ                 |                         |   |                             |                             |
|   |   |                                 | 8                 | 4 City                  |   | FL 85 Zip                   | Code                        |
| 11. Pursuant to th  | e provisions of Sections 607.05                                     | 02 and 607.1508, Florida Sta    | tutes, the abo    | ve-named co             | progration submits this statement for the purpo               | ose of changing it          | ts registered               |
| office or regis   | tered agent, or both, in the Statemiliar with, and accept the oblig | e of Florida. Such change wa    | is authorized.    | by the corpor           | ation's board of directors. I hereby accept the               | appointment as              | registered                  |
| SIGNATURE   |   | g                               | T TOTAL CALL      |                         |   |                             |                             |
|   | ature, typed or printed name of registered ac                       | yent and title if applicable (f | OTE: Registered A | gent signature rec      | quired when reinstating) Do                                   | A7E                         |                             |
| 12.   | OFFICERS AND DIRECTORS  |                                 | 13.               |                         | ADDITIONS/CHANGES TO OFFICERS                                 |                             |                             |
|   | ST CONTRACTOR   | DELETE                          | 1.1 1110          |                         | PRESIDENT   | Change                      | Addition                    |
|   | OSEPH, GREGORY L.   |                                 |                   |                         | 4741 Sizile Son Ad  |                             |                             |
|   | 141 00071 01  |                                 |                   | ET ADDRESS              | 4741 Singleton ST. NO.  | 77                          |                             |
| <del></del>   | /ALDOSTA GA   |                                 |                   | - ST - ZIP              | MOVIDUIL TIV 311  | [a Mohaana                  | Addition                    |
|   | 1000011 000000  |                                 | 2.1 TITL          |                         | LIVE APPS   | Change                      | L Addition                  |
|   | 107 AVE. B  |                                 | 22 NAM            | ET ADDRESS              | MINI Singleton ST Pal   | _                           | 1                           |
|   | /ALDOSTA GA   |                                 | 1                 | -ST-ZIP                 | Adjustification of 277  | 17                          | İ                           |
| TITLE   |   |                                 | 3 1 TITL          |                         | HIVISITIE / 1/1 J. / //                                       | ☐ Change                    | Addition                    |
| NAME  |   |                                 | 3.2 NAM           |                         |   |                             |                             |
| STREET ADDRESS  |   |                                 |                   | ET ADDRESS              |   |                             |                             |
| CITY-ST-ZIP   |   |                                 | 3 4. CITY         | -ST-ZIP                 |   |                             | ŀ                           |
| TITLE   |   | DELETE                          | 4.1 Till          |                         |   | ☐ Change                    | Addition                    |
| NAME  |   |                                 | 4. 2 NAN          | Œ                       |   |                             | ŀ                           |
| STREET ADDRESS  |   |                                 | 4.3 STRI          | ET ADDRESS              |   |                             |                             |
| CITY-ST-ZIP   |   |                                 | 4.4 CITY          | -ST-ZIP                 |   |                             |                             |
| TITLE   |   | ☐ DELETE                        | 5 1 TITU          |                         |   | Change                      | ☐ Addition                  |
| NAME  |   |                                 | 5.2 NAM           |                         |   |                             |                             |
| STREET ADDRESS  |   |                                 | 5.3 STAE          | ET ADDRESS              |   |                             |                             |
| CITY+ST-ZIP   |   |                                 | 5.4 CITY          |                         |   |                             | <u> </u>                    |
| TITLE   |   | DELETE                          | 6.1 TITLI         | i i                     |   | ☐ Change                    | Addition                    |
| NAME  |   |                                 | 6.2 NAM           | I .                     |   |                             |                             |
| STREET ADDRESS  |   | •                               |                   | ET ADDRESS              |   |                             | 1                           |
| CITY-S1-ZIP   |   |                                 | 6.4 CITY          | 07 70                   |   |                             |                             |