## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION **ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

(1)

JUNGLE LARRY'S ZOOLOGICAL PARK, INC.

| Principal Place of Business Mailing Address  |                         |              |                             |           |                          |         |                            |                     |                  |                | e emmine imelæ trafin blige theam (11.19 11 | . 41911 41911    |            | 9r1 <b>212</b> 11 1 <b>23</b> 1 |
|--|-------------------------|--------------|-----------------------------|-----------|--------------------------|---------|----------------------------|---------------------|------------------|----------------|---|------------------|------------|---------------------------------|
| 1590 GOODLETTE RD 316 NORTH COURT STREET   |                         |              |                             |           |                          |         |                            |                     |                  |                |   |                  |            |                                 |
| NAPLES FL 33940 MEDINA OHIO 44256  |                         |              |                             |           |                          |         |                            |                     |                  |                | DO NOT UPOT                                 |                  | D405       |                                 |
| US   |                         |              |                             |           |                          | -       | DO NOT WRITE IN THIS SPACE |                     |                  |                |   |                  |            |                                 |
|  |                         |              |                             |           |                          |         |                            |                     |                  | 3.             | Date Incorporated or Qualified 12/12/1969   |                  |            |                                 |
| 2. Principal P   | lace of Busin           | ness         | 2a. Mailing Address         |           |                          |         |                            | <del></del>         | 1                | FEI Number     |   |                  | pplied For |                                 |
| 21   |                         |              |                             |           | 26                       |         |                            |                     |                  | "              | 34-0966117                                  |                  |            | lot Applicable                  |
| Suite, Apt. #, etc.  |                         |              |                             |           | Suite, Apt. #, etc.      |         |                            |                     |                  | <u> </u>       |   |                  |            | Additional                      |
| 22   |                         |              |                             |           | 27                       |         |                            |                     |                  | 6.             | Certificate of Status Desired               |                  | 7          | Required                        |
| City & State   |                         |              |                             |           | City & State             |         |                            |                     |                  | 6.             | Election Campaign Financing                 |                  | \$5.00     | ) May Be                        |
| 23   |                         |              |                             |           | 28                       |         |                            |                     |                  |                | Trust Fund Contribution                     |                  |            | l to Fees                       |
| Zip  | Country                 |              |                             | L.,       | Zip Cou                  |         |                            | try                 | _                | 8.             | This corporation owes or has pa             |                  |            |                                 |
| 24   | 25                      |              |                             | 29        |                          |         |                            |                     |                  |                | Personal Property Tax due June              |                  |            | □ No                            |
| 9. Name and Address of Current Registered Agent TETZLAFF, NANCY 81   |                         |              |                             |           |                          |         |                            |                     |                  | 10.            | Name and Address of New Re                  | gistered A       | gent       |                                 |
|  |                         |              |                             |           |                          |         | •                          | "                   | Name             |                |   |                  |            |                                 |
|  | 11 20TH A'<br>PLES FL 3 |              |                             |           |                          |         | Ê                          | 32                  | Street Ad        | ldress (P      | O. Box Number is Not Acceptal               | ole)             |            | 1                               |
| NA<br>Pagara   | ples fl s               | 3940         |                             |           |                          | . 11    | -  <br> -                  | 13                  |                  | <del>```</del> |   |                  |            |                                 |
| Marine 1   | i i                     | * .          |                             |           |                          |         | "                          | "                   | •                |                | 1.0   |                  |            |                                 |
|  |                         |              |                             |           |                          |         | 8                          | 4                   | City             |                |   | <b>E</b> 1       | 85 Zip     | Code                            |
| 11 Pursuant to the provisions of Sections 607 0502 and 607 1508 Florida Statutes the above   |                         |              |                             |           |                          |         |                            |                     |                  | rnoratio       | n submite this statement for the            | FL<br>ourness of | changing   | ite registered                  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its recoffice or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registagent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |                         |              |                             |           |                          |         |                            |                     |                  |                |   |                  |            | s registered                    |
