FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

1999 DOCUMENT # 823286

CITY-ST-ZIP

SIGNATURE: A

CROWN AUTO DEALERSHIPS, INC.

| | | | | | | | | |) 8 18)(818)) 818) | (8:8)) 9(8) (:99) |
|---|--|------------------------------|-------------------------------------|-------------------|--------------------|--|--|-------------|----------------------------|--|
| Principal Place of Business Mailing Address | | | | | | ł | | | | |
| 5237 34TH STF | = | 6001 34TH N | | | | Į | | | | |
| ST. PETERSBU | IRG FL 33714 | | ST. PETERSBURG FL 33714 | | | | DO NOT WOITE IN THE SEASE | | | |
| US | | | | | |) | DO NOT WRITE IN THIS SPACE | | | |
| } | | | | | | 3. | Date Incorporated or Qualifed 09/22/1969 | | | |
| 2. Principal P | Place of Business | 2a. Mailing Add | ress | | | 4. | FEI Number | | | Applied For |
| 21 26 | | | | | | } | 59-1235420 | | 1 | Vot Applicable |
| | | | Suite, Apt. #, etc. | | | | 0.4% | 504 | \$8.75 | Additional |
| 22 | | 27 | 27) | | | 5. | Certifcate of Status Desired | X | Fee F | Required |
| City & State City & State | | | | | | 6. | Election Campaign Financing | | \$5.00 | May Be |
| 23 | | 28 | | | [, | Trust Fund Contribution | | - | to Fees | |
| Zip | Country Zip Co | | | ountry | / | 8. This corporation owes the current year Intangible | | | | |
| 24 | 25 | 29 | 30 | 30 | | | Personal Property Tax. | • | 🗌 Yes | □No |
| | 9. Name and Address of Curre | nt Registered Agent | | | | 10. | Name and Address of New | Registere | d Agent | |
| | | | | | Name | <u> </u> | <u> </u> | | | |
| MYERS, JAMES R. | | | | 82 | Ctrook A | 4 des en 70 | O. Day Number is Net Asset | -bl-V | | |
| 1 | 1 34TH STREET NORTH | | | | | aaress (P | O. Box Number is Not Accept | able) | | |
| (ST. I | PETERSBURG FL 33714 | | | 83 | | | | | | |
| } | | | | _ | <u> </u> | | | | | |
| | | | | | City | FL 85 Zip Code | | | | Code |
| 11. Pursuant | to the provisions of Sections 607.05 | 02 and 607,1508, Flor | ida Statutes, the | abov | e-named co | orporation | submits this statement for the | purpose | of changing it | s registered |
| agent. I a | registered agent, or both, in the State im familiar with, and accept the obligi | ations of, Section 607. | nge was authori .0505, Florida S | zed by latutes | rtne corpora 3. | ation \$ 60 | pard of directors, I hereby acce | pt the app | ointment as r | egistered |
| 1 | | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agr | ent and title if applicable. | (NOTE: Registe | red Age | nt signature requ | uired when r | einstating) | DATE | | |
| 12. | | ND DIRECTORS | 1 | 3. | | , | ADDITIONS/CHANGES TO OF | FICERS / | AND DIRECT | ORS IN 12 |
| TITLE | PD | | DELETE 1. | TITLE | T | | | | Change | Addition |
| NAME | HAWKINS, DWAYNE | | 1.3 | NAME | ĺ | | | | | |
| STREET ADDRESS | 8401 TALLAHASSEE DR NE | | 1.3 | STREET | TADDRESS | | | | | |
| CITY-ST-ZIP | ST PETERSBURG, FL 33702 | | CITY-S | T-ZIP | | | | | | |
| TITLE | DVP . DELETE 2.1 | | TITLE | | | | | ☐ Change | Addition | |
| NAME | HAWKINS, TERRY 22 | | NAME | { | | | | | | |
| STREET ADDRESS | 6001 34TH STREET NORTH | | 2.3 | STREE | TADDRESS | | | | | |
| CITY-ST-ZIP | STPETERSBURG FL 33714 | | | 4 CITY-S | - 1 | | | | | |
| TITLE | DS | | | TITLE | ,, | | | | Change | ☐ Addition |
| NAME | MYERS, JAMES R. | | | NAME | 1 | | • | | _ • | |
| STREET ADDRESS | 6001 34TH ST N. | | 1 | | T ADDRESS | | | | | |
| | ST. PETERSBURG FL | | . 1 | . CITY-5 | ì | | | | | |
| CITY-ST-ZIP TITLE | J. FEIGHOUNG IE | | | TITLE | 3:-UF | | | | ☐ Change | Addition |
| | | | | | { | | | | crange | - radiabil |
| NAME STOCET ADDRESS | | | i | 2 NAME | 7.40000=== | | | | | |
| STREET ADDRESS | · · | | | | TADDRESS) | | | | | |
| CITY-ST-ZIP | } | · | | CITY-S | IT-ZIP | | | | /7 Cha | ☐ Addition |
| tmLE . | | 1,1 | • | TITLE | } | | • | | Change | |
| NAME i | | | 1 | NAME | | | | | | |
| STREET ADDRESS | | | 4 | | TADDRESS | | | | | |
| CITY-ST-ZIP | | | | CITY-S | T-ZIP | | | | | |
| TITLE | | | | TITLE | ļ | | | | Change | ☐ Addition |
| NAME | • | | | NAME |) | | | | | |
| STREET ADDRESS | , | | 6.3 | STREET | TADDRESS | | | | | |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with all other like empowered.

SIGNATURE AND THE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED Apr 23, 1999 8:00 am Secretary of State

04-23-1999 90088 030 ***158.75

1 (BOXE) (B)(B (1868 (1888 (1888 (B)(B B)() B)(B)) B(B)(B)(B) B(B)(B)(B)(B)(B)(B)(B)(B)(B)(B)(B)(B)(B)(