

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 823024 (5)

1. Corporation Name

LEASEWAY PERSONNEL CORP.



Principal Place of Business

Mailing Address

3700 PARK EAST DRIVE
ATTN: TAX DEPARTMENT
CLEVELAND OH 44122-343
US

3700 PARK EAST DRIVE
ATTN: TAX DEPARTMENT
CLEVELAND OH 44122-343
US

3. Date Incorporated or Qualified

07/10/1969

3a. Date of Last Report

04/14/1995

4. FEI Number

25-1050380

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

☐

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes: ☐ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21 RT 10 GREEN HILLS

26 RT 10 GREEN HILLS

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 City & State

27 City & State

23 READING PA

28 READING PA

24 Zip

Country

29 Zip

19607

Country

29 19603-1321

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION FL 33324

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83 400001846674

84 City

05/31/96-01101-010
***200.00 FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent (last, first, initial)

(If the FEI number is not applicable, the signature of the registered agent is not required.)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME S
STREET ADDRESS SNYDER, R E
CITY-ST-ZIP 3700 PARK EAST DR
CLEVELAND OH

TITLE ☒ DELETE

NAME VPD
STREET ADDRESS GARDEN, CHARLES B.
CITY-ST-ZIP 3700 PARK EAST DRIVE
CLEVELAND, OH 0

TITLE ☐ DELETE

NAME PD
STREET ADDRESS HOLLIS, BILLY C.
CITY-ST-ZIP 3700 PARK EAST DRIVE
CLEVELAND, OH 0

TITLE ☒ DELETE

NAME D
STREET ADDRESS GASKINS, DARIUS W JR
CITY-ST-ZIP 3700 PARK EAST DR
CLEVELAND OH 44122

TITLE ☒ DELETE

NAME VT
STREET ADDRESS HUTCHISON, R.B.
CITY-ST-ZIP 3700 PARK EAST DRIVE
CLEVELAND, OH 0

TITLE ☐ DELETE

NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☒ Change ☐ Addition

1.2 NAME
1.3 STREET ADDRESS 3401 ENTERPRISE PKWY
1.4 CITY-ST-ZIP CLEVELAND OH 44122

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☒ Change ☒ Addition

3.2 NAME
3.3 STREET ADDRESS P.D. BILLY C HOLLIS
3.4 CITY-ST-ZIP 3401 ENTERPRISE PKWY
CLEVELAND OH 44122

4.1 TITLE ☐ Change ☒ Addition

4.2 NAME
4.3 STREET ADDRESS AVD BETTY L. AMOS
4.4 CITY-ST-ZIP 3401 ENTERPRISE PKWY
CLEVELAND OH 44122

5.1 TITLE ☐ Change ☒ Addition

5.2 NAME
5.3 STREET ADDRESS WAYNE S. ANGELBECK
5.4 CITY-ST-ZIP RT 10 GREEN HILLS
READING PA 19607

6.1 TITLE ☐ Change ☒ Addition

6.2 NAME
6.3 STREET ADDRESS ASSS. MICHAEL A. DUFF
6.4 CITY-ST-ZIP RT 10 GREEN HILLS
READING PA 19607

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

WAYNE S. ANGELBECK
VICE PRESIDENT AND
TREASURER

4/29/96

610-775-6006

Date

Daytime Phone

CR2E034 (12/95)