FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1006

	330				
DOCUN 1. Corporation		20 (3)			
CONT	INENTAL LEASING COMP	PANY INC			
001111	INTERVAL LEAGING COM	AIT IIIO		A ARAGAN KANTAN MANAMATAN KANTAN ARAM	ANANI BUBUK BIBUK BABUK BIBUK BIBUK BABU
Principal Pace o	of Business	Maling Address			BIOSI DIDIN BIONI DIBNI DIBNI DIDIN NODIN
175 MIDDLESEX TURNPIKE 175 MIDDLESEX TURNPIK			NPIKE	:	
BEDFORD MASSACHUSETTS 01730 BEDFORD MASSACHUSE					
				3. Date Incorporated or Qualified 3a.	Date of Last Report
				08/11/1970	03/21/1995
2. Principal Plac	ce of Business	2a. Mailing Address		4. FEI Number	Applied For
21 26				04-2297141	Not Applicable
Suite, Apt. #, etc. Suite, Apt. #, etc.				E Continue of Contro Desired	\$8.75 Additional
22 27				5. Certificate of Status Desired	Fee Required
City & State		City & State		6. Election Campaign Financing	\$5.00 May Be
23		28		Trust Fund Contribution	Added to Fees
Zip Zul	Country	Ζ _Ι ρ (222)	Country	8. This corporation has liability for intang-	
24	25 9. Name and Address of Curre	29	30	Florida Statutes Yes 1	
	S. Name and Address of Corre	mi negistereu Agem	81 Name	10. Name and Address of New Registe	ered Agent
JAMES	MCCANN				
JAMES MCCANN 4615 MEADOW LARK LANE			82 Street Addr	ess (P.O. Box Number is Not Acceptable)	
	ON BEACH FL 33436		83		
501111	511 521617 FE 55 100				
			84 City		FL 85 Zip Code
11. Persuant to	the provisions of Sections 607.050	02 and 607.1508, Florida Statute	s, the above named corpor	ration submits this statement for the purpose	
or registere familiar with	d agent, or both, in the State of Flo s, and accept the obligations of, Sec	rida. Such change was authorize	ed by the corporation's boar	ration submits this statement for the purpose or a directors. I hereby accept the appointment	ent as registered agent. I am
SIGNATURE	, this choops tho our getterio o , con	stort correctly forest outstates.			
SIGINTIONE	greature itys ed or priviled han a of registered age	an and line diapplicable (NO)	E. Rugistered Agent signature required	-	ATE .
12.	OFFICERS A	ND DIRECTORS	13.	ADDITIONS/CHANGES TO OFFICERS	AND DIRECTORS IN 12
II¹∈£	NCCANN IANCE C ID	☐ DELETE	1. 1 TITLE		Change Addition
NAME	MCCANN, JAMES F. JR. 1 FARM LANE		1.2 NAME		
STREET ADDRESS	SUDBURY MA		1.3 STREET ADDRESS		
003 St ZP 100	C C	רת מנוכזו	1.4 CITY-ST-ZIP		— — — — — — — — — — — — — — — — — — —
	MCCANN, JAMES F.	C☐ DELETE	2 1 TIILE		Change Addition
NAME	11 BLODGETT ROAD		2.2 NAME		
STREET ADDRESS CITY - ST- ZIP	LEXINGTON MA		2 3 STREET ADDRESS		
11°14	D	DELETE	2 4 CITY - ST - ZIP 3 1 TITLE		Change Addition
NAME	LINNEHAN, JAMES F.		3.2 NAME		C cusulto C vocation
STHEET ACORESS	45 CLARKE ROAD		3.3 STREET ADDRESS		
CITY ST ZIP	LOWELL MA		3 4 CITY - ST - ZIP		
109.6	ST	☐ DELFTE	4. 1 TITLE		Change Addition
NAME	BUNT, JAMES		4.2 NAME		
STREET ADDRESS	2 NATHANIEL WAY		4.3 STREET ADDRESS		
CHY ST ZiP	CANTON MA		4.4 CITY - ST - ZIP		
31.11	D	☐ DELETE	5 1 TITLE		Change Addition
NAM:	CEBULA, GARY M.		5.2 NAME		
STEEL ACTORESS	10 NICOLE CIRCLE		5.3 STREET ADDRESS		
CITY-S1-7IP	HAMPSTEAD NH	· · · · · · · · · · · · · · · · · · ·	5 4 CITY - ST - ZIP		
THI, F		☐ DELETE	6 1 TITLE		Change Addition
NAM:			6 2 NAME		
STREET ADDRESS			6 3 STREET ADDRESS		
CI14 - ST - ZFP			6 4 CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

AM CULCE
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/24/96 617 533 0248