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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

OVPI, INC.

STREET ADDRESS

(7)

FILED Apr 20 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | | | | | | - 1 180101 196(A 116)1 ALBER 1160 4(LIL GERL GEBIL BIBIL BIBIL BIBIL BIBIL BIBIL | | | | |
|---|---------------------|--------------------|---------------------------------------|--------------------|---------------------|--|---|--------------------|--|--|--|---------------|---------------|--|
| 2911 TURTLE CREEK BLVD. #500 LB 513 2911 TURTLE CREEK BLVD DALLAS TX 75219 DALLAS TX 75219 | | | | | | /D. #500 LB |). #500 LB 513 | | | | | | | |
| | | | | | | | | | DO NOT WRITE IN THIS SPACE | | | | | |
| | | | | | | | | | 3. | Date Incorporated or Qualified 03/13/1970 | | | | |
| 2. | Principal Plac | e of Busin | ness | 2a. Mai | 2a. Mailing Address | | | | 4. | FEI Number | | A | oplied For | |
| 21 | | | | 26 | 26 | | | | 75-1214747 | | | | ot Applicable | |
| | Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | _ | | \$8 | \rightarrow | Additional | |
| 22 | 22 | | | | 27 | | | | 6. | Certificate of Status Desired | | | equired | |
| | City & State | | | City | City & State | | | | 6. | Election Campaign Financing | \$5 | nn | May Po | |
| 23 | | | | 28 | 28 | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | |
| | Zip | | Country | Zıp | Zip Cor | | | untry | | This corporation owes or has paid the | | ~ | | |
| 24 | | 25 | | | 29 30 | | | | | Personal Property Tax due June 30. | Yes | _ | No | |
| | | l Agent | | | | 10. Name and Address of New Registered Agent | | | | | | | | |
| | | | TION SYSTEM | | | 81 | 1 Name | | | | | | | |
| 1200 \$. Pine Island Road | | | | | | 82 | ١., | Stroot Addro | no /D | O Poy Number is Not Assentable) | | | | |
| PLANTATION FL 33324 | | | | | | 02 | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | | |
| | | | | | | 83 | 1- | | | | ··-·· · | | | |
| | | | | | | <u> </u> | L | | | | | | | |
| | | | | | | 84 | 1 | Dity | | | E1 85 | Zip | Code | |
| 11. Pursuant to the provisions of Soctions 607.0502 and 607.1508, Florida Statutes, the | | | | | | | | amed corno | ration | n submits this statement for the nurnor | se of chang | ina it | e registered | |
| | Onice or regi | sie rea agi | ent, or both, in the Si | ate of Florida. Si | uch change was a | suthorizea b | v tr | ne corporation | n's b | poard of directors. I hereby accept the | appointmer | nt as | registered | |
| agent. I am ramiliar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | | |
| SIGNATURE Signature, lypod or pential name of registered agent and little if applicable (NOTE Regis | | | | | | | | signature required | uthon | reinstaling) DA | 70 | | | |
| 12. | | | | | | | 3. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS | | | | | S IN 12 | | |
| TITL | | PST | | | DELETE | 1,1 TITLE | | | | | Cha | | Addition | |
| NAN | 1E 1 | Be ll, H(| USTON C | | | 1.2 NAME | | | | | | • | | |
| STR | EET ADDRESS | 2911 TU | RTLE CREEK #45 |) | | 1.3 STREET | ΓΔDI | DRESS | | | | | | |
| , | | DALLAS | TX | | | 1.4 CITY - S | | | | | | | | |
| TITL | | 0 | | | DELETE | 2.1 TITLE | | ir. | | | Cha | nne | Addition | |
| NAM | ve | EULICH, | JOHN F | | | 2.2 NAME | | | | | <u></u> 0 | | | |
| | | | RTLE CREEK #45 |) | | | r ani | noree | | | | | | |
| | | DALLAS | | | | 2 3 STREET | | ŀ | | | | | | |
| TITL | | ASS | | | DELETE | 2. 4 CITY -: 3.1 TITLE | 21.1 | | | | ⊠ Cha | 000 | Addition | |
| NAM | | | AMS, RUSSELL | | board or white the | 3.2 NAME | | | De | lete_ | POI OUR | ye | ROURIUM | |
| | | | RTLE CREEK BLVI |) STE 500 | | | | | | , | | | | |
| | | DALLAS | | ,, OIL 000 | | 3.3 STREET | | | | | | | | |
| TITL | - 01 - 411 | | | | DELETE | 3.4 CITY-5 | 51-2 | ^{(1)P} | | | T 1 05- | | 1.129 | |
| NAM | | | | | [DEELE | 4.1 TITLE | | | | | Chai | ក្មេម | ☐ Addition | |
| | - | | | | | 4. 2 NAME | | | | | | | | |
| | ET ADDRESS | | | | | 4.3 STREET | | | | | | | | |
| | -ST-ZIP | _ | | | DOUTT | 4.4 CITY-S | T-Z | (P | | | —————————————————————————————————————— | | | |
| TITLE | ŀ | | | | ☐ DELETE | 5.1 TITLE | | | | | ☐] Chai | nge | ☐ Addition | |
| NAM | _ | | | | | 5.2 NAME | | | | | | | | |
| | ET ADDRESS | | | | | 5.3 STREET | ADC | DRESS | | , | | | | |
| | -ST-ZIP | | · · · · · · · · · · · · · · · · · · · | | | 5.4 CITY - S | T- Z | IP | | | | | | |
| TITLE | 1 | | | | DELET E | 6.1 TITLE | | | | | ☐ Char | nge | ☐ Addition | |

14. I hereby certify that the information supplied with this fill indicated on this annual report or supplier or at annual officer or director of the corporation or the receiver of the Block 12 or Block 12 ferhanged, or on an any china it were s not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information rue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an in the wered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in