

# 2006 FOR PROFIT CORPORATION ANNUAL REPORT

APPROVED  
AND  
FILED

06 JUL 17 AM 9:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*DS*

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                     |                                                                                                                                                                      |                                                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>DOCUMENT # 823587</b><br>1. Entity Name<br><b>SAFETY-KLEEN SYSTEMS, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                     |                                                                                                                                                                      |                                                                                                                                    |  |
| Principal Place of Business<br><b>5400 LEGACY DRIVE<br/>CLUSTER II, BLDG. 3<br/>PLANO, TX 75024 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                     | Mailing Address<br><b>5400 LEGACY DRIVE<br/>CLUSTER II, BLDG. 3<br/>PLANO, TX 75024 US</b>                                                                           |                                                                                                                                    |  |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                 | 3. Mailing Address                                                                  |                                                                                                                                                                      |                                                                                                                                    |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                 | Suite, Apt. #, etc.                                                                 |                                                                                                                                                                      |                                                                                                                                    |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 | City & State                                                                        |                                                                                                                                                                      |                                                                                                                                    |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                         | Zip                                                                                 | Country                                                                                                                                                              | 07072006    Chg-P    CR2E034 (11/05)                                                                                               |  |
| 4. FEI Number<br><b>39-6090019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                                                                     |                                                                                                                                                                      | Applied For<br><input type="checkbox"/> Not Applicable                                                                             |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                 |                                                                                     |                                                                                                                                                                      | <b>\$8.75</b> Additional Fee Required                                                                                              |  |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                                                                     | 7. Name and Address of New Registered Agent                                                                                                                          |                                                                                                                                    |  |
| <b>C T CORPORATION SYSTEM<br/>1200 SOUTH PINE ISLAND ROAD<br/>PLANTATION, FL 33324</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |                                                                                     | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City <b>FL</b> Zip Code                                                                                |                                                                                                                                    |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)    DATE <b>07/20/06</b>                                                                                                                                                                                                                                                                                                        |                                 |                                                                                     |                                                                                                                                                                      |                                                                                                                                    |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>Due by September 6, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                      | <b>\$5.00</b> May Be Added to Fees<br>In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                 |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                                                                |                                                                                                                                    |  |
| TITLE <b>PCED</b><br>NAME <b>DAVID M SPRINKLE</b><br>STREET ADDRESS <b>5400 LEGACY DR., CLUSTER II, BLDG. 3</b><br>CITY-ST-ZIP <b>PLANO, TX 75024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete |                                                                                     | TITLE <b>EVP - Director</b><br>NAME <b>DAVID Michael Sprinkle</b><br>STREET ADDRESS <b>5400 Legacy Dr, Cluster II, Bldg-3</b><br>CITY-ST-ZIP <b>Plano, TX 75024</b>  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition                                                       |  |
| TITLE <b>AS</b><br>NAME <b>WHATLEY DUFFIE, VIRGIL III</b><br>STREET ADDRESS <b>5400 LEGACY DR., CLUSTER II, BLDG. 3</b><br>CITY-ST-ZIP <b>PLANO, TX 75024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Delete |                                                                                     | TITLE <b>EVP,</b><br>NAME <b>T.R. Tunnell</b><br>STREET ADDRESS <b>5400 Legacy Dr, Cluster II, Bldg. 3</b><br>CITY-ST-ZIP <b>Plano, TX 75024</b>                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                  |  |
| TITLE <b>VCFO</b><br>NAME <b>Dennis McGill</b><br>STREET ADDRESS <b>5400 LEGACY DRIVE, CLUSTER 2, BLDG.3</b><br>CITY-ST-ZIP <b>PLANO, TX 75024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Delete |                                                                                     | TITLE <b>VP</b><br>NAME <b>Alicia E. Howell</b><br>STREET ADDRESS <b>5400 Legacy Dr, Cluster II, Bldg. 3</b><br>CITY-ST-ZIP <b>Plano, TX 75024</b>                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                  |  |
| TITLE <b>EV</b><br>NAME <b>GRIMSHAW, STEVEN H</b><br>STREET ADDRESS <b>5400 LEGACY DRIVE, CLUSTER 2, BLDG.3</b><br>CITY-ST-ZIP <b>PLANO, TX 75024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <input type="checkbox"/> Delete |                                                                                     | TITLE <b>VP</b><br>NAME <b>Jeffrey L. Robertson</b><br>STREET ADDRESS <b>5400 Legacy Dr, Cluster II, Bldg. 3</b><br>CITY-ST-ZIP <b>Plano, TX 75024</b>               | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                  |  |
| TITLE <b>VGCS</b><br>NAME <b>PHARISS, MARK A</b><br>STREET ADDRESS <b>5400 LEGACY DRIVE, CLUSTER 2, BLDG.3</b><br>CITY-ST-ZIP <b>PLANO, TX 75024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <input type="checkbox"/> Delete |                                                                                     | TITLE <b>VP</b><br>NAME <b>Robert Schwerin</b><br>STREET ADDRESS <b>5400 Legacy Dr, Cluster II, Bldg. 3</b><br>CITY-ST-ZIP <b>Plano TX 75024</b>                     | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                  |  |
| TITLE <b>VT</b><br>NAME <b>LEE, PAUL T</b><br>STREET ADDRESS <b>5400 LEGACY DRIVE, CLUSTER 2, BLDG.3</b><br>CITY-ST-ZIP <b>PLANO, TX 75024</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Delete |                                                                                     | TITLE <b>ASST. Secretary</b><br>NAME <b>Deborah K. Dennington</b><br>STREET ADDRESS <b>5400 Legacy Dr, Cluster II, Bldg. 3</b><br>CITY-ST-ZIP <b>Plano, TX 75024</b> | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                 |                                                                                     |                                                                                                                                                                      |                                                                                                                                    |  |
| SIGNATURE:<br>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR <b>MARK PHARISS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |                                                                                     | Date <b>7/11/06</b> Daytime Phone #                                                                                                                                  |                                                                                                                                    |  |