FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

7971 NW 76TH AVE

MEDLEY FL 33166

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # 824602 1. Corporation Name

Principal Place of Business

7971 NW 76TH AVE

MEDLEY FL 33166

US

LE MARE TRANSPORT, INC.

**FILED** Jan 28, 1999 8:00am **Secretary of State** 

01-28-1999 90025 030 \*\*\*150.00



DO NOT WRITE IN THIS SPACE

| •                                     |  | -         |  |   |                                       | 05/28/1970   |   |  |
|---------------------------------------|--|-----------|--|---|---------------------------------------|--|---|--|
| 2 Principal P                         | Place of Business  | 2a.       | Mailing Address  |   |                                       | 4. FEI Number  | Apr                                     | lied For                                     |
|                                       | lade of Dualifecto   | 26        |  |   | •                                     | 59-1346239   | Not                                     | Applicable                                   |
| Suite, Apt.                           | # etc.   | 1-01      | Suite, Apt. #, etc.                                    | -   |                                       |  | 8.75 A                                  |  |
| 22                                    | , 5.5.   | 27        |  |   |                                       | 5. Certificate of Status Desired   | Fee Rec                                 | uired  |
| City & Stat                           | te   |           | City & State   |   |                                       |  | 55.00 h                                 |  |
| 23                                    |  | 28        |  |   |                                       | Trust Fund Contribution  | Added to                                | Fees   |
| Zip                                   | Country  |           | Zip  | Country   |                                       | 8. This corporation owes the current year Intangib   |   | <u>.</u> ا                                   |
| 24                                    | 25   | 29        | 30   | <u> </u>  |                                       | Personal Property Tax.   |   | □No  |
|                                       | 9. Name and Address of Current   |           | stered Agent   |   | · · · · · · · · · · · · · · · · · · · | 10. Name and Address of New Registered Ager  | )t                                      |  |
|                                       | (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)  |           | •  | 81  | Name                                  |  |   |  |
| TORRES, CARMEN                        |  |           |  | 82 Street Address (P.O. Box Number is Not Acceptable) |                                       |  |   |  |
|                                       | 60 S W 46TH STREET   | _         |  |   | <u> </u>                              | Significant and a control of the con |   | ***** <u>*******************************</u> |
| MIA                                   | MI FL 33175  | 5.4       | 0. 15. 45. The   | 83  | ,                                     |  | 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| 3                                     |  |           | •  | 84  | City                                  | 81   | 5 Zip C                                 | ode "  |
| ı                                     |  |           | er i i i meta i i et                                   |   |                                       | FL!"   |   |  |
| 11. Pursuant                          | to the provisions of Sections 607.0502   | and,6     | 507.1508, Florida Statutes,                            | the abov  | e-named corp                          | poration submits this statement for the purpose of charion's board of directors. I hereby accept the appointment of the purpose of charity accept the appointment of the purpose of the pu | iging its i                             | registered:                                  |
| office or                             | registered agent, or both, in the State of   | f Flori   | da. Such change was auth<br>f∶Section 607.0505, Ыgrida | onzeo by<br>Statutes                                  | the corporations.                     | - doing board of directors. Thereby accept the appointment   |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,      |
|                                       |  | 12        | CAI  | RME   | N TO                                  | ORRES 1/10/99  | 9                                       |  |
| SIGNATURĘ                             | Signature, typed or printed name of registered agent :   | and title |  | gistered Ager   | nt signature require                  | red when reinstating) DATE   |   |  |
| 12.                                   | OFFICERS AND   |           | ECTORS   | 13.   |                                       | ADDITIONS/CHANGES TO OFFICERS AND D  |   | RS IN 12                                     |
| TITLE                                 | PCT  |           | ☐ DELETE   | 1.1 TITLE   |                                       |  | Change                                  | [_] MODIBOTI                                 |
| NAME                                  | TORRES, CARMEN   |           | •  | 1.2 NAME  |                                       |  |   |  |
| STREET ADDRESS                        | 13360 SW 46 ST   |           |  | 1.3 STREE   | TADORESS                              |  |   |  |
| CITY-ST-ZIP                           | MIAMI FL   |           |  | 1.4 CITY-S  | ST-ZIP                                |  | <u> </u>                                |  |
| TITLE                                 | S  |           | ☐ DELETE   | 2.1 TITLE   |                                       | Ц  | Change                                  | Addition                                     |
| NAME                                  | TORRES, BEATRICE   |           | ·  | 2.2 NAME  |                                       |  |   |  |
| STREET ADDRESS                        | ACTOR COME ACTUL CEDECE  |           |  | 2.3 STREE   | TADORESS                              |  |   |  |
| CITY-ST-ZIP                           | MIAMI FL 33165   |           |  | 2. 4 CITY-  | ST-ZIP                                |  |   |  |
| TITLE                                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |           | . DELETE   | 3.1 TITLE   |                                       |  | Change                                  | ☐ Addition                                   |
| NAME                                  | A Company of the Comp |           |  | 3.2 NAME  |                                       |  |   | •  |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | e sign state   |           |  | 3.3 STREE   | TADORESS                              | with a state of the state of th |   | A 1,58,38                                    |
| CITY-ST-ZIP                           | San Sin  |           |  | 3.4. CITY-  | ST-ZIP                                | <b>非洲洲,黑洲山北州,</b>  | 3                                       |  |
| TITLE                                 |  |           | ☐ DELETE   | 4.1 TITLE   |                                       | #1. 1981 - 1981 4 5 4 £ €  | Change                                  | Addition                                     |
|                                       |  |           |  | 4. 2 NAME   | :                                     |  |   |  |
| NAME                                  |  |           | がたい。かられた<br>数にさず                                       | 4.3 STREE   | TADORESS                              |  |   |  |
| STREET ADDRESS                        | on the state of t  |           | 33   | 4.4 CITY-5  | ST-ZIP                                | . <u></u>  |   |  |
| CITY-ST-ZIP<br>TITLE                  |  | •         | ☐ DELETE   | 5.1 TITLE   |                                       |  | Change                                  | Addition                                     |
| NAME                                  |  |           |  | 5.2 NAME  |                                       |  |   |  |
| Ì                                     | ·  |           | •  | 5.3 STREE   | ET ADDRESS                            |  |   |  |
| STREET ADDRESS                        | S  |           |  | 5,4 CITY-5  | ţ                                     | ganghaggga   |   |  |
| CITY-ST-ZIP                           | Marin a, Charlette   |           | DELETE   | 6.1 TITLE   | <del></del>                           |  | ] Change                                | ☐ Addition                                   |
|                                       | 1839: Siz 36 C   |           |  | 6.2 NAME  | :                                     | ·  |   | ,  |
| NAME                                  | <b>Σ</b> 1   |           |  |   | ET ADDRESS                            |  |   |  |
| STREET ADDRES                         | s)   |           |  | 0.4000  | OT 710                                |  |   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, for an attachment with an antress, with all other like empowered.