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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

Feb 12 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 823954

(3)

PRC PUBLIC SECTOR, INC.

| Principal Place of Business Mailing Address 1500 PRC DRIVE 1500 PRC DR | | | | | | | I HADITE INTO HODE INTO HOLET DITH DIRE BIRN DIDI ANDI OTAL DIGI HADI | | | | |
|--|--|---|------------------------|---------------|---|---|---|--------------|--------------------------|----------------|--|
| | | | | | | | | | | | |
| US | | US | | | | | | | | | |
| | | | | | 3. | Date Incor 01/13/19 | porated or Qualified 970 | | ate of Last F 18/1996 | Report | |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | | 4. | FEI Numbe | | | A | pplied For | |
| 1 | | 26 | | | | 52-082 | 2945 | | N ₀ | ot Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | | Cortificato | of Status Desired | | \$8.75 | Additional | |
| 2 | | 27 | | | J. | Certificate | OI Status Desired | 1 | Fee R | equired | |
| City & State | 9 | City & State | | | 6. | Election Ca | ampaign Financing | | \$5.00 | May Be | |
| 3 | | 28 | | | | Trust Fund | Contribution | | bebbA | to Fees | |
| Zıp | Country | Zip | Country | y | 6. | This corpo | ration has liability for | _ ~ | | . 199.032, | |
| 4 | 25 29 3 9. Name and Address of Current Registered Agent | | | | Florida Statutes Yes No | | | | | | |
| | | | | T | 10. | Name and | Address of New Re | egistered | Agent | | |
| | NTICE-HALL CORPORATION | I SYSTEM, INC. | 81 | Name | | | | | | | |
| 1201 HAYES ST. | | | 82 | Street | Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | . #105 | | | | V | | | ., | | | |
| TAL | LAHASSEE FL 32301 | | 83 | | | | | | | | |
| | | | 84 | City | | | | | 85 ZID | Code | |
| | | | | City | | | | FL | _ 65 210 | Code | |
| 11. Pursuant I | o the provisions of Sections 607 | .0502 and 607.1508, Florida Statute | s, the abov | e-named | corporatio | n submits t | nis statement for the | purpose o | of changing i | ts registered | |
| office or re | egistered agent, or both, in the S | State of Florida Such change was a bligations of, Section 607,0505, Florida and Control of the change was a change was a change of the change was a | uthorized b | v the core | poration's I | poard of dire | ectors. I hereby acce | pt the ap | pointment as | registered | |
| • | Transaction, dela 2000 printe o | engations of contant of soco, the | TOU OILIUS | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registere | d agent and tille if applicable. (NOTE | : Registered Ag | ent signature | required wher | reinstaling) | | DATE | | | |
| 12. | OFFICERS | AND DIRECTORS | 13. | | · · · · · · · · · · · · · · · · · · · | ADDITIONS | CHANGES TO OFFI | CERS AN | D DIRECTOR | RS IN 12 | |
| TITLE | P | ₩ DELETE | 1.1 TITLE | | P | | | | ■ Change | Addition | |
| NAME | HALVERSTADT, THOMAS | L | 1.2 NAME | | PETE | RNICI | K , JULIETE | ŧ- | _ • | | |
| STREET ADDRESS | 1500 PRC DRIVE | _ | | t address | 1500 | PRC | b'e | | | | |
| CITY-ST-ZIP | MCLEAN VA | | 1.4 CiTY- | | | EAN . | | 103 | | | |
| TITLE | VP | DELETE | 2.1 TITLE | DI-ZIF | 7,,02 | - 4 /1/0 | VA ZZI | | Change | Addition | |
| į | BECKA, JOHN A | | | | | | | | L Unlarings | - Voorgion | |
| NAME | 1500 PRD DR | | 2.2 NAME | | | | | | | | |
| STREET ADDRESS | | | 2.3 STAEE | t address | | | 1,7 | | | | |
| CITY-SI-ZIP | MCLEAN VA | | 2. 4 CITY | ST-ZIP | | | | | | | |
| TITLE | VP | ☐ DELETE | 3.1 TITLE | | | | | | Change | Addition | |
| NAME | RAUNER, LINDA M | | 3.2 NAME | | | _ | . . | | | | |
| STREET ADORESS | 701 E JOPPA RD | | 3.3 STAEE | t address | | o prc | | | | | |
| CITY-ST-ZIP | TOWSON MD | | 3.4. CITY - | ST-2IP | | LEAN, | VA 22102 | <u> </u> | | | |
| TITLE | VP | DELETE | 4.1 TITLE | | VP | | | | | Addition | |
| NAME | Bronw, Micheal | | 4. 2 NAME | : | BROW | IN, M | ICHAEL A | ₹. | • | | |
| STREET ADDRESS | 1500 PRC DRIVE | | 4.3 STREE | T ADDRESS | 2124 | to Bu | RBANK BLV | A | | | |
| CITY-ST-ZIP | MCLEAN VA | | 4.4 CITY- | ST-ZIP | | | HILLS , CA | | 367 | | |
| TITLE | D | X DELETE | 5.1 TITLE | | D | person. | 1 | | Change Change | Addition | |
| NAME | EDWARDS, FRANK G | | 5.2 NAME | | - | 10 | RUPULPH & | = | y* | | |
| STREET ADDRESS | 1500 PLANNING RESEARC | CH D | | T ADDRESS | 2 | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | BUNK BLVD. | | | | |
| CITY-ST-ZIP | MCLEAN VA | | | | | | | G191 | , | | |
| TITLE | VP | ▼ DELETE | 5.4 City- 6.1 Title | 51-ZIP | | | HILLS, CA | 7156 | Change | X Addition | |
| | PADO, MELINDA | Detere. | | | Dos | | | | CT CHRIBE | MON MANUFALL | |
| NAME | | | 62 NAME | | 7401 | nas, - | FANETTE I | M | | | |
| STREET ADDRESS | 21240 BURBANK BLVD | | 6.3 STREE | T ADDRESS | 212 | .40 B | URSANK BLUD | | | | |
| CITY-ST-ZIP | WOODLAND HILLS CA | | 6.4 CiTY- | ST-ZIP | Woo. | OLAND | Hous, C. | 4 4 . | 13-07 | | |
| informatio | n indicated on this annual report | plied with this filing does not qualify or supplemental annual report is tr | ue and acc | urate and | that my si | ionature sha | all have the same len | al effect s | is if made ur | ider nath: tha | |
| Lam an of | flicer or director of the corporation | on or the receiver or trustee empower | ered to exe | cute this i | report as re | equired by | Chapter 607, Florida | Statutes; | and that my | name | |
| appears ii | n Block 12 or Block 13 if change | d, or on an attachment with an add | ress. | | | | | | | | |

SIGNATURE: STRAINE OF SERVICE OF