| agent. La  | m <b>tam</b> iliar w    | ith, and a   | accept the obligation       | ons c     | ot, Section 607.0505, Fi | lorida  | a Statut                   | tes.                |                  |                |   |                  |            | i                               |
| SIGNATURE  | Signature, typec        | or printed r | name of registered agent is | and litte | e if applicable. (NO     | IL. Flo | aistered /                 | \oen                | nt signature rec | ouired when    | reinstating)                                | DATE             |            | · <del></del>                   |
| 12.  |                         | ,            | OFFICERS AND I              |           |                          |         |                            |                     |                  |                | ADDITIONS/CHANGES TO OFFIC                  |                  | DIRECTO    | RS IN 12                        |
| TITLE  | VSD                     |              |                             |           | ☐ DELETE                 | 7       | 1.1 TITLE                  | E                   | Ţ                |                |   |                  | Change     | Addition                        |
| NAME   |                         |              |                             |           | 1.2 h                    |         |                            |                     |                  |                | _   |                  |            |                                 |
| STREET ADDRESS 2121 RIVER REACH DR. UNIT   |                         |              |                             |           | 13                       |         |                            | 13 STREET ADDRESS S |                  | 5823           | 3 2012) AUR NW                              |                  |            |                                 |
| CITY-ST-ZIP  | NAPLES                  | FL           |                             | 14        |                          |         | 14 CITY-ST-ZIP             |                     |                  |                |   | .34              | 119        |                                 |
| TITLE  | PD                      |              |                             |           | DELETE                   |         | 2.1 TITLE                  | E                   | 7-               |                |   |                  | Change     | X Addition                      |
| NAME   | TETZLA                  | -            |                             |           |                          | ı       | 2.2 NAM                    | IE.                 |                  |                |   |                  |            |                                 |
| STREET ADDRESS   | 5841 20                 |              | NW                          |           |                          |         | 2.3 STRE                   | ET A                | ADDRESS          |                |   |                  |            |                                 |
| CITY-ST-ZIP  | NAPLES                  | FL           |                             |           |                          |         | 2. 4 CITY                  | Y-\$1               | T-ZIP            |                |   |                  | 3 %        | 119                             |
| TATLE  | TD                      |              |                             |           | DELETE                   | ŀ       | 3.1 TITLE                  | E                   | -                |                |   | 1                | Change     | Addition                        |
| NAME   | RAESE,                  |              |                             |           |                          |         | 3.2 NAM                    | E                   |                  |                |   |                  |            |                                 |
| STREET ADDRESS   | 3376 E                  |              | RD                          |           |                          |         | 3.3 STRE                   | ET A                | ADDRESS          |                |   |                  | ٠.         | ا مستد                          |
| CITY-ST-ZIP ·  | MEDINA                  | OH           |                             | ·         |                          |         | 3.4 CITY                   | r-ST                | T-ZIP            |                |   |                  | _ 4        | 4256                            |
| TITLE  | VD                      |              |                             |           | ☐ DEL <b>ete</b>         |         | 4.1 TITLE                  |                     | Ì                |                |   | 1                | Change     | Addition                        |
| NAME   | TETZLA                  |              | - a                         |           |                          | •       | 4. 2 NAN                   | AE                  |                  |                |   |                  |            |                                 |
| STREET ADDRESS   | 2172 44                 |              | r sw                        |           |                          | 1       | 4.3 STRE                   | ET A                | ADDRESS          |                |   |                  | _          |                                 |
| CITY-ST-ZIP  | NAPLES                  | FL           |                             |           |                          |         | 4.4 CITY                   | - 5T-               | - ZIP            |                |   |                  | 3          | 1116                            |
| TITLE  |                         |              |                             |           | DELETE                   | Ţ       | 5.1 TITLE                  | E                   |                  |                |   |                  | Change     | Addition                        |
| NAME   |                         |              |                             |           |                          | ľ       | 5.2 NAM                    | F                   | İ                |                |   |                  |            |                                 |
| STREET ADDRESS   |                         |              |                             |           |                          |         | 5.3 STRE                   | ET A                | ADDRESS          |                |   |                  |            |                                 |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.1 TITLE

62 NAME

63 STREET ADDRESS

DELETE

CITY-ST-ZIP

STREET ADDRESS

TITLE

NAME

1.30.98

230-225-257

Change

Addition

**FILED** 

Jan 28 1998 8:00am

Secretary of